# Highland Meadows II <br> Community Development District 

## Agenda

May 18, 2021

Agenda

# Highland Meadows II Community Development District 

219 E. Livingston St., Orlando, Florida 32801
Phone: 407-841-5524 - Fax: 407-839-1526

May 11, 2021

## Board of Supervisors <br> Highland Meadows II Community <br> Development District

Dear Board Members:
The regular meeting of the Board of Supervisors of the Highland Meadows II Community Development District will be held Tuesday, May 18, 2021 at 2:30 PM at The Holiday Inn, 200 Cypress Gardens Blvd., Winter Haven, FL 33880. Masks are required to be worn at the meeting venue.

Those members of the public wishing to attend the meeting can do so using the information below:

Zoom Video Link: https://zoom.us/j/91649216098
Zoom Call-In Information: 1-646-876-9923
Meeting ID: 91649216098

Following is the advance agenda for the meeting:

## Board of Supervisors Meeting

1. Roll Call
2. Public Comment Period ('Speakers may also submit questions via phone or email to the District Manager prior to the beginning of the meeting)
3. Approval of Minutes of the March 16, 2021 Board of Supervisors Meeting
4. Consideration of Resolution 2021-06 Setting the Public Hearing and Approving the Proposed Fiscal Year 2022 Budget (Suggested Date: August 17, 2021)
5. Consideration of Resolution 2021-06 Approving the Proposed Fiscal Year 2022 Budget (Suggested Date: August 17, 2021), Declaring Special Assessments, and Setting the Public Hearings on the Fiscal Year 2022 Budget and the Imposition of Operations \& Maintenance Assessments

[^0]6. Consideration of Request from Phase 3B HOA to Install Message Board (requested by Supervisor Anderson)
7. Consideration of Request from 3B HOA to Close Road for Block Party (requested by Supervisor Anderson)
8. Discussion of Potential Amenity Expansion (requested by Supervisor Anderson)
9. Consideration of Proposals for Arbitrage Rebate Services from AMTEC - ADDED
A. Series 2016 Assessment Area 3 and Assessment Area 4 Bonds
B. Series 2017 Assessment Area 4B/C Bonds
C. Series 2017 Assessment Area 5 and Assessment Area 6 Bonds
D. Series 2019 Assessment Area 7/7A Bonds
10. Staff Reports
A. Attorney
B. Engineer
C. Field Manager's Report
D. District Manager's Report
i. Approval of Check Register
ii. Balance Sheet and Income Statement
iii. Presentation of Number of Registered Voters - 2,049
11. Supervisors Requests
12. Adjournment

The second order of business is the Public Comment Period where the public has an opportunity to be heard on propositions coming before the Board as reflected on the agenda, and any other items. Speakers may also submit questions via phone (407) 841-5524, or email jburns@gmscfl.com, to the District Manager by Monday, May 17, 2021 at 12:00 PM.

The third order of business is the approval of the minutes of the March 16, 2021 Board of Supervisors Meeting. The minutes are enclosed for your review.

The fourth order of business is the Consideration of Resolution 2021-06 Setting the Public Hearing and Approving the Proposed Fiscal Year 2022 Budget (Suggested Date: August 17, 2021). A copy of the resolution is enclosed for your review.

The fifth order of business is the Consideration of Resolution 2021-06 Approving the Proposed Fiscal Year 2022 Budget (Suggested Date: August 17, 2021), Declaring Special Assessments, and Setting the Public Hearings on the Fiscal Year 2022 Budget and the Imposition of Operations \& Maintenance Assessments. A copy of the resolution is enclosed for your review.

The sixth order of business is the Consideration of Request from Phase 3B HOA to Install Message Board (requested by Supervisor Anderson).

The seventh order of business is the Consideration of Request from 3B HOA to Close Road for Block Party (requested by Supervisor Anderson).

The eighth order of business is the Discussion of Potential Amenity Expansion (requested by Supervisor Anderson).

The ninth order of business is the Consideration of Proposals for Arbitrage Rebate Services from AMTEC. Section A is a proposal for the Series 2016 Assessment Area 3 and Assessment Area 4 Bonds. Section B is a proposal for the Series 2017 Assessment Area 4B/C Bonds. Section C is a proposal for the Series 2017 Assessment Area 5 and Assessment Area 6 Bonds. Section D is a proposal for the Series 2019 Assessment Area 7/7A Bonds. All proposals are enclosed for your review.

The tenth order of business is Staff Reports. Section C includes the Field Manager's Report. Section D is the District Manager's Report. Sub-Section 1 includes the approval of the check register and Sub-Section 2 includes the balance sheet and income statement for your review. Sub-Section 3 is the Presentation of Number of Registered Voters which is 2,049.

The balance of the agenda will be discussed at the meeting. In the meantime, if you should have any questions, please do not hesitate to contact me.

Sincerely,
Jill Burns
District Manager
CC: Roy Van Wyk, District Counsel Dennis Wood, District Engineer Jill Burns, GMS

## Minutes

## MINUTES OF MEETING <br> HIGHLAND MEADOWS II COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Highland Meadows II Community Development District was held on Tuesday, March 16, 2021 at 2:30 p.m. at the Holiday Inn, 200 Cypress Gardens Blvd., Winter Haven, FL.

Present and constituting a quorum:

Rennie Heath
Christopher Lopez
Brian Walsh
Kristen Anderson
Milton Andrade by phone

Chairman
Vice Chairman
Assistant Secretary
Assistant Secretary
Assistant Secretary

Also, present were:

Jill Burns
Roy Van Wyk
Clayton Smith

District Manager, GMS
Hopping Green \& Sams
GMS

The following is a summary of the discussions and actions taken at the March 16, 2020 Highland Meadows II Community Development District's Board of Supervisors Meeting.

## FIRST ORDER OF BUSINESS

## Roll Call

Ms. Burns called the meeting to order and stated that the Supervisors listed above were in attendance, constituting a quorum.

## SECOND ORDER OF BUSINESS

Public Comment Period
Ms. Burns stated that this portion of the agenda was for residents who had any comments on agenda items listed. If there were any items that were not on the agenda that residents wanted to discuss, it should occur at the public comment section at the end of the meeting. Hearing none, the next item was followed.

## THIRD ORDER OF BUSINESS

Approval of Minutes of the February 16, 2021 Board of Supervisors Meeting
Ms. Burns presented the minutes of the February 16, 2020 Board of Supervisors meeting and asked for any comments, corrections, or additions to the minutes. The Board had no changes to the minutes.

On MOTION by Mr. Walsh, seconded by Ms. Anderson, with all in favor, the Minutes of the February 16, 2020 Board of Supervisors Meeting, were approved.

## FOURTH ORDER OF BUSINESS

## Resignation of Community Watch Solutions and Discussion Regarding Engaging Off Duty Officers Beginning <br> Week of April $19^{\text {th }}$

Ms. Burns commented that she had heard from community watch that with the limited number of hours, it was hard for them to staff the facility and therefore were not able to provide services at that hourly rate. She noted that the term of the contract was 60 days, ending April $18^{\text {th }}$, and she asked the Board if they wanted to start engaging off duty officers in replacement of the previous service starting April $19^{\text {th }}$. She pointed out that they did have enough in the budget to accommodate the $\$ 25$ an hour rate with 10 hours a week during the off season and 40 hours a week during the peak season. She asked for a motion to approve.

On MOTION by Ms. Anderson, seconded by Mr. Lopez, the Resignation of Community Watch Solutions and Approval of Off Duty Officers Beginning Week of April $19^{\text {th }}$, was approved.

## FIFTH ORDER OF BUSINESS

Discussion $\quad$ Regarding
Janitorial Change
Schedule to
Weekend Cleaning

Ms. Burns reported that Mr. Smith had reached out to the vendor to ask what the price would be if they kept with 3 days but changed one of the Fridays in the cleaning schedule to a Saturday in order to keep up with the high traffic of use during the weekend. She noted that increased the price by $\$ 30$ a month, and that the cleaning company included a proposal for 3 days a week with a weekend, as well as 4 and 7 days a week. She noted that 3 days a week with a weekend day would be sufficient based on current use. She asked for a motion to approve.

On MOTION by Ms. Anderson, seconded by Mr. Lopez, Changing Janitorial Schedule to Include One Weekend Cleaning, was approved.

## SIXTH ORDER OF BUSINESS

## Consideration of Request from Phase 4B HOA to Install Message Board

Ms. Burns stated that the Phase 4B HOA proposed that they would pay for the message board and the installation of the board itself next to the mailboxes in their phase, noting there was no cost to the District but that it was District property. They were therefore asking for approval for installation and Ms. Burns asked Mr. Van Wyk to put together a signage agreement to give to the HOA.

Ms. Anderson asked if other HOAs would be able to do the same, and the Board discussed that they could and that the CDD should set parameters as well as color, location, etc.

On MOTION by Ms. Anderson, seconded by Mr. Lopez, with all in favor, the Request from Phase 4B HOA to Install Message Board, was approved.

## SEVENTH ORDER OF BUSINESS <br> Consideration of Proposals for Landscaping Items in Tract A (Phase 3)

Mr. Smith stated that there was a field in Tract A that had not been sodded and that there had been requests to make the area more usable and presentable for the community. He noted that the first proposal was for sodding the area with Bahia, totaling $\$ 11,600$ with the area being 11,466 square feet. The other option presented included seeding the area for $\$ 4,000$, but Mr. Smith noted that the area did not have a consistent water source, therefore he recommended the sod option. He also noted that there was $\$ 50,000$ left in the landscape line item for various landscape improvements and enhancements. He then presented the Top Choice application for pest control for $\$ 450$ that would go on after the sodding. The Board agreed to approve the sodding and the Top Choice application. Ms. Burns asked for a motion to approve. Mr. Smith added that due to rain in April, it may be better to do it in May.

# On MOTION by Mr. Heath, seconded by Mr. Lopez, the Proposal for Landscaping Items in Tract A (Phase 3) and Approval of Installation of Bahia sod and ant treatment, was approved. 

## EIGHTH ORDER OF BUSINESS

## Staff Reports

## A. Attorney

Mr. Van Wyk had nothing further for the Board.

## B. Engineer

The engineer was not present, the next item followed.

## C. Field Manager's Report

Mr. Smith summarized the Field Manager's Report for the Board. Completed items included regular maintenance, the grinding of the cement around the posts in the playground, resetting of the soccer net, movement of signs, maintenance of streetlights, and the fixing of one of the entry monuments. He also noted that items that were in progress included ordering "watch for children" signs and adding 20-40 yards of mulch to the playground. Mr. Smith noted that the median end cap landscaping looked nice and therefore they wanted to spread them to all of the other phases. He also noted there was one issue they were dealing with after a lightning strike affected the building by knocking out the modems and the gate system, which had been fixed, but they could not turn the gate system back on at the moment due to the system being fried. He added that they were looking at adding a remote system for card access for the residents. He also noted that upcoming items included pressure-washing the deck at the Amenity Center and replacing some of the cabana covers.

## i. Consideration of Proposals for Median Endcap Landscaping Enhancements

Mr. Smith presented the proposal for entry enhancements that would include perennial flower beds to beautify the medians that had room in 5 entries of different phases. He asked for a motion to approve the total of $\$ 3,358.53$.

> On MOTION by Mr. Heath, seconded by Ms. Anderson, with all in favor, the Proposal for Median Endcap Landscaping Enhancements, was approved.

Ms. Anderson pointed out the concern over some nonexistent roads that exist within the District, such as Dunlap and Sparrow Crest but do not exist on any map. Mr. Heath responded that the property appraiser would have to address that due to the fact that the areas were platted with the streets on there.

## D. District Manager's Report

i. Approval of Check Register

Ms. Burns stated the check register was for January $1^{\text {st }}$ through March $9^{\text {th }}$ and was included in the agenda package totaling $\$ 1,326,825.47$.

On MOTION by Mr. Heath, seconded by Mr. Lopez, with all in favor, the Check Register from January $1^{\text {st }}$ through March $9^{\text {th }}$ totaling $\$ 1,326,825.47$, was approved.

## ii. Balance Sheet and Income Statement

Ms. Burns stated that the financials were in the packet for the Board's review adding that they were getting close to $100 \%$ collected, being at $\$ 849,000$ of the $\$ 860,000$ for the O\&M. There was no action needed to be taken. With no questions, the next item followed.

## iii. Ratification of Series 2019 Phase 7/7A Requisition \#64

Ms. Burns stated this has previously been approved and she was just looking for a motion to ratify.

On MOTION by Mr. Walsh, seconded by Mr. Heath, with all in favor, the Series 2019 Phase 7/7A requisition \#64, was ratified.

NINTH ORDER OF BUSINESS

## Supervisor Requests/Audience Comments

## Supervisor Comments:

Ms. Anderson asked if there could be a crosswalk added at $10^{\text {th }}$ and Patterson so that residents could get to the Amenity area easier.

Ms. Burns noted that she would request one through the city office.

## TENTH ORDER OF BUSINESS

## Adjournment

The meeting was adjourned.
On MOTION by Mr. Heath, seconded by Mr. Walsh, with all in favor, the meeting was adjourned.

Section IV

RESOLUTION 2021-06


#### Abstract

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE HIGHLAND MEADOWS II COMMUNITY DEVELOPMENT DISTRICT APPROVING A PROPOSED BUDGET FOR FISCAL YEAR 2021/2022 AND SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; ADDRESSING TRANSMITTAL, POSTING AND PUBLICATION REQUIREMENTS; ADDRESSING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.


WHEREAS, the District Manager has heretofore prepared and submitted to the Board of Supervisors ("Board") of the Highland Meadows II Community Development District ("District") prior to June 15, 2021, a proposed budget ("Proposed Budget") for the fiscal year beginning October 1, 2021 and ending September 30, 2022 ("Fiscal Year 2021/2022"); and

WHEREAS, the Board has considered the Proposed Budget and desires to set the required public hearing thereon.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE HIGHLAND MEADOWS II COMMUNITY DEVELOPMENT DISTRICT:

1. PROPOSED BUDGET APPROVED. The Proposed Budget prepared by the District Manager for Fiscal Year 2021/2022 attached hereto as Exhibit A is hereby approved as the basis for conducting a public hearing to adopt said Proposed Budget.
2. SETTING A PUBLIC HEARING. A public hearing on said approved Proposed Budget is hereby declared and set for the following date, hour and location:

| DATE: | August 17, 2021 |
| :--- | :--- |
| HOUR: | $2: 30$ PM |
| LOCATION: | Holiday Inn |
|  | 200 Cypress Gardens Boulevard |
|  | Winter Haven, Florida 33880 |

3. TRANSMITTAL OF PROPOSED BUDGET TO LOCAL GENERAL PURPOSE GOVERNMENT(S). The District Manager is hereby directed to submit a copy of the Proposed Budget to the City of Davenport and Polk County at least 60 days prior to the hearing set above.
4. POSTING OF PROPOSED BUDGET. In accordance with Section 189.016, Florida Statutes, the District's Secretary is further directed to post the approved Proposed Budget on the District's website at least two days before the budget hearing date as set forth in Section 2, and shall remain on the website for at least 45 days.
5. PUBLICATION OF NOTICE. Notice of this public hearing shall be published in the manner prescribed in Florida law.
6. SEVERABILITY. The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.
7. EFFECTIVE DATE. This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this $11^{\text {th }}$ day of May 2021.

## ATTEST:

HIGHLAND MEADOWS II COMMUNITY DEVELOPMENT DISTRICT

## Secretary

Chairperson, Board of Supervisors

Exhibit A: Proposed Budget for Fiscal Year 2021/2022

# Highland Meadows II <br> Community Development District 

Proposed Budget<br>FY 2022

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$\qquad$

Amortization Schedule Series 2014 - Area 2

Amortization Schedule Series 2016 - Area 3

## Table of Contents

## Highland Meadows II

Community Development District
Proposed Budget
General Fund

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2021 | $3 / 31 / 21$ | 6 Months | $9 / 30 / 21$ | FY2022 |

Revenues

|  | \$860,299 |  | \$854,029 |  | \$6,270 |  | \$860,299 |  | \$851,732 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Special Assessments Other Revenue | \$0 |  |  | \$6,918 | \$0 |  | \$6,918 |  | \$0 |  |
| Total Revenues | \$ | 860,299 | \$ | 860,947 | \$ | 6,270 | \$ | 867,217 | \$ | 851,732 |

## Expenditures



| Operation \& Maintenance |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Field Expenses |  |  |  |  |  |
| Field Management | $\$ 15,000$ | $\$ 7,500$ | $\$ 7,500$ | $\$ 15,000$ | $\$ 15,450$ |
| General Insurance | $\$ 2,725$ | $\$ 2,726$ | $\$ 0$ | $\$ 2,726$ | $\$ 2,537$ |
| Irrigation Repairs | $\$ 16,000$ | $\$ 1,204$ | $\$ 8,000$ | $\$ 9,204$ | $\$ 16,000$ |
| General Repairs \& Maintenance | $\$ 5,000$ | $\$ 0$ | $\$ 2,500$ | $\$ 2,500$ | $\$ 5,000$ |
| Landscape Maintenance | $\$ 212,000$ | $\$ 96,850$ | $\$ 96,900$ | $\$ 193,750$ | $\$ 212,000$ |
| Landscape Replacement \& Tree/Palm Services | $\$ 75,230$ | $\$ 25,219$ | $\$ 25,219$ | $\$ 50,438$ | $\$ 75,230$ |
| Fertilization | $\$ 36,000$ | $\$ 14,853$ | $\$ 14,853$ | $\$ 29,705$ | $\$ 36,000$ |
| Contingency | $\$ 10,000$ | $\$ 4,101$ | $\$ 5,899$ | $\$ 10,000$ | $\$ 10,000$ |
| Streetlights | $\$ 60,000$ | $\$ 20,530$ | $\$ 20,530$ | $\$ 41,060$ | $\$ 60,000$ |
| Sidewalk \& Asphalt Maintenance | $\$ 6,000$ | $\$ 2,950$ | $\$ 2,950$ | $\mathbf{\$ 5 , 9 0 0}$ | $\$ 6,000$ |
|  |  |  |  |  |  |
| Subtotal Field Expenses | $\mathbf{4 3 7 , 9 5 5}$ | $\mathbf{\$}$ | $\mathbf{1 7 5 , 9 3 2}$ | $\mathbf{\$}$ | $\mathbf{1 8 4 , \mathbf { 3 5 0 }}$ |

## Highland Meadows II

Community Development District
Proposed Budget
General Fund

| Description |  |  |  | Actuals Thru 3/31/21 |  | Projected <br> Next <br> 6 Months |  | $\begin{aligned} & \text { Projected } \\ & \text { Thru } \\ & 9 / 30 / 21 \end{aligned}$ |  | Proposed <br> Budget <br> FY2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cabana \& Pool Expenses |  |  |  |  |  |  |  |  |  |  |
| Security |  | \$35,000 |  | \$6,286 |  | \$28,715 |  | \$35,000 |  | \$38,000 |
| Contingency |  | \$12,500 |  | \$1,703 |  | \$0 |  | \$1,703 |  | \$12,500 |
| Electric |  | \$25,000 |  | \$12,256 |  | \$12,256 |  | \$24,511 |  | \$33,039 |
| Internet |  | \$3,000 |  | \$257 |  | \$1,170 |  | \$1,427 |  | \$3,000 |
| Property \& Casualty Insurance |  | \$15,000 |  | \$12,240 |  | \$0 |  | \$12,240 |  | \$15,000 |
| Playground Lease |  | \$15,256 |  | \$6,887 |  | \$7,093 |  | \$13,980 |  | \$15,256 |
| Pest Control |  | \$828 |  | \$414 |  | \$414 |  | \$828 |  | \$828 |
| Amenity Repairs \& Maintenance |  | \$10,000 |  | \$3,219 |  | \$3,219 |  | \$6,438 |  | \$10,000 |
| Swimming Pools |  | \$19,500 |  | \$5,950 |  | \$13,000 |  | \$18,950 |  | \$19,500 |
| Janitorial - Pool |  | \$17,400 |  | \$4,454 |  | \$4,454 |  | \$8,908 |  | \$17,400 |
| Water \& Sewer |  | \$7,500 |  | \$2,803 |  | \$2,803 |  | \$5,607 |  | \$7,500 |
| Subtotal Pool \& Cabana | \$ | 160,984 | \$ | 56,469 | \$ | 73,124 | \$ | 129,593 | \$ | 172,024 |
| Total Operations \& Maintenance | \$ | 598,939 | \$ | 232,401 | \$ | 257,475 | \$ | 489,876 | \$ | 610,241 |
| Other Expenditures |  |  |  |  |  |  |  |  |  |  |
| Capital Reserve |  | \$98,820 |  | \$500 |  | \$98,320 |  | \$98,820 |  | \$98,820 |
| Total Other Expenditures |  | \$98,820 |  | \$500 |  | \$98,320 |  | \$98,820 |  | \$98,820 |
| Total Expenditures | \$ | 860,299 | \$ | 315,249 | \$ | 414,938 | \$ | 730,187 | \$ | 851,732 |
| Excess Revenues/(Expenditures) | \$ | (0) | \$ | 545,699 | \$ | $(408,669)$ | \$ | 137,030 | \$ | 0 |


| Assessment |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Area | Units |  | FY2020 |  | FY2021 |  | FY2022 |
| 1 | 126 |  | 126 |  | 126 |  | 126 |
| 2 | 184 |  | 184 |  | 184 |  | 184 |
| 3 | 228 |  | 228 |  | 228 |  | 228 |
| 4 | 106 |  | 106 |  | 106 |  | 106 |
| 5 | 281 |  | 281 |  | 281 |  | 281 |
| 6 | 128 |  | 128 |  | 128 |  | 128 |
| 4B/C | 199 |  | 199 |  | 199 |  | 199 |
| New Area | 210 |  | 210 |  | 210 |  | 210 |
| TOTAL | 1462 |  | 1462 |  | 1462 |  | 1462 |
| Assessmen | Jnit (Gross) | \$ | 626 | \$ | 626 | \$ | 626.43 |
| Assessment | nit (Net 7\%) | \$ | 588.44 | \$ | 588.44 | \$ | 582.58 |
| Net An | Assessment | \$ | 860,299 | \$ | 860,299 | \$ | 851,732 |

# Highland Meadows II <br> Community Development District <br> General Fund Budget 

## Revenues:

Special Assessments
The District levies Non-Ad Valorem Assessments on all of the assessable property within the District to pay for operating expenditures incurred during the Fiscal Year.

## Expenditures:

## General \& Administrative:

## Supervisor Fees

Chapter 190, Florida Statutes, allows for each Board member to receive $\$ 200$ per meeting, not to exceed $\$ 4,800$ per year paid to each Supervisor for the time devoted to District business and meetings.

## Public Official Insurance

The District's Public Official insurance coverage is provided by Florida Insurance Alliance who specializes in providing insurance coverage to governmental agencies.

## Trustee Services

The District pays monthly fees plus reimbursable expenses to U.S. Bank as Trustee for the District's Special Assessment Revenue Bonds.

## District Management Fees

The District has contracted with Governmental Management Services-Central Florida, LLC to provide management, accounting, and recording secretary services. These services include, but are not limited to, advertising, recording and transcribing of Board meetings, administrative services, budget preparation, financial reporting, and assisting with annual audits.

## Engineering

The District's Engineer, Landmark Engineering \& Surveying Corp., will be providing general engineering services to the District, e.g., attendance and preparation for the monthly Board meetings, review of invoices and requisitions, preparation and review of contract specifications and bid documents, and various projects assigned as directed by the Board of Supervisors and the District Manager.

## Dissemination Agent

The District is required to prepare an annual disclosure report in accordance with the Continuing Disclosure Agreement and Rule 15c2-12(b)(5) promulgated by Securities and Exchange Commission. The annual report is filed on the Municipal Securities Rulemaking Board (EMMA) website.

## Arbitrage

The District will contract with an independent certified public accountant to annually circulate the District's Arbitrage Rebate Liability on the Series 2014, 2016 and 2017 Special Assessment Revenue Bonds.

## Property Appraiser

Florida Statutes Section 197.3632 allows for Special Districts to have the assessment of non-ad valorem taxes included in and collected in conjunction with ad valorem taxes. This expense covers Property Appraisers administrative costs related to the non-ad valorem collection and distribution.

## District Counsel

The District's Legal Counsel, Hopping Green \& Sam's, provides general legal services to the District. Among these services are attendance at and preparation for monthly Board meetings, review of operating

# Highland Meadows II Community Development District <br> General Fund Budget 

and maintenance contracts, review of agreements and resolutions, and other research assigned as directed by the Board of Supervisors.

## Assessment Administration

The District has contracted with Governmental Management Services-CF, LLC to maintain the assessment roll and annually certify for collection a Non-Ad Valorem assessment for operating and debt service expenses, calculate, collect, record and transmit prepaid assessments, maintain the District's lien book along with various other responsibilities.

## Audit Fees

The District is required by Florida Statutes to have an independent certified public accounting firm to conduct an annual audit of its financial records. The District's current auditing firm is Berger, Toombs, Elam, Gaines, and Frank.

## Travel \& Per Diem

Represents the travel expenses incurred related to District staff.

## Telephone

Represents expense for telephone and conference calls that are reimbursable by the district.

## Postage \& Delivery

Represents the expense of mailing of correspondence, payables, and overnight deliveries, that are considered reimbursable by the district.

## Printing \& Binding

Represents the expense of printing of agenda packages and copying correspondence, that are considered reimbursable by the district.

## Office Supplies

Represents miscellaneous office supplies.

## Legal Advertising

The District will incur expenditures related to legal advertising. The items for which the District will advertise include, but are not limited to meeting schedules, special meeting notices, and public hearings, bidding etc. for the District based on statutory guidelines.

## Miscellaneous

Represents expense for unbudgeted administrative items that do not fit into any other expense

## Information Technology

The District incurs costs related to the District's accounting and information systems, District's website creation and maintenance, electronic compliance with Florida Statutes and other electronic data requirements.

## Dues. Licenses \& Subscriptions

The District is required to pay an annual fee to the Department of Economic Opportunity for \$175. Additional funds have been budgeted to cover other fees, if necessary.

Field Expenses:

## Field Management

The District has contracted with Governmental Management Services - Central Florida, LLC to provide onsite field management of contracts for the District Services such as landscape and lake maintenance. Services to include onsite inspections, meetings with contractors and monitoring of utility accounts.

# Highland Meadows II <br> Community Development District <br> General Fund Budget 

## General Insurance

Represents the cost of annual coverage of general liability insurance. Coverage is provided by Florida Insurance Alliance who specializes in providing insurance coverage to governmental agencies.

## Irrigation Repairs

Represents the cost of maintaining and repairing the irrigation system. This includes the sprinklers, and irrigation wells.

## General Repairs \& Maintenance

Represents minor repairs and maintenance of common areas not limited to: steel and vinyl fencing, walls, entrance monuments, and street signage.

## Landscape Maintenance

The District has a contract with Yellowstone to maintain the landscaping located within the District. These services include monthly landscape maintenance such as mowing, trimming hedges, shrubs \& ornamental bushes, weeding, edging, debris removal, and irrigation inspections.

## Landscape Replacement \& Tree/Palm Services

The District will incur landscape related expenditures that fall outside of the annual maintenance contract such as mulching and plant replacement.

## Fertilization

The District has a contract with Creative Association Services to provide fertilization service on a quarterly basis.

## Contingency

The District may incur costs related to severe weather such as, hurricanes, tornados, fires, etc., or may have unforeseen issues needing rectification. These expenses would pertain to the common areas of the District.

## Streetlights

Duke Energy provides electric used to power the streetlights.

## Sidewalk \& Asphalt Maintenance

Represents the estimated costs of maintaining the sidewalks and asphalt throughout the District's Boundary.

## Cabana \& Pool Expenses:

## Security

The District has contracted with Community Watch Solutions for monthly security services.

## Contingency

The District may incur costs related to severe weather such as, hurricanes, tornados, fires, etc., or may have unforeseen issues needing rectification. The expenses would pertain to the pool \& cabana areas of the District.

## Electric

Duke Energy provides electric not classified as streetlights.

# Highland Meadows II <br> Community Development District <br> General Fund Budget 

Internet
Internet service will be added for use at the Amenity Center.

## Property \& Casualty Insurance

Represents the cost of annual coverage of property \& casualty insurance. Coverage is provided by Florida Insurance Alliance who specializes in providing insurance coverage to governmental agencies.

## Playground Lease

Represents the cost of leasing playground equipment. The equipment is rented through Navitas.

## Pest Control

Monthly pest control services for the District.

## Amenity Repairs \& Maintenance

The District will incur costs related to the repair and maintenance of the amenities not limited to: the chain link and steel fencing and gates, the dog park stations, soccer field area, playground, pool and cabana areas.

## Swimming Pools

The District has a contract with Resort Pools to provide monthly pool service including restroom and dog station services.

## Janitorial - Pool

Clean Star Services of Central Florida Inc provides cleaning service for the District.

## Water \& Sewer

The City of Davenport provides water service for the District's amenities and common area

## Other Expenditures:

## Capital Reserve

Excess funds transfer out to the Capital Projects fund.

## Highland Meadows II

## Community Development District

## Proposed Budget <br> Capital Reserve Fund

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2021 | $3 / 31 / 21$ | 6 Months | $9 / 30 / 21$ | FY2022 |

## Revenues

| Carry Forward Surplus | \$13,811 |  | \$13,811 |  | \$0 |  | \$13,811 |  | \$112,466 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Revenues | \$ | 13,811 | \$ | 13,811 | \$ | - | \$ | 13,811 | \$ | 112,466 |
| Expenses |  |  |  |  |  |  |  |  |  |  |
| Capital Outlay |  | \$0 |  | \$0 |  | \$0 |  | \$0 |  | \$0 |
| Contingency |  | \$0 |  | \$75 |  | \$90 |  | \$165 |  | \$2,000 |
| Total Expenditures | \$ | - | \$ | 75 | \$ | 90 | \$ | 165 | \$ | 2,000 |

Other Financing Sources/Uses:

|  | $\$$ | 98,820 | $\$$ | 500 | $\$$ | 98,320 | $\$$ | 98,820 | $\$ 98,820$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Transfer In/(Out) |  |  |  |  |  |  |  |  |  |
| Total Other Financing Sources/Uses | $\$$ | $\mathbf{9 8 , 8 2 0}$ | $\$$ | $\mathbf{5 0 0}$ | $\mathbf{9 8 , 3 2 0}$ | $\mathbf{\$}$ | $\mathbf{9 8 , 8 2 0}$ | $\mathbf{\$}$ | $\mathbf{9 8 , 8 2 0}$ |
|  |  |  |  |  |  |  |  |  |  |
| Excess Revenues/(Expenditures) | $\$$ | 112,631 | $\$$ | 14,236 | $\$$ | 98,230 | $\$$ | 112,466 | $\$$ |

## Highland Meadows II

## Community Development District

Proposed Budget
Debt Service Fund
Series 2014 - Area 1

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2021 | $3 / 31 / 21$ | 6 Months | $9 / 30 / 21$ | FY2022 |

## Revenues

| Special Assessments | $\$ 66,648$ | $\$ 66,817$ | $\$ 0$ | $\$ 66,817$ | $\$$ | 66,648 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Interest Income | $\$ 0$ | $\$ 5$ | $\$ 8$ | $\$ 13$ | $\$ 0$ |  |
| Carry Forward Surplus | $\$ 50,574$ | $\$ 50,631$ |  | $\$ 0$ | $\$ 50,631$ | $\$ 46,885$ |
|  |  |  |  |  |  |  |
| Total Revenues | $\mathbf{\$ 1 1 7 , 2 2 2}$ | $\mathbf{\$}$ | $\mathbf{1 1 7 , 4 5 2}$ | $\mathbf{\$}$ | $\mathbf{8}$ | $\mathbf{\$}$ |

## Expenses

| Interest-11/1 |  | \$25,494 |  | \$25,494 |  | \$0 |  | \$25,494 | \$ | 24,925 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal-11/1 |  | \$15,000 |  | \$15,000 |  | \$0 |  | \$15,000 | \$ | 15,000 |
| Special Call-11/1 |  | \$0 |  | \$5,000 |  | \$0 |  | \$5,000 |  | \$0 |
| Interest - 5/1 |  | \$25,081 |  | \$0 |  | \$25,081 |  | \$25,081 | \$ | 24,513 |
| Total Expenditures | \$ | 65,575 | \$ | 45,494 | \$ | 25,081 | \$ | 70,575 | \$ | 64,438 |
| Excess Revenues/(Expenditures) | \$ | 51,648 | \$ | 71,958 | \$ | (25,073) | \$ | 46,885 | \$ | 49,096 |
|  |  |  |  |  |  |  | Prin | pal-11/1 |  | \$15,000 |
|  |  |  |  |  |  |  |  | est-11/1 |  | \$24,513 |
|  |  |  |  |  |  |  |  | Total |  | \$39,513 |

## Highland Meadows II

Community Development District
Series 2014A1 Special Assessment Bonds
Amortization Schedule

| Date | Balance |  | Prinicpal |  | Interest |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05/01/21 | \$ | 815,000.00 | \$ | - | \$ | 24,925.00 |  |  |
| 11/01/21 | \$ | 815,000.00 | \$ | 15,000.00 | \$ | 24,925.00 | \$ | 64,850.00 |
| 05/01/22 | \$ | 800,000.00 | \$ | - | \$ | 24,512.50 |  |  |
| 11/01/22 | \$ | 800,000.00 | \$ | 15,000.00 | \$ | 24,512.50 | \$ | 64,025.00 |
| 05/01/23 | \$ | 785,000.00 | \$ | - | \$ | 24,100.00 |  |  |
| 11/01/23 | \$ | 785,000.00 | \$ | 15,000.00 | \$ | 24,100.00 | \$ | 63,200.00 |
| 05/01/24 | \$ | 770,000.00 | \$ | - | \$ | 23,687.50 |  |  |
| 11/01/24 | \$ | 770,000.00 | \$ | 20,000.00 | \$ | 23,687.50 | \$ | 67,375.00 |
| 05/01/25 | \$ | 750,000.00 | \$ | - | \$ | 23,137.50 |  |  |
| 11/01/25 | \$ | 750,000.00 | \$ | 20,000.00 | \$ | 23,137.50 | \$ | 66,275.00 |
| 05/01/26 | \$ | 730,000.00 | \$ | - | \$ | 22,587.50 |  |  |
| 11/01/26 | \$ | 730,000.00 | \$ | 20,000.00 | \$ | 22,587.50 | \$ | 65,175.00 |
| 05/01/27 | \$ | 710,000.00 | \$ | - | \$ | 22,037.50 |  |  |
| 11/01/27 | \$ | 710,000.00 | \$ | 20,000.00 | \$ | 22,037.50 | \$ | 64,075.00 |
| 05/01/28 | \$ | 690,000.00 | \$ | - | \$ | 21,487.50 |  |  |
| 11/01/28 | \$ | 690,000.00 | \$ | 20,000.00 | \$ | 21,487.50 | \$ | 62,975.00 |
| 05/01/29 | \$ | 670,000.00 | \$ | - | \$ | 20,937.50 |  |  |
| 11/01/29 | \$ | 670,000.00 | \$ | 25,000.00 | \$ | 20,937.50 | \$ | 66,875.00 |
| 05/01/30 | \$ | 645,000.00 | \$ | - | \$ | 20,156.25 |  |  |
| 11/01/30 | \$ | 645,000.00 | \$ | 25,000.00 | \$ | 20,156.25 | \$ | 65,312.50 |
| 05/01/31 | \$ | 620,000.00 | \$ | - | \$ | 19,375.00 |  |  |
| 11/01/31 | \$ | 620,000.00 | \$ | 25,000.00 | \$ | 19,375.00 | \$ | 63,750.00 |
| 05/01/32 | \$ | 595,000.00 | \$ | - | \$ | 18,593.75 |  |  |
| 11/01/32 | \$ | 595,000.00 | \$ | 30,000.00 | \$ | 18,593.75 | \$ | 67,187.50 |
| 05/01/33 | \$ | 565,000.00 | \$ | - | \$ | 17,656.25 |  |  |
| 11/01/33 | \$ | 565,000.00 | \$ | 30,000.00 | \$ | 17,656.25 | \$ | 65,312.50 |
| 05/01/34 | \$ | 535,000.00 | \$ | - | \$ | 16,718.75 |  |  |
| 11/01/34 | \$ | 535,000.00 | \$ | 30,000.00 | \$ | 16,718.75 | \$ | 63,437.50 |
| 05/01/35 | \$ | 505,000.00 | \$ | - | \$ | 15,781.25 |  |  |
| 11/01/35 | \$ | 505,000.00 | \$ | 35,000.00 | \$ | 15,781.25 | \$ | 66,562.50 |
| 05/01/36 | \$ | 470,000.00 | \$ | - | \$ | 14,687.50 |  |  |
| 11/01/36 | \$ | 470,000.00 | \$ | 35,000.00 | \$ | 14,687.50 | \$ | 64,375.00 |
| 05/01/37 | \$ | 435,000.00 | \$ | - | \$ | 13,593.75 |  |  |
| 11/01/37 | \$ | 435,000.00 | \$ | 40,000.00 | \$ | 13,593.75 | \$ | 67,187.50 |
| 05/01/38 | \$ | 395,000.00 | \$ | - | \$ | 12,343.75 |  |  |
| 11/01/38 | \$ | 395,000.00 | \$ | 40,000.00 | \$ | 12,343.75 | \$ | 64,687.50 |
| 05/01/39 | \$ | 355,000.00 | \$ | - | \$ | 11,093.75 |  |  |
| 11/01/39 | \$ | 355,000.00 | \$ | 40,000.00 | \$ | 11,093.75 | \$ | 62,187.50 |
| 05/01/40 | \$ | 315,000.00 | \$ | - | \$ | 9,843.75 |  |  |
| 11/01/40 | \$ | 315,000.00 | \$ | 45,000.00 | \$ | 9,843.75 | \$ | 64,687.50 |
| 05/01/41 | \$ | 270,000.00 | \$ | - | \$ | 8,437.50 |  |  |
| 11/01/41 | \$ | 270,000.00 | \$ | 50,000.00 | \$ | 8,437.50 | \$ | 66,875.00 |
| 05/01/42 | \$ | 220,000.00 | \$ | - | \$ | 6,875.00 |  |  |
| 11/01/42 | \$ | 220,000.00 | \$ | 50,000.00 | \$ | 6,875.00 | \$ | 63,750.00 |
| 05/01/43 | \$ | 170,000.00 | \$ | - | \$ | 5,312.50 |  |  |
| 11/01/43 | \$ | 170,000.00 | \$ | 55,000.00 | \$ | 5,312.50 | \$ | 65,625.00 |
| 05/01/44 | \$ | 115,000.00 | \$ | - | \$ | 3,593.75 |  |  |
| 11/01/44 | \$ | 115,000.00 | \$ | 55,000.00 | \$ | 3,593.75 | \$ | 62,187.50 |
| 05/01/45 | \$ | 60,000.00 | \$ | - | \$ | 1,875.00 |  |  |
| 11/01/45 | \$ | 60,000.00 | \$ | 60,000.00 | \$ | 1,875.00 | \$ | 63,750.00 |
|  |  |  | \$ | 815,000.00 | \$ | 806,700.00 | \$ | 1,621,700.00 |

## Highland Meadows II

## Community Development District

Proposed Budget
Debt Service Fund
Series 2014 - Area 2

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2021 | $3 / 31 / 21$ | 6 Months | $9 / 30 / 21$ | FY2022 |

## Revenues

| Special Assessments | $\$ 98,165$ | $\$ 98,412$ | $\$ 0$ | $\$ 98,412$ | $\$ 98,165$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Interest Income | $\$ 0$ | $\$ 3$ | $\$ 5$ | $\$ 8$ | $\$ 0$ |  |
| Carry Forward Surplus | $\$ 75,833$ | $\$ 69,774$ |  | $\$ 0$ | $\$ 69,774$ | $\$ 75,035$ |
|  |  |  |  |  |  |  |
| Total Revenues | $\mathbf{\$}$ | $\mathbf{1 7 3 , 9 9 8}$ | $\mathbf{\$}$ | $\mathbf{1 6 8 , 1 8 9}$ | $\mathbf{\$}$ | $\mathbf{5}$ |

## Expenses

| Interest-11/1 |  | \$34,400 |  | \$34,400 |  | \$0 |  | \$34,400 | \$ | 33,622 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal-11/1 |  | \$25,000 |  | \$25,000 |  | \$0 |  | \$25,000 | \$ | 25,000 |
| Interest-5/1 |  | \$33,759 |  | \$0 |  | \$33,759 |  | \$33,759 | \$ | 32,981 |
| Total Expenditures | \$ | 93,159 | \$ | 59,400 | \$ | 33,759 | \$ | 93,159 | \$ | 91,603 |
| Excess Revenues/(Expenditures) | \$ | 80,838 | \$ | 108,789 | \$ | $(33,754)$ | \$ | 75,035 | \$ | 81,597 |


| Principal $-11 / 1$ | $\$ 30,000$ |
| ---: | ---: |
| Interest $-11 / 1$ | $\$ 32,981$ |
|  | $\$ 62,981$ |

Highland Meadows II
Community Development District
Series 2014A2 Special Assessment Bonds
Amortization Schedule

| Date |  | Balance |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## Highland Meadows II

Community Development District
Proposed Budget
Debt Service Fund
Series 2016-Area 3

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2021 | $3 / 31 / 21$ | 6 Months | $9 / 30 / 21$ | FY2022 |

Revenues

| Special Assessments | $\$ 175,974$ | $\$ 176,418$ | $\$ 0$ | $\$ 176,418$ | $\$ 175,974$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Interest Income | $\$ 0$ | $\$ 6$ | $\$ 8$ | $\$ 14$ | $\$ 0$ |
| Carry Forward Surplus | $\$ 143,969$ | $\$ 144,684$ | $\$ 0$ | $\$ 144,684$ | $\$ 144,547$ |
|  |  |  |  |  |  |
| Total Revenues | $\$ 319,943$ | $\$ 321,108$ | $\$ 8$ | $\$ 321,116$ | $\mathbf{\$ 3 2 0 , 5 2 2}$ |

## Expenses

| Interest-11/1 | \$65,784 | \$65,784 | \$0 | \$65,784 | \$ | 64,634 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Special Call - 11/1 | \$0 | \$5,000 | \$0 | \$5,000 | \$ | - |
| Principal - $5 / 1$ | \$40,000 | \$0 | \$40,000 | \$40,000 | \$ | 45,000 |
| Interest-5/1 | \$65,784 | \$0 | \$65,784 | \$65,784 | \$ | 64,634 |
| Total Expenditures | \$171,568 | \$70,784 | \$105,784 | \$176,568 |  | \$174,269 |
| Excess Revenues/(Expenditures) | \$148,375 | \$250,323 | (\$105,776) | \$144,547 |  | \$146,253 |
|  |  |  | $\begin{aligned} & \text { Interest - 11/1 } \\ & \text { Total } \end{aligned}$ |  |  | \$63,509 |
|  |  |  |  |  |  | \$63,509 |

## Highland Meadows II

Community Development District

## Series 2016 A3 Special Assessment Bonds

Amortization Schedule

| Date | Balance |  | Prinicpal |  | Interest |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05/01/21 | \$ | 2,280,000.00 | \$ | 40,000.00 | \$ | 65,634.38 |  |  |
| 11/01/21 | \$ | 2,240,000.00 | \$ | - | \$ | 64,634.38 | \$ | 170,268.75 |
| 05/01/22 | \$ | 2,240,000.00 | \$ | 45,000.00 | \$ | 64,634.38 |  |  |
| 11/01/22 | \$ | 2,195,000.00 | \$ | - | \$ | 63,509.38 | \$ | 173,143.75 |
| 05/01/23 | \$ | 2,195,000.00 | \$ | 45,000.00 | \$ | 63,509.38 |  |  |
| 11/01/23 | \$ | 2,150,000.00 | \$ | - | \$ | 62,384.38 | \$ | 170,893.75 |
| 05/01/24 | \$ | 2,150,000.00 | \$ | 50,000.00 | \$ | 62,384.38 |  |  |
| 11/01/24 | \$ | 2,100,000.00 | \$ | - | \$ | 61,134.38 | \$ | 173,518.75 |
| 05/01/25 | \$ | 2,100,000.00 | \$ | 50,000.00 | \$ | 61,134.38 |  |  |
| 11/01/25 | \$ | 2,050,000.00 | \$ | - | \$ | 59,884.38 | \$ | 171,018.75 |
| 05/01/26 | \$ | 2,050,000.00 | \$ | 55,000.00 | \$ | 59,884.38 |  |  |
| 11/01/26 | \$ | 1,995,000.00 | \$ | - | \$ | 58,509.38 | \$ | 173,393.75 |
| 05/01/27 | \$ | 1,995,000.00 | \$ | 55,000.00 | \$ | 58,509.38 |  |  |
| 11/01/27 | \$ | 1,940,000.00 | \$ | - | \$ | 56,962.50 | \$ | 170,471.88 |
| 05/01/28 | \$ | 1,940,000.00 | \$ | 60,000.00 | \$ | 56,962.50 |  |  |
| 11/01/28 | \$ | 1,880,000.00 | \$ | - | \$ | 55,275.00 | \$ | 172,237.50 |
| 05/01/29 | \$ | 1,880,000.00 | \$ | 60,000.00 | \$ | 55,275.00 |  |  |
| 11/01/29 | \$ | 1,820,000.00 | \$ | - | \$ | 53,587.50 | \$ | 168,862.50 |
| 05/01/30 | \$ | 1,820,000.00 | \$ | 65,000.00 | \$ | 53,587.50 |  |  |
| 11/01/30 | \$ | 1,755,000.00 | \$ | - | \$ | 51,759.38 | \$ | 170,346.88 |
| 05/01/31 | \$ | 1,755,000.00 | \$ | 70,000.00 | \$ | 51,759.38 |  |  |
| 11/01/31 | \$ | 1,685,000.00 | \$ | - | \$ | 49,790.63 | \$ | 171,550.00 |
| 05/01/32 | \$ | 1,685,000.00 | \$ | 75,000.00 | \$ | 49,790.63 |  |  |
| 11/01/32 | \$ | 1,610,000.00 | \$ | - | \$ | 47,681.25 | \$ | 172,471.88 |
| 05/01/33 | \$ | 1,610,000.00 | \$ | 75,000.00 | \$ | 47,681.25 |  |  |
| 11/01/33 | \$ | 1,535,000.00 | \$ | - | \$ | 45,571.88 | \$ | 168,253.13 |
| 05/01/34 | \$ | 1,535,000.00 | \$ | 80,000.00 | \$ | 45,571.88 |  |  |
| 11/01/34 | \$ | 1,455,000.00 | \$ | - | \$ | 43,321.88 | \$ | 168,893.75 |
| 05/01/35 | \$ | 1,455,000.00 | \$ | 85,000.00 | \$ | 43,321.88 |  |  |
| 11/01/35 | \$ | 1,370,000.00 | \$ | - | \$ | 40,931.25 | \$ | 169,253.13 |
| 05/01/36 | \$ | 1,370,000.00 | \$ | 90,000.00 | \$ | 40,931.25 |  |  |
| 11/01/36 | \$ | 1,280,000.00 | \$ | - | \$ | 38,400.00 | \$ | 169,331.25 |
| 05/01/37 | \$ | 1,280,000.00 | \$ | 95,000.00 | \$ | 38,400.00 |  |  |
| 11/01/37 | \$ | 1,185,000.00 | \$ | - | \$ | 35,550.00 | \$ | 168,950.00 |
| 05/01/38 | \$ | 1,185,000.00 | \$ | 100,000.00 | \$ | 35,550.00 |  |  |
| 11/01/38 | \$ | 1,085,000.00 | \$ | - | \$ | 32,550.00 | \$ | 168,100.00 |
| 05/01/39 | \$ | 1,085,000.00 | \$ | 110,000.00 | \$ | 32,550.00 |  |  |
| 11/01/39 | \$ | 975,000.00 | \$ | - | \$ | 29,250.00 | \$ | 171,800.00 |
| 05/01/40 | \$ | 975,000.00 | \$ | 115,000.00 | \$ | 29,250.00 |  |  |
| 11/01/40 | \$ | 860,000.00 | \$ | - | \$ | 25,800.00 | \$ | 170,050.00 |
| 05/01/41 | \$ | 860,000.00 | \$ | 125,000.00 | \$ | 25,800.00 |  |  |
| 11/01/41 | \$ | 735,000.00 | \$ | - | \$ | 22,050.00 | \$ | 172,850.00 |
| 05/01/42 | \$ | 735,000.00 | \$ | 130,000.00 | \$ | 22,050.00 |  |  |
| 11/01/42 | \$ | 605,000.00 | \$ | - | \$ | 18,150.00 | \$ | 170,200.00 |
| 05/01/43 | \$ | 605,000.00 | \$ | 140,000.00 | \$ | 18,150.00 |  |  |
| 11/01/43 | \$ | 465,000.00 | \$ | - | \$ | 13,950.00 | \$ | 172,100.00 |
| 05/01/44 | \$ | 465,000.00 | \$ | 145,000.00 | \$ | 13,950.00 |  |  |
| 11/01/44 | \$ | 320,000.00 | \$ | - | \$ | 9,600.00 | \$ | 168,550.00 |
| 05/01/45 | \$ | 320,000.00 | \$ | 155,000.00 | \$ | 9,600.00 |  |  |
| 11/01/45 | \$ | 165,000.00 | \$ | - | \$ | 4,950.00 | \$ | 169,550.00 |
| 05/01/46 | \$ | 165,000.00 | \$ | 165,000.00 | \$ | 4,950.00 | \$ | 169,950.00 |
|  |  |  | \$ | 2,280,000.00 | \$ | 2,156,009.38 | \$ | 4,436,009.38 |

## Highland Meadows II

Community Development District
Proposed Budget
Debt Service Fund
Series 2016-Area 4

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2021 | $3 / 31 / 21$ | 6 Months | $9 / 30 / 21$ | FY2022 |

## Revenues

| Special Assessments | $\$ 102,688$ | $\$ 102,947$ | $\$ 0$ | $\$ 102,947$ | $\$ 102,688$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Interest Income | $\$ 0$ | $\$ 2$ | $\$ 5$ | $\$ 7$ | $\$ 0$ |
| Transfer In | $\$ 1$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Carry Forward Surplus | $\$ 47,011$ | $\$ 47,620$ | $\$ 0$ | $\$ 47,620$ | $\$ 44,018$ |
|  |  |  |  |  |  |
| Revenues | $\mathbf{\$ 1 4 9 , 7 0 0}$ | $\mathbf{\$ 1 5 0 , 5 6 9}$ | $\mathbf{\$ 5}$ | $\mathbf{\$ 1 5 0 , 5 7 4}$ | $\mathbf{\$ 1 4 6 , 7 0 6}$ |

## Expenses

| Interest - 11/1 | $\$ 38,278$ | $\$ 38,278$ | $\$ 0$ | $\$ 38,278$ | $\$$ | 38,128 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Special Call - 11/1 | $\$ 0$ | $\$ 5,000$ | $\$ 0$ | $\$ 5,000$ | $\$ 0$ |  |
| Principal - $5 / 1$ | $\$ 25,000$ | $\$ 0$ | $\$ 25,000$ | $\$ 25,000$ | $\$$ | 25,000 |
| Interest - $5 / 1$ | $\$ 38,278$ | $\$ 0$ | $\$ 38,278$ | $\$ 38,278$ | $\$$ | 37,503 |
|  |  |  |  |  |  |  |
| Total Expenditures | $\$ 101,555$ | $\$ 43,278$ | $\$ 63,278$ | $\$ 106,556$ | $\$ 100,631$ |  |
|  |  |  |  |  |  |  |
|  |  | $\$ 107,291$ | $\mathbf{( \$ 6 3 , 2 7 3 )}$ | $\$ 44,018$ | $\$ 46,075$ |  |

## Highland Meadows II

Community Development District

## Series 2016 A4 Special Assessment Bonds

Amortization Schedule

| Date | Balance |  | Prinicpal |  | Interest |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05/01/21 | \$ | 1,325,000.00 | \$ | 25,000.00 | \$ | 38,128.13 |  |  |
| 11/01/21 | \$ | 1,300,000.00 | \$ | - | \$ | 37,503.13 | \$ | 100,631.25 |
| 05/01/22 | \$ | 1,300,000.00 | \$ | 25,000.00 | \$ | 37,503.13 |  |  |
| 11/01/22 | \$ | 1,275,000.00 | \$ | - | \$ | 36,878.13 | \$ | 99,381.25 |
| 05/01/23 | \$ | 1,275,000.00 | \$ | 25,000.00 | \$ | 36,878.13 |  |  |
| 11/01/23 | \$ | 1,250,000.00 | \$ | - | \$ | 36,253.13 | \$ | 98,131.25 |
| 05/01/24 | \$ | 1,250,000.00 | \$ | 30,000.00 | \$ | 36,253.13 |  |  |
| 11/01/24 | \$ | 1,220,000.00 | \$ | - | \$ | 35,503.13 | \$ | 101,756.25 |
| 05/01/25 | \$ | 1,220,000.00 | \$ | 30,000.00 | \$ | 35,503.13 |  |  |
| 11/01/25 | \$ | 1,190,000.00 | \$ | - | \$ | 34,753.13 | \$ | 100,256.25 |
| 05/01/26 | \$ | 1,190,000.00 | \$ | 30,000.00 | \$ | 34,753.13 |  |  |
| 11/01/26 | \$ | 1,160,000.00 | \$ | - | \$ | 34,003.13 | \$ | 98,756.25 |
| 05/01/27 | \$ | 1,160,000.00 | \$ | 30,000.00 | \$ | 34,003.13 |  |  |
| 11/01/27 | \$ | 1,130,000.00 | \$ | - | \$ | 33,159.38 | \$ | 97,162.50 |
| 05/01/28 | \$ | 1,130,000.00 | \$ | 35,000.00 | \$ | 33,159.38 |  |  |
| 11/01/28 | \$ | 1,095,000.00 | \$ | - | \$ | 32,175.00 | \$ | 100,334.38 |
| 05/01/29 | \$ | 1,095,000.00 | \$ | 35,000.00 | \$ | 32,175.00 |  |  |
| 11/01/29 | \$ | 1,060,000.00 | \$ | - | \$ | 31,190.63 | \$ | 98,365.63 |
| 05/01/30 | \$ | 1,060,000.00 | \$ | 40,000.00 | \$ | 31,190.63 |  |  |
| 11/01/30 | \$ | 1,020,000.00 | \$ | - | \$ | 30,065.63 | \$ | 101,256.25 |
| 05/01/31 | \$ | 1,020,000.00 | \$ | 40,000.00 | \$ | 30,065.63 |  |  |
| 11/01/31 | \$ | 980,000.00 | \$ | - | \$ | 28,940.63 | \$ | 99,006.25 |
| 05/01/32 | \$ | 980,000.00 | \$ | 45,000.00 | \$ | 28,940.63 |  |  |
| 11/01/32 | \$ | 935,000.00 | \$ | - | \$ | 27,675.00 | \$ | 101,615.63 |
| 05/01/33 | \$ | 935,000.00 | \$ | 45,000.00 | \$ | 27,675.00 |  |  |
| 11/01/33 | \$ | 890,000.00 | \$ | - | \$ | 26,409.38 | \$ | 99,084.38 |
| 05/01/34 | \$ | 890,000.00 | \$ | 50,000.00 | \$ | 26,409.38 |  |  |
| 11/01/34 | \$ | 840,000.00 | \$ | - | \$ | 25,003.13 | \$ | 101,412.50 |
| 05/01/35 | \$ | 840,000.00 | \$ | 50,000.00 | \$ | 25,003.13 |  |  |
| 11/01/35 | \$ | 790,000.00 | \$ | - | \$ | 23,596.88 | \$ | 98,600.00 |
| 05/01/36 | \$ | 790,000.00 | \$ | 55,000.00 | \$ | 23,596.88 |  |  |
| 11/01/36 | \$ | 735,000.00 | \$ | - | \$ | 22,050.00 | \$ | 100,646.88 |
| 05/01/37 | \$ | 735,000.00 | \$ | 55,000.00 | \$ | 22,050.00 |  |  |
| 11/01/37 | \$ | 680,000.00 | \$ | - | \$ | 20,400.00 | \$ | 97,450.00 |
| 05/01/38 | \$ | 680,000.00 | \$ | 60,000.00 | \$ | 20,400.00 |  |  |
| 11/01/38 | \$ | 620,000.00 | \$ | - | \$ | 18,600.00 | \$ | 99,000.00 |
| 05/01/39 | \$ | 620,000.00 | \$ | 60,000.00 | \$ | 18,600.00 |  |  |
| 11/01/39 | \$ | 560,000.00 | \$ | - | \$ | 16,800.00 | \$ | 95,400.00 |
| 05/01/40 | \$ | 560,000.00 | \$ | 65,000.00 | \$ | 16,800.00 |  |  |
| 11/01/40 | \$ | 495,000.00 | \$ | - | \$ | 14,850.00 | \$ | 96,650.00 |
| 05/01/41 | \$ | 495,000.00 | \$ | 70,000.00 | \$ | 14,850.00 |  |  |
| 11/01/41 | \$ | 425,000.00 | \$ | - | \$ | 12,750.00 | \$ | 97,600.00 |
| 05/01/42 | \$ | 425,000.00 | \$ | 75,000.00 | \$ | 12,750.00 |  |  |
| 11/01/42 | \$ | 350,000.00 | \$ | - | \$ | 10,500.00 | \$ | 98,250.00 |
| 05/01/43 | \$ | 350,000.00 | \$ | 80,000.00 | \$ | 10,500.00 |  |  |
| 11/01/43 | \$ | 270,000.00 | \$ | - | \$ | 8,100.00 | \$ | 98,600.00 |
| 05/01/44 | \$ | 270,000.00 | \$ | 85,000.00 | \$ | 8,100.00 |  |  |
| 11/01/44 | \$ | 185,000.00 | \$ | - | \$ | 5,550.00 | \$ | 98,650.00 |
| 05/01/45 | \$ | 185,000.00 | \$ | 90,000.00 | \$ | 5,550.00 |  |  |
| 11/01/45 | \$ | 95,000.00 | \$ | - | \$ | 2,850.00 | \$ | 98,400.00 |
| 05/01/46 | \$ | 95,000.00 | \$ | 95,000.00 | \$ | 2,850.00 | \$ | 97,850.00 |
|  |  |  | \$ | 25,000.00 | \$ | 1,249,246.88 | \$ | 2,574,246.88 |

## Highland Meadows II

## Community Development District

## Proposed Budget

Debt Service Fund
Series 2017 - Area 4B/C

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2021 | $3 / 31 / 21$ | 6 Months | $9 / 30 / 21$ | FY2022 |

## Revenues

| Special Assessments | $\$ 158,666$ | $\$ 158,267$ | $\$ 399$ | $\$ 158,666$ | $\$ 158,666$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Direct Assessments | $\$ 79,040$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Prepayments | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Lot Closings | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Interest Income | $\$ 0$ | $\$ 19$ | $\$ 19$ | $\$ 38$ | $\$ 0$ |
| Carry Forward Surplus | $\$ 271,150$ | $\$ 299,673$ | $\$ 0$ | $\$ 299,673$ | $\$ 128,880$ |


| Total Revenues | $\$$ | 508,856 | $\$$ | 457,959 | $\$$ | 418 | $\$$ | 458,377 | $\$$ | 287,546 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Expenses

| Interest-11/1 |  | \$60,244 |  | \$60,244 |  | \$0 |  | \$60,244 | \$ | 55,625 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal-11/1 |  | \$60,000 |  | \$60,000 |  | \$0 |  | \$60,000 | \$ | 45,000 |
| Special Call-11/1 |  | \$115,000 |  | \$145,000 |  | \$0 |  | \$145,000 |  | \$0 |
| Interest-2/1 |  | \$0 |  | \$59 |  | \$0 |  | \$59 |  | \$0 |
| Special Call - $2 / 1$ |  | \$0 |  | \$5,000 |  | \$0 |  | \$5,000 |  | \$0 |
| Interest - 5/1 |  | \$59,194 |  | \$0 |  | \$59,194 |  | \$59,194 | \$ | 54,838 |
| Total Expenditures | \$ | 294,438 | \$ | 270,303 | \$ | 59,194 | \$ | 329,497 | \$ | 155,463 |
| Excess Revenues/(Expenditures) | \$ | 214,418 | \$ | 187,656 | \$ | (58,776) | \$ | 128,880 | \$ | 132,084 |


| Principal -11/1 | $\$ 45,000$ |
| ---: | ---: |
| Interest $-11 / 1$ | $\$ 54,838$ |
|  | $\$ 99,838$ |

# Highland Meadows II <br> Community Development District <br> Series 2017 4B/C Special Assessment Bonds <br> Amortization Schedule 

| Date | Balance |  | Prinicpal |  | Interest |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05/01/21 | \$ | 2,350,000.00 | \$ | - | \$ | 55,625.00 |  |  |
| 11/01/21 | \$ | 2,350,000.00 | \$ | 45,000.00 | \$ | 55,625.00 | \$ | 156,250.00 |
| 05/01/22 | \$ | 2,305,000.00 | \$ | - | \$ | 54,837.50 |  |  |
| 11/01/22 | \$ | 2,305,000.00 | \$ | 45,000.00 | \$ | 54,837.50 | \$ | 154,675.00 |
| 05/01/23 | \$ | 2,260,000.00 | \$ | - | \$ | 54,050.00 |  |  |
| 11/01/23 | \$ | 2,260,000.00 | \$ | 45,000.00 | \$ | 54,050.00 | \$ | 153,100.00 |
| 05/01/24 | \$ | 2,215,000.00 | \$ | - | \$ | 53,262.50 |  |  |
| 11/01/24 | \$ | 2,215,000.00 | \$ | 50,000.00 | \$ | 53,262.50 | \$ | 156,525.00 |
| 05/01/25 | \$ | 2,165,000.00 | \$ | - | \$ | 52,231.25 |  |  |
| 11/01/25 | \$ | 2,165,000.00 | \$ | 50,000.00 | \$ | 52,231.25 | \$ | 154,462.50 |
| 05/01/26 | \$ | 2,115,000.00 | \$ | - | \$ | 51,200.00 |  |  |
| 11/01/26 | \$ | 2,115,000.00 | \$ | 55,000.00 | \$ | 51,200.00 | \$ | 157,400.00 |
| 05/01/27 | \$ | 2,060,000.00 | \$ | - | \$ | 50,065.63 |  |  |
| 11/01/27 | \$ | 2,060,000.00 | \$ | 55,000.00 | \$ | 50,065.63 | \$ | 155,131.25 |
| 05/01/28 | \$ | 2,005,000.00 | \$ | - | \$ | 48,931.25 |  |  |
| 11/01/28 | \$ | 2,005,000.00 | \$ | 60,000.00 | \$ | 48,931.25 | \$ | 157,862.50 |
| 05/01/29 | \$ | 1,945,000.00 | \$ | - | \$ | 47,693.75 |  |  |
| 11/01/29 | \$ | 1,945,000.00 | \$ | 60,000.00 | \$ | 47,693.75 | \$ | 155,387.50 |
| 05/01/30 | \$ | 1,885,000.00 | \$ | - | \$ | 46,268.75 |  |  |
| 11/01/30 | \$ | 1,885,000.00 | \$ | 65,000.00 | \$ | 46,268.75 | \$ | 157,537.50 |
| 05/01/31 | \$ | 1,820,000.00 | \$ | - | \$ | 44,725.00 |  |  |
| 11/01/31 | \$ | 1,820,000.00 | \$ | 65,000.00 | \$ | 44,725.00 | \$ | 154,450.00 |
| 05/01/32 | \$ | 1,755,000.00 | \$ | - | \$ | 43,181.25 |  |  |
| 11/01/32 | \$ | 1,755,000.00 | \$ | 70,000.00 | \$ | 43,181.25 | \$ | 156,362.50 |
| 05/01/33 | \$ | 1,685,000.00 | \$ | - | \$ | 41,518.75 |  |  |
| 11/01/33 | \$ | 1,685,000.00 | \$ | 70,000.00 | \$ | 41,518.75 | \$ | 153,037.50 |
| 05/01/34 | \$ | 1,615,000.00 | \$ | - | \$ | 39,856.25 |  |  |
| 11/01/34 | \$ | 1,615,000.00 | \$ | 75,000.00 | \$ | 39,856.25 | \$ | 154,712.50 |
| 05/01/35 | \$ | 1,540,000.00 | \$ | - | \$ | 38,075.00 |  |  |
| 11/01/35 | \$ | 1,540,000.00 | \$ | 80,000.00 | \$ | 38,075.00 | \$ | 156,150.00 |
| 05/01/36 | \$ | 1,460,000.00 | \$ | - | \$ | 36,175.00 |  |  |
| 11/01/36 | \$ | 1,460,000.00 | \$ | 85,000.00 | \$ | 36,175.00 | \$ | 157,350.00 |
| 05/01/37 | \$ | 1,375,000.00 | \$ | - | \$ | 34,156.25 |  |  |
| 11/01/37 | \$ | 1,375,000.00 | \$ | 85,000.00 | \$ | 34,156.25 | \$ | 153,312.50 |
| 05/01/38 | \$ | 1,290,000.00 | \$ | - | \$ | 32,137.50 |  |  |
| 11/01/38 | \$ | 1,290,000.00 | \$ | 90,000.00 | \$ | 32,137.50 | \$ | 154,275.00 |
| 05/01/39 | \$ | 1,200,000.00 | \$ | - | \$ | 30,000.00 |  |  |
| 11/01/39 | \$ | 1,200,000.00 | \$ | 95,000.00 | \$ | 30,000.00 | \$ | 155,000.00 |
| 05/01/40 | \$ | 1,105,000.00 | \$ | - | \$ | 27,625.00 |  |  |
| 11/01/40 | \$ | 1,105,000.00 | \$ | 100,000.00 | \$ | 27,625.00 | \$ | 155,250.00 |
| 05/01/41 | \$ | 1,005,000.00 | \$ | - | \$ | 25,125.00 |  |  |
| 11/01/41 | \$ | 1,005,000.00 | \$ | 105,000.00 | \$ | 25,125.00 | \$ | 155,250.00 |
| 05/01/42 | \$ | 900,000.00 | \$ | - | \$ | 22,500.00 |  |  |
| 11/01/42 | \$ | 900,000.00 | \$ | 110,000.00 | \$ | 22,500.00 | \$ | 155,000.00 |
| 05/01/43 | \$ | 790,000.00 | \$ | - | \$ | 19,750.00 |  |  |
| 11/01/43 | \$ | 790,000.00 | \$ | 115,000.00 | \$ | 19,750.00 | \$ | 154,500.00 |
| 05/01/44 | \$ | 675,000.00 | \$ | - | \$ | 16,875.00 |  |  |
| 11/01/44 | \$ | 675,000.00 | \$ | 120,000.00 | \$ | 16,875.00 | \$ | 153,750.00 |
| 05/01/45 | \$ | 555,000.00 | \$ | - | \$ | 13,875.00 |  |  |
| 11/01/45 | \$ | 555,000.00 | \$ | 130,000.00 | \$ | 13,875.00 | \$ | 157,750.00 |
| 05/01/46 | \$ | 425,000.00 | \$ | - | \$ | 10,625.00 |  |  |
| 11/01/46 | \$ | 425,000.00 | \$ | 135,000.00 | \$ | 10,625.00 | \$ | 156,250.00 |
| 05/01/47 | \$ | 290,000.00 | \$ | - | \$ | 7,250.00 |  |  |
| 11/01/47 | \$ | 290,000.00 | \$ | 140,000.00 | \$ | 7,250.00 | \$ | 154,500.00 |
| 05/01/48 | \$ | 150,000.00 | \$ | - | \$ | 3,750.00 |  |  |
| 11/01/48 | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 3,750.00 | \$ | 157,500.00 |

## Highland Meadows II

## Community Development District

Proposed Budget
Debt Service Fund
Series 2017-Area 5

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2021 | $3 / 31 / 21$ | 6 Months | $9 / 30 / 21$ | FY2022 |

## Revenues

| Special Assessments | $\$ 292,320$ | $\$ 293,057$ | $\$ 0$ | $\$ 293,057$ | $\$ 292,320$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Interest Income | $\$ 0$ | $\$ 4$ | $\$ 5$ | $\$ 9$ | $\$ 0$ |  |
| Carry Forward Surplus | $\$ 225,650$ | $\$ 244,103$ |  | $\$ 0$ | $\$ 244,103$ | $\$ 184,394$ |
|  |  |  |  |  |  |  |
| Total Revenues | $\mathbf{\$}$ | $\mathbf{5 1 7 , 9 7 0}$ | $\mathbf{\$}$ | $\mathbf{5 3 7 , 1 6 5}$ | $\mathbf{\$}$ | $\mathbf{5}$ |

## Expenses

| Interest-11/1 |  | \$109,631 |  | \$109,631 |  | \$0 |  | \$109,631 | \$ | 107,625 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal-11/1 |  | \$70,000 |  | \$70,000 |  | \$0 |  | \$70,000 | \$ | 70,000 |
| Special Call-11/1 |  | \$0 |  | \$20,000 |  | \$0 |  | \$20,000 |  | \$0 |
| Interest-5/1 |  | \$108,144 |  | \$0 |  | \$108,144 |  | \$108,144 | \$ | 106,138 |
| Special Call-8/1 |  | \$0 |  | \$0 |  | \$45,000 |  | \$45,000 |  | \$0 |
| Total Expenditures | \$ | 287,775 | \$ | 199,631 | \$ | 153,144 | \$ | 352,775 | \$ | 283,763 |
| Excess Revenues/(Expenditures) | \$ | 230,195 | \$ | 337,533 | \$ | $(153,139)$ | \$ | 184,394 | \$ | 192,952 |
|  |  |  |  |  |  |  | Principal-11/1 <br> Interest - 11/1 <br> Total |  |  | $\begin{array}{r} \$ 75,000 \\ \$ 106,138 \end{array}$ |
|  |  |  |  |  |  |  |  |  |  | \$181,138 |

## Highland Meadows II

Community Development District
Series 2017 A5 Special Assessment Bonds
Amortization Schedule

| Date |  | Balance |  | Prinicpal |  | Interest |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05/01/21 | \$ | 4,025,000.00 | \$ | - | \$ | 107,625.00 |  |  |
| 11/01/21 | \$ | 4,025,000.00 | \$ | 70,000.00 | \$ | 107,625.00 | \$ | 285,250.00 |
| 05/01/22 | \$ | 3,955,000.00 | \$ | - | \$ | 106,137.50 |  |  |
| 11/01/22 | \$ | 3,955,000.00 | \$ | 75,000.00 | \$ | 106,137.50 | \$ | 287,275.00 |
| 05/01/23 | \$ | 3,880,000.00 | \$ | - | \$ | 104,543.75 |  |  |
| 11/01/23 | \$ | 3,880,000.00 | \$ | 80,000.00 | \$ | 104,543.75 | \$ | 289,087.50 |
| 05/01/24 | \$ | 3,800,000.00 | \$ | - | \$ | 102,593.75 |  |  |
| 11/01/24 | \$ | 3,800,000.00 | \$ | 85,000.00 | \$ | 102,593.75 | \$ | 290,187.50 |
| 05/01/25 | \$ | 3,715,000.00 | \$ | - | \$ | 100,521.88 |  |  |
| 11/01/25 | \$ | 3,715,000.00 | \$ | 85,000.00 | \$ | 100,521.88 | \$ | 286,043.75 |
| 05/01/26 | \$ | 3,630,000.00 | \$ | - | \$ | 98,450.00 |  |  |
| 11/01/26 | \$ | 3,630,000.00 | \$ | 90,000.00 | \$ | 98,450.00 | \$ | 286,900.00 |
| 05/01/27 | \$ | 3,540,000.00 | \$ | - | \$ | 96,256.25 |  |  |
| 11/01/27 | \$ | 3,540,000.00 | \$ | 95,000.00 | \$ | 96,256.25 | \$ | 287,512.50 |
| 05/01/28 | \$ | 3,445,000.00 | \$ | - | \$ | 93,940.63 |  |  |
| 11/01/28 | \$ | 3,445,000.00 | \$ | 100,000.00 | \$ | 93,940.63 | \$ | 287,881.25 |
| 05/01/29 | \$ | 3,345,000.00 | \$ | - | \$ | 91,253.13 |  |  |
| 11/01/29 | \$ | 3,345,000.00 | \$ | 105,000.00 | \$ | 91,253.13 | \$ | 287,506.25 |
| 05/01/30 | \$ | 3,240,000.00 | \$ | - | \$ | 88,431.25 |  |  |
| 11/01/30 | \$ | 3,240,000.00 | \$ | 110,000.00 | \$ | 88,431.25 | \$ | 286,862.50 |
| 05/01/31 | \$ | 3,130,000.00 | \$ | - | \$ | 85,475.00 |  |  |
| 11/01/31 | \$ | 3,130,000.00 | \$ | 115,000.00 | \$ | 85,475.00 | \$ | 285,950.00 |
| 05/01/32 | \$ | 3,015,000.00 | \$ | - | \$ | 82,384.38 |  |  |
| 11/01/32 | \$ | 3,015,000.00 | \$ | 125,000.00 | \$ | 82,384.38 | \$ | 289,768.75 |
| 05/01/33 | \$ | 2,890,000.00 | \$ | - | \$ | 79,025.00 |  |  |
| 11/01/33 | \$ | 2,890,000.00 | \$ | 130,000.00 | \$ | 79,025.00 | \$ | 288,050.00 |
| 05/01/34 | \$ | 2,760,000.00 | \$ | - | \$ | 75,531.25 |  |  |
| 11/01/34 | \$ | 2,760,000.00 | \$ | 135,000.00 | \$ | 75,531.25 | \$ | 286,062.50 |
| 05/01/35 | \$ | 2,625,000.00 | \$ | - | \$ | 71,903.13 |  |  |
| 11/01/35 | \$ | 2,625,000.00 | \$ | 145,000.00 | \$ | 71,903.13 | \$ | 288,806.25 |
| 05/01/36 | \$ | 2,480,000.00 | \$ | - | \$ | 68,006.25 |  |  |
| 11/01/36 | \$ | 2,480,000.00 | \$ | 150,000.00 | \$ | 68,006.25 | \$ | 286,012.50 |
| 05/01/37 | \$ | 2,330,000.00 | \$ | - | \$ | 63,975.00 |  |  |
| 11/01/37 | \$ | 2,330,000.00 | \$ | 160,000.00 | \$ | 63,975.00 | \$ | 287,950.00 |
| 05/01/38 | \$ | 2,170,000.00 | \$ | - | \$ | 59,675.00 |  |  |
| 11/01/38 | \$ | 2,170,000.00 | \$ | 170,000.00 | \$ | 59,675.00 | \$ | 289,350.00 |
| 05/01/39 | \$ | 2,000,000.00 | \$ | - | \$ | 55,000.00 |  |  |
| 11/01/39 | \$ | 2,000,000.00 | \$ | 180,000.00 | \$ | 55,000.00 | \$ | 290,000.00 |
| 05/01/40 | \$ | 1,820,000.00 | \$ | - | \$ | 50,050.00 |  |  |
| 11/01/40 | \$ | 1,820,000.00 | \$ | 185,000.00 | \$ | 50,050.00 | \$ | 285,100.00 |
| 05/01/41 | \$ | 1,635,000.00 | \$ | - | \$ | 44,962.50 |  |  |
| 11/01/41 | \$ | 1,635,000.00 | \$ | 200,000.00 | \$ | 44,962.50 | \$ | 289,925.00 |
| 05/01/42 | \$ | 1,435,000.00 | \$ | - | \$ | 39,462.50 |  |  |
| 11/01/42 | \$ | 1,435,000.00 | \$ | 210,000.00 | \$ | 39,462.50 | \$ | 288,925.00 |
| 05/01/43 | \$ | 1,225,000.00 | \$ | - | \$ | 33,687.50 |  |  |
| 11/01/43 | \$ | 1,225,000.00 | \$ | 220,000.00 | \$ | 33,687.50 | \$ | 287,375.00 |
| 05/01/44 | \$ | 1,005,000.00 | \$ | - | \$ | 27,637.50 |  |  |
| 11/01/44 | \$ | 1,005,000.00 | \$ | 230,000.00 | \$ | 27,637.50 | \$ | 285,275.00 |
| 05/01/45 | \$ | 775,000.00 | \$ | - | \$ | 21,312.50 |  |  |
| 11/01/45 | \$ | 775,000.00 | \$ | 245,000.00 | \$ | 21,312.50 | \$ | 287,625.00 |
| 05/01/46 | \$ | 530,000.00 | \$ | - | \$ | 14,575.00 |  |  |
| 11/01/46 | \$ | 530,000.00 | \$ | 260,000.00 | \$ | 14,575.00 | \$ | 289,150.00 |
| 05/01/47 | \$ | 270,000.00 | \$ | - | \$ | 7,425.00 |  |  |
| 11/01/47 | \$ | 270,000.00 | \$ | 270,000.00 | \$ | 7,425.00 | \$ | 284,850.00 |
|  |  |  | \$ | 4,025,000.00 | \$ | 3,739,681.25 | \$ | 7,764,681.25 |

## Highland Meadows II

Community Development District
Proposed Budget
Debt Service Fund
Series 2017 - Area 6

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Budget | Thru | Next | Thru | Budget |  |
| Description | FY2021 | $3 / 31 / 21$ | 6 Months | $9 / 30 / 21$ | FY2022 |

## Revenues

| Special Assessments | $\$ 125,664$ | $\$ 125,981$ | $\$ 0$ | $\$ 125,981$ | $\$ 125,664$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Interest Income | $\$ 0$ | $\$ 3$ | $\$ 3$ | $\$ 6$ | $\$ 0$ |  |
| Carry Forward Surplus | $\$ 83,460$ | $\$ 84,251$ |  | $\$ 0$ | $\$ 84,251$ | $\$ 83,400$ |
|  |  |  |  |  |  |  |
| Total Revenues | $\mathbf{\$}$ | $\mathbf{2 0 9 , 1 2 4}$ | $\mathbf{\$}$ | $\mathbf{2 1 0 , 2 3 4}$ | $\mathbf{\$}$ | $\mathbf{3}$ |

## Expenses

| Interest-11/1 |  | \$46,238 |  | \$46,238 |  | \$0 |  | \$46,238 | \$ | 45,466 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal-11/1 |  | \$30,000 |  | \$30,000 |  | \$0 |  | \$30,000 | \$ | 30,000 |
| Special Call-11/1 |  | \$0 |  | \$5,000 |  | \$0 |  | \$5,000 |  | \$0 |
| Interest - 5/1 |  | \$45,600 |  | \$0 |  | \$45,600 |  | \$45,600 | \$ | 44,828 |
| Total Expenditures | \$ | 121,838 | \$ | 81,238 | \$ | 45,600 | \$ | 126,838 | \$ | 120,294 |
| Excess Revenues/(Expenditures) | \$ | 87,286 | \$ | 128,997 | \$ | $(45,597)$ | \$ | 83,400 | \$ | 88,770 |


| Principal -11/1 | $\$ 30,000$ |
| ---: | ---: |
| Interest $-11 / 1$ | $\$ 44,828$ |
|  | $\$ 74,828$ |

Highland Meadows II
Community Development District
Series 2017 A6 Special Assessment Bonds
Amortization Schedule

| Date |  | Balance |  | Prinicpal |  | Interest |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05/01/21 | \$ | 1,700,000.00 | \$ | - | \$ | 45,465.63 |  |  |
| 11/01/21 | \$ | 1,700,000.00 | \$ | 30,000.00 | \$ | 45,465.63 | \$ | 120,931.25 |
| 05/01/22 | \$ | 1,670,000.00 | \$ | - | \$ | 44,828.13 |  |  |
| 11/01/22 | \$ | 1,670,000.00 | \$ | 30,000.00 | \$ | 44,828.13 | \$ | 119,656.25 |
| 05/01/23 | \$ | 1,640,000.00 | \$ | - | \$ | 44,190.63 |  |  |
| 11/01/23 | \$ | 1,640,000.00 | \$ | 35,000.00 | \$ | 44,190.63 | \$ | 123,381.25 |
| 05/01/24 | \$ | 1,605,000.00 | \$ | - | \$ | 43,337.50 |  |  |
| 11/01/24 | \$ | 1,605,000.00 | \$ | 35,000.00 | \$ | 43,337.50 | \$ | 121,675.00 |
| 05/01/25 | \$ | 1,570,000.00 | \$ | - | \$ | 42,484.38 |  |  |
| 11/01/25 | \$ | 1,570,000.00 | \$ | 35,000.00 | \$ | 42,484.38 | \$ | 119,968.75 |
| 05/01/26 | \$ | 1,535,000.00 | \$ | - | \$ | 41,631.25 |  |  |
| 11/01/26 | \$ | 1,535,000.00 | \$ | 40,000.00 | \$ | 41,631.25 | \$ | 123,262.50 |
| 05/01/27 | \$ | 1,495,000.00 | \$ | - | \$ | 40,656.25 |  |  |
| 11/01/27 | \$ | 1,495,000.00 | \$ | 40,000.00 | \$ | 40,656.25 | \$ | 121,312.50 |
| 05/01/28 | \$ | 1,455,000.00 | \$ | - | \$ | 39,681.25 |  |  |
| 11/01/28 | \$ | 1,455,000.00 | \$ | 40,000.00 | \$ | 39,681.25 | \$ | 119,362.50 |
| 05/01/29 | \$ | 1,415,000.00 | \$ | - | \$ | 38,606.25 |  |  |
| 11/01/29 | \$ | 1,415,000.00 | \$ | 45,000.00 | \$ | 38,606.25 | \$ | 122,212.50 |
| 05/01/30 | \$ | 1,370,000.00 | \$ | - | \$ | 37,396.88 |  |  |
| 11/01/30 | \$ | 1,370,000.00 | \$ | 45,000.00 | \$ | 37,396.88 | \$ | 119,793.75 |
| 05/01/31 | \$ | 1,325,000.00 | \$ | - | \$ | 36,187.50 |  |  |
| 11/01/31 | \$ | 1,325,000.00 | \$ | 50,000.00 | \$ | 36,187.50 | \$ | 122,375.00 |
| 05/01/32 | \$ | 1,275,000.00 | \$ | - | \$ | 34,843.75 |  |  |
| 11/01/32 | \$ | 1,275,000.00 | \$ | 50,000.00 | \$ | 34,843.75 | \$ | 119,687.50 |
| 05/01/33 | \$ | 1,225,000.00 | \$ | - | \$ | 33,500.00 |  |  |
| 11/01/33 | \$ | 1,225,000.00 | \$ | 55,000.00 | \$ | 33,500.00 | \$ | 122,000.00 |
| 05/01/34 | \$ | 1,170,000.00 | \$ | - | \$ | 32,021.88 |  |  |
| 11/01/34 | \$ | 1,170,000.00 | \$ | 55,000.00 | \$ | 32,021.88 | \$ | 119,043.75 |
| 05/01/35 | \$ | 1,115,000.00 | \$ | - | \$ | 30,543.75 |  |  |
| 11/01/35 | \$ | 1,115,000.00 | \$ | 60,000.00 | \$ | 30,543.75 | \$ | 121,087.50 |
| 05/01/36 | \$ | 1,055,000.00 | \$ | - | \$ | 28,931.25 |  |  |
| 11/01/36 | \$ | 1,055,000.00 | \$ | 65,000.00 | \$ | 28,931.25 | \$ | 122,862.50 |
| 05/01/37 | \$ | 990,000.00 | \$ | - | \$ | 27,184.38 |  |  |
| 11/01/37 | \$ | 990,000.00 | \$ | 65,000.00 | \$ | 27,184.38 | \$ | 119,368.75 |
| 05/01/38 | \$ | 925,000.00 | \$ | - | \$ | 25,437.50 |  |  |
| 11/01/38 | \$ | 925,000.00 | \$ | 70,000.00 | \$ | 25,437.50 | \$ | 120,875.00 |
| 05/01/39 | \$ | 855,000.00 | \$ | - | \$ | 23,512.50 |  |  |
| 11/01/39 | \$ | 855,000.00 | \$ | 75,000.00 | \$ | 23,512.50 | \$ | 122,025.00 |
| 05/01/40 | \$ | 780,000.00 | \$ | - | \$ | 21,450.00 |  |  |
| 11/01/40 | \$ | 780,000.00 | \$ | 80,000.00 | \$ | 21,450.00 | \$ | 122,900.00 |
| 05/01/41 | \$ | 700,000.00 | \$ | - | \$ | 19,250.00 |  |  |
| 11/01/41 | \$ | 700,000.00 | \$ | 85,000.00 | \$ | 19,250.00 | \$ | 123,500.00 |
| 05/01/42 | \$ | 615,000.00 | \$ | - | \$ | 16,912.50 |  |  |
| 11/01/42 | \$ | 615,000.00 | \$ | 90,000.00 | \$ | 16,912.50 | \$ | 123,825.00 |
| 05/01/43 | \$ | 525,000.00 | \$ | - | \$ | 14,437.50 |  |  |
| 11/01/43 | \$ | 525,000.00 | \$ | 95,000.00 | \$ | 14,437.50 | \$ | 123,875.00 |
| 05/01/44 | \$ | 430,000.00 | \$ | - | \$ | 11,825.00 |  |  |
| 11/01/44 | \$ | 430,000.00 | \$ | 100,000.00 | \$ | 11,825.00 | \$ | 123,650.00 |
| 05/01/45 | \$ | 330,000.00 | \$ | - | \$ | 9,075.00 |  |  |
| 11/01/45 | \$ | 330,000.00 | \$ | 105,000.00 | \$ | 9,075.00 | \$ | 123,150.00 |
| 05/01/46 | \$ | 225,000.00 | \$ | - | \$ | 6,187.50 |  |  |
| 11/01/46 | \$ | 225,000.00 | \$ | 110,000.00 | \$ | 6,187.50 | \$ | 122,375.00 |
| 05/01/47 | \$ | 115,000.00 | \$ | - | \$ | 3,162.50 |  |  |
| 11/01/47 | \$ | 115,000.00 | \$ | 115,000.00 | \$ | 3,162.50 | \$ | 121,325.00 |
|  |  |  | \$ | 1,700,000.00 | \$ | 1,585,481.25 | \$ | 3,285,481.25 |

## Highland Meadows II

## Community Development District

## Proposed Budget

Debt Service Fund
Series 2019-Area 7/7A

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2021 | $3 / 31 / 21$ | 6 Months | $9 / 30 / 21$ | FY2022 |

## Revenues

| Special Assessments | $\$ 346,483$ | $\$ 203,624$ | $\$ 1,672$ | $\$ 205,296$ | $\$$ | 279,429 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Prepayments | $\$ 0$ | $\$ 603,606$ | $\$ 0$ | $\$ 603,606$ | $\$ 0$ |  |
| Lot Closings | $\$ 0$ | $\$ 32,441$ | $\$ 0$ | $\$ 32,441$ | $\$ 0$ |  |
| Interest Income | $\$ 0$ | $\$ 19$ | $\$ 19$ | $\$ 38$ | $\$ 0$ |  |
| Carry Forward Surplus | $\$ 122,288$ | $\$ 685,551$ | $\$ 0$ | $\$ 685,551$ | $\$$ | 132,864 |
|  |  |  |  |  |  |  |
| Total Revenues | $\$$ | $\mathbf{4 6 8 , 7 7 0}$ | $\mathbf{\$ 1 , 5 2 5 , 2 4 1}$ | $\mathbf{\$}$ | $\mathbf{1 , 6 9 1}$ | $\mathbf{\$ 1 , 5 2 6 , 9 3 2}$ |

## Expenses

| Interest-11/1 |  | \$120,029 |  | \$120,029 |  | \$0 |  | \$120,029 | \$ | 95,843 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal-11/1 |  | \$0 |  | \$0 |  | \$0 |  | \$0 | \$ | 40,000 |
| Special Call-11/1 |  | \$0 |  | \$530,000 |  | \$0 |  | \$530,000 |  | \$0 |
| Interest-2/1 |  | \$0 |  | \$4,943 |  | \$0 |  | \$4,943 |  | \$0 |
| Special Call-2/1 |  | \$0 |  | \$475,000 |  | \$0 |  | \$475,000 |  | \$0 |
| Interest-5/1 |  | \$120,029 |  | \$0 |  | \$99,096 |  | \$99,096 | \$ | 95,168 |
| Special Call - 5/1 |  | \$0 |  | \$0 |  | \$165,000 |  | \$165,000 |  | \$0 |
| Total Expenditures | \$ | 240,058 | \$ | 1,129,972 | \$ | 264,096 | \$ | 1,394,068 | \$ | 231,010 |
| Excess Revenues/(Expenditures) | \$ | 228,712 | \$ | 395,270 | \$ | (262,405) | \$ | 132,864 | \$ | 181,283 |


| Principal -11/1 | $\$ 85,000$ |
| ---: | ---: |
| Interest $-11 / 1$ | $\$ 95,168$ |
|  | $\$ 180,168$ |

# Highland Meadows II 

Community Development District
Series 2019 7/7A Special Assessment Bonds
Amortization Schedule

| Date |  | Balance |  | Prinicpal |  | Interest |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$ | - | \$ | - | \$ | - |  |  |
| 11/01/21 | \$ | 4,595,000.00 | \$ | 40,000.00 | \$ | 95,842.50 | \$ | 135,842.50 |
| 05/01/22 | \$ | 4,555,000.00 | \$ | - | \$ | 95,167.50 |  |  |
| 11/01/22 | \$ | 4,555,000.00 | \$ | 85,000.00 | \$ | 95,167.50 | \$ | 275,335.00 |
| 05/01/23 | \$ | 4,470,000.00 | \$ | - | \$ | 93,733.13 |  |  |
| 11/01/23 | \$ | 4,470,000.00 | \$ | 90,000.00 | \$ | 93,733.13 | \$ | 277,466.25 |
| 05/01/24 | \$ | 4,380,000.00 | \$ | - | \$ | 92,214.38 |  |  |
| 11/01/24 | \$ | 4,380,000.00 | \$ | 95,000.00 | \$ | 92,214.38 | \$ | 279,428.75 |
| 05/01/25 | \$ | 4,285,000.00 | \$ | - | \$ | 90,611.25 |  |  |
| 11/01/25 | \$ | 4,190,000.00 | \$ | 95,000.00 | \$ | 90,611.25 | \$ | 276,222.50 |
| 05/01/26 | \$ | 4,190,000.00 | \$ | - | \$ | 89,008.13 |  |  |
| 11/01/26 | \$ | 4,190,000.00 | \$ | 100,000.00 | \$ | 89,008.13 | \$ | 278,016.25 |
| 05/01/27 | \$ | 4,090,000.00 | \$ | - | \$ | 87,070.63 |  |  |
| 11/01/27 | \$ | 4,090,000.00 | \$ | 105,000.00 | \$ | 87,070.63 | \$ | 279,141.25 |
| 05/01/28 | \$ | 3,985,000.00 | \$ | - | \$ | 85,036.25 |  |  |
| 11/01/28 | \$ | 3,985,000.00 | \$ | 105,000.00 | \$ | 85,036.25 | \$ | 275,072.50 |
| 05/01/29 | \$ | 3,880,000.00 | \$ | - | \$ | 83,001.88 |  |  |
| 11/01/29 | \$ | 3,880,000.00 | \$ | 110,000.00 | \$ | 83,001.88 | \$ | 276,003.75 |
| 05/01/30 | \$ | 3,770,000.00 | \$ | - | \$ | 80,870.63 |  |  |
| 11/01/30 | \$ | 3,770,000.00 | \$ | 115,000.00 | \$ | 80,870.63 | \$ | 276,741.25 |
| 05/01/31 | \$ | 3,655,000.00 | \$ | - | \$ | 78,642.50 |  |  |
| 11/01/31 | \$ | 3,535,000.00 | \$ | 120,000.00 | \$ | 78,642.50 | \$ | 277,285.00 |
| 05/01/32 | \$ | 3,535,000.00 | \$ | - | \$ | 76,317.50 |  |  |
| 11/01/32 | \$ | 3,535,000.00 | \$ | 125,000.00 | \$ | 76,317.50 | \$ | 277,635.00 |
| 05/01/33 | \$ | 3,410,000.00 | \$ | - | \$ | 73,692.50 |  |  |
| 11/01/33 | \$ | 3,410,000.00 | \$ | 130,000.00 | \$ | 73,692.50 | \$ | 277,385.00 |
| 05/01/34 | \$ | 3,280,000.00 | \$ | - | \$ | 70,962.50 |  |  |
| 11/01/34 | \$ | 3,280,000.00 | \$ | 135,000.00 | \$ | 70,962.50 | \$ | 276,925.00 |
| 05/01/35 | \$ | 3,145,000.00 | \$ | - | \$ | 68,127.50 |  |  |
| 11/01/35 | \$ | 3,145,000.00 | \$ | 140,000.00 | \$ | 68,127.50 | \$ | 276,255.00 |
| 05/01/36 | \$ | 3,005,000.00 | \$ | - | \$ | 65,187.50 |  |  |
| 11/01/36 | \$ | 3,005,000.00 | \$ | 145,000.00 | \$ | 65,187.50 | \$ | 275,375.00 |
| 05/01/37 | \$ | 2,860,000.00 | \$ | - | \$ | 62,142.50 |  |  |
| 11/01/37 | \$ | 2,860,000.00 | \$ | 155,000.00 | \$ | 62,142.50 | \$ | 279,285.00 |
| 05/01/38 | \$ | 2,705,000.00 | \$ | - | \$ | 58,887.50 |  |  |
| 11/01/38 | \$ | 2,705,000.00 | \$ | 160,000.00 | \$ | 58,887.50 | \$ | 277,775.00 |
| 05/01/39 | \$ | 2,545,000.00 | \$ | - | \$ | 55,527.50 |  |  |
| 11/01/39 | \$ | 2,545,000.00 | \$ | 165,000.00 | \$ | 55,527.50 | \$ | 276,055.00 |
| 05/01/40 | \$ | 2,380,000.00 | \$ | - | \$ | 52,062.50 |  |  |
| 11/01/40 | \$ | 2,380,000.00 | \$ | 170,000.00 | \$ | 52,062.50 | \$ | 274,125.00 |
| 05/01/41 | \$ | 2,210,000.00 | \$ | - | \$ | 48,343.75 |  |  |
| 11/01/41 | \$ | 2,210,000.00 | \$ | 180,000.00 | \$ | 48,343.75 | \$ | 276,687.50 |
| 05/01/42 | \$ | 2,030,000.00 | \$ | - | \$ | 44,406.25 |  |  |
| 11/01/42 | \$ | 2,030,000.00 | \$ | 190,000.00 | \$ | 44,406.25 | \$ | 278,812.50 |
| 05/01/43 | \$ | 1,840,000.00 | \$ | - | \$ | 40,250.00 |  |  |
| 11/01/43 | \$ | 1,840,000.00 | \$ | 195,000.00 | \$ | 40,250.00 | \$ | 275,500.00 |
| 05/01/44 | \$ | 1,645,000.00 | \$ | - | \$ | 35,984.38 |  |  |
| 11/01/44 | \$ | 1,645,000.00 | \$ | 205,000.00 | \$ | 35,984.38 | \$ | 276,968.75 |
| 05/01/45 | \$ | 1,440,000.00 | \$ | - | \$ | 31,500.00 |  |  |
| 11/01/45 | \$ | 1,440,000.00 | \$ | 215,000.00 | \$ | 31,500.00 | \$ | 278,000.00 |
| 05/01/46 | \$ | 1,225,000.00 | \$ | - | \$ | 26,796.88 |  |  |
| 11/01/46 | \$ | 1,225,000.00 | \$ | 225,000.00 | \$ | 26,796.88 | \$ | 278,593.75 |
| 05/01/47 | \$ | 1,000,000.00 | \$ | - | \$ | 21,875.00 |  |  |
| 11/01/47 | \$ | 1,000,000.00 | \$ | 235,000.00 | \$ | 21,875.00 | \$ | 278,750.00 |
| 05/01/48 | \$ | 765,000.00 | \$ | - | \$ | 16,734.38 |  |  |
| 11/01/48 | \$ | 765,000.00 | \$ | 245,000.00 | \$ | 16,734.38 | \$ | 278,468.75 |
| 05/01/49 | \$ | 520,000.00 | \$ | - | \$ | 11,375.00 |  |  |
| 11/01/49 | \$ | 520,000.00 | \$ | 255,000.00 | \$ | 11,375.00 | \$ | 277,750.00 |
| 05/01/50 | \$ | 265,000.00 | \$ | - | \$ | 5,796.88 |  |  |
| 11/01/50 | \$ | 265,000.00 | \$ | 265,000.00 | \$ | 5,796.88 | \$ | 276,593.75 |
|  |  |  | \$ | 4,595,000.00 | \$ | 3,578,495.00 | \$ | 8,173,495.00 |

Section V


#### Abstract

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE HIGHLAND MEADOWS II COMMUNITY DEVELOPMENT DISTRICT APPROVING PROPOSED BUDGETS FOR FISCAL YEAR 2021/2022; DECLARING SPECIAL ASSESSMENTS TO FUND THE PROPOSED BUDGETS PURSUANT TO CHAPTERS 190 AND 197, FLORIDA STATUTES; SETTING PUBLIC HEARINGS; ADDRESSING PUBLICATION; ADDRESSING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.


WHEREAS, the District Manager has heretofore prepared and submitted to the Board of Supervisors ("Board") of the Highland Meadows II Community Development District ("District") prior to June 15, 2021, proposed budgets ("Proposed Budget") for the fiscal year beginning October 1, 2021 and ending September 30, 2022 ("Fiscal Year 2021/2022"); and

WHEREAS, it is in the best interest of the District to fund the administrative and operations services (together, "Services") set forth in the Proposed Budget by levy of special assessments pursuant to Chapters 190 and 197, Florida Statutes ("Assessments"), as set forth in the preliminary assessment roll included within the Proposed Budget; and

WHEREAS, the District hereby determines that benefits would accrue to the properties within the District, as outlined within the Proposed Budget, in an amount equal to or in excess of the Assessments, and that such Assessments would be fairly and reasonably allocated as set forth in the Proposed Budget; and

WHEREAS, the Board has considered the Proposed Budget, including the Assessments, and desires to set the required public hearings thereon;

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE HIGHLAND MEADOWS II COMMUNITY DEVELOPMENT DISTRICT:

1. PROPOSED BUDGET APPROVED. The Proposed Budget prepared by the District Manager for Fiscal Year 2021/2022 attached hereto as Exhibit A is hereby approved as the basis for conducting a public hearing to adopt said Proposed Budget.
2. DECLARING ASSESSMENTS. Pursuant to Chapters 190 and 197, Florida Statutes, the Assessments shall defray the cost of the Services in the total estimated amounts set forth in the Proposed Budget. The nature of, and plans and specifications for, the Services to be funded by the Assessments are described in the Proposed Budget and in the reports (if any) of the District Engineer, all of which are on file and available for public inspection at the "District's Office," c/o Governmental Management Services - Central Florida, LLC, 219 E. Livingston Street, Orlando, Florida 32801. The Assessments shall be levied within the District on all benefitted lots and lands, and shall be apportioned, all as described in the Proposed Budget and the preliminary assessment roll included therein. The preliminary assessment roll is also on file and available for public
inspection at the District's Office. The Assessments shall be paid in one more installments pursuant to the Uniform Method as set forth in Chapter 197, Florida Statutes.
3. SETTING PUBLIC HEARINGS. Pursuant to Chapters 190, and 197, Florida Statutes, public hearings on the approved Proposed Budget and the Assessments are/is hereby declared and set for the following date, hour and location:

| DATE: | August 17, 2021 |
| :--- | :--- |
| HOUR: | $2: 30$ PM |
| LOCATION: | Holiday Inn |
|  | 200 Cypress Gardens Boulevard |
|  | Winter Haven, Florida 33880 |

4. TRANSMITTAL OF PROPOSED BUDGET TO LOCAL GENERAL PURPOSE GOVERNMENT. The District Manager is hereby directed to submit a copy of the Proposed Budget to City of Davenport and Polk County at least 60 days prior to the hearing set above.
5. POSTING OF PROPOSED BUDGET. In accordance with Section 189.016, Florida Statutes, the District's Secretary is further directed to post the approved Proposed Budget on the District's website at least two days before the budget hearing date as set forth in Section 3, and shall remain on the website for at least 45 days.
6. PUBLICATION OF NOTICE. The District shall cause this Resolution to be published once a week for a period of two weeks in a newspaper of general circulation published in Polk County. Additionally, notice of the public hearings shall be published and mailed in the manner prescribed in Florida law.
7. SEVERABILITY. The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.
8. EFFECTIVE DATE. This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this $18^{\text {th }}$ day of May 2021.

## ATTEST:

HIGHLAND MEADOWS II COMMUNITY DEVELOPMENT DISTRICT

Secretary

Exhibit A: Proposed Budget for Fiscal Year 2021/2022

# Highland Meadows II <br> Community Development District 

Proposed Budget<br>FY 2022

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$\qquad$

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## Table of Contents

## Highland Meadows II

Community Development District
Proposed Budget
General Fund

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2021 | $3 / 31 / 21$ | 6 Months | $9 / 30 / 21$ | FY2022 |

Revenues

|  | \$860,299 |  | \$854,029 |  | \$6,270 |  | \$860,299 |  | \$851,732 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Special Assessments Other Revenue | \$0 |  |  | \$6,918 | \$0 |  | \$6,918 |  | \$0 |  |
| Total Revenues | \$ | 860,299 | \$ | 860,947 | \$ | 6,270 | \$ | 867,217 | \$ | 851,732 |

## Expenditures



| Operation \& Maintenance |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Field Expenses |  |  |  |  |  |
| Field Management | $\$ 15,000$ | $\$ 7,500$ | $\$ 7,500$ | $\$ 15,000$ | $\$ 15,450$ |
| General Insurance | $\$ 2,725$ | $\$ 2,726$ | $\$ 0$ | $\$ 2,726$ | $\$ 2,537$ |
| Irrigation Repairs | $\$ 16,000$ | $\$ 1,204$ | $\$ 8,000$ | $\$ 9,204$ | $\$ 16,000$ |
| General Repairs \& Maintenance | $\$ 5,000$ | $\$ 0$ | $\$ 2,500$ | $\$ 2,500$ | $\$ 5,000$ |
| Landscape Maintenance | $\$ 212,000$ | $\$ 96,850$ | $\$ 96,900$ | $\$ 193,750$ | $\$ 212,000$ |
| Landscape Replacement \& Tree/Palm Services | $\$ 75,230$ | $\$ 25,219$ | $\$ 25,219$ | $\$ 50,438$ | $\$ 75,230$ |
| Fertilization | $\$ 36,000$ | $\$ 14,853$ | $\$ 14,853$ | $\$ 29,705$ | $\$ 36,000$ |
| Contingency | $\$ 10,000$ | $\$ 4,101$ | $\$ 5,899$ | $\$ 10,000$ | $\$ 10,000$ |
| Streetlights | $\$ 60,000$ | $\$ 20,530$ | $\$ 20,530$ | $\$ 41,060$ | $\$ 60,000$ |
| Sidewalk \& Asphalt Maintenance | $\$ 6,000$ | $\$ 2,950$ | $\$ 2,950$ | $\mathbf{\$ 5 , 9 0 0}$ | $\$ 6,000$ |
|  |  |  |  |  |  |
| Subtotal Field Expenses | $\mathbf{4 3 7 , 9 5 5}$ | $\mathbf{\$}$ | $\mathbf{1 7 5 , 9 3 2}$ | $\mathbf{\$}$ | $\mathbf{1 8 4 , \mathbf { 3 5 0 }}$ |

## Highland Meadows II

Community Development District
Proposed Budget
General Fund

| Description |  |  |  | Actuals Thru 3/31/21 |  | Projected <br> Next <br> 6 Months |  | $\begin{aligned} & \text { Projected } \\ & \text { Thru } \\ & 9 / 30 / 21 \end{aligned}$ |  | Proposed <br> Budget <br> FY2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cabana \& Pool Expenses |  |  |  |  |  |  |  |  |  |  |
| Security |  | \$35,000 |  | \$6,286 |  | \$28,715 |  | \$35,000 |  | \$38,000 |
| Contingency |  | \$12,500 |  | \$1,703 |  | \$0 |  | \$1,703 |  | \$12,500 |
| Electric |  | \$25,000 |  | \$12,256 |  | \$12,256 |  | \$24,511 |  | \$33,039 |
| Internet |  | \$3,000 |  | \$257 |  | \$1,170 |  | \$1,427 |  | \$3,000 |
| Property \& Casualty Insurance |  | \$15,000 |  | \$12,240 |  | \$0 |  | \$12,240 |  | \$15,000 |
| Playground Lease |  | \$15,256 |  | \$6,887 |  | \$7,093 |  | \$13,980 |  | \$15,256 |
| Pest Control |  | \$828 |  | \$414 |  | \$414 |  | \$828 |  | \$828 |
| Amenity Repairs \& Maintenance |  | \$10,000 |  | \$3,219 |  | \$3,219 |  | \$6,438 |  | \$10,000 |
| Swimming Pools |  | \$19,500 |  | \$5,950 |  | \$13,000 |  | \$18,950 |  | \$19,500 |
| Janitorial - Pool |  | \$17,400 |  | \$4,454 |  | \$4,454 |  | \$8,908 |  | \$17,400 |
| Water \& Sewer |  | \$7,500 |  | \$2,803 |  | \$2,803 |  | \$5,607 |  | \$7,500 |
| Subtotal Pool \& Cabana | \$ | 160,984 | \$ | 56,469 | \$ | 73,124 | \$ | 129,593 | \$ | 172,024 |
| Total Operations \& Maintenance | \$ | 598,939 | \$ | 232,401 | \$ | 257,475 | \$ | 489,876 | \$ | 610,241 |
| Other Expenditures |  |  |  |  |  |  |  |  |  |  |
| Capital Reserve |  | \$98,820 |  | \$500 |  | \$98,320 |  | \$98,820 |  | \$98,820 |
| Total Other Expenditures |  | \$98,820 |  | \$500 |  | \$98,320 |  | \$98,820 |  | \$98,820 |
| Total Expenditures | \$ | 860,299 | \$ | 315,249 | \$ | 414,938 | \$ | 730,187 | \$ | 851,732 |
| Excess Revenues/(Expenditures) | \$ | (0) | \$ | 545,699 | \$ | $(408,669)$ | \$ | 137,030 | \$ | 0 |


| Assessment |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Area | Units |  | FY2020 |  | FY2021 |  | FY2022 |
| 1 | 126 |  | 126 |  | 126 |  | 126 |
| 2 | 184 |  | 184 |  | 184 |  | 184 |
| 3 | 228 |  | 228 |  | 228 |  | 228 |
| 4 | 106 |  | 106 |  | 106 |  | 106 |
| 5 | 281 |  | 281 |  | 281 |  | 281 |
| 6 | 128 |  | 128 |  | 128 |  | 128 |
| 4B/C | 199 |  | 199 |  | 199 |  | 199 |
| New Area | 210 |  | 210 |  | 210 |  | 210 |
| TOTAL | 1462 |  | 1462 |  | 1462 |  | 1462 |
| Assessmen | Jnit (Gross) | \$ | 626 | \$ | 626 | \$ | 626.43 |
| Assessment | nit (Net 7\%) | \$ | 588.44 | \$ | 588.44 | \$ | 582.58 |
| Net An | Assessment | \$ | 860,299 | \$ | 860,299 | \$ | 851,732 |

# Highland Meadows II <br> Community Development District <br> General Fund Budget 

## Revenues:

Special Assessments
The District levies Non-Ad Valorem Assessments on all of the assessable property within the District to pay for operating expenditures incurred during the Fiscal Year.

## Expenditures:

## General \& Administrative:

## Supervisor Fees

Chapter 190, Florida Statutes, allows for each Board member to receive $\$ 200$ per meeting, not to exceed $\$ 4,800$ per year paid to each Supervisor for the time devoted to District business and meetings.

## Public Official Insurance

The District's Public Official insurance coverage is provided by Florida Insurance Alliance who specializes in providing insurance coverage to governmental agencies.

## Trustee Services

The District pays monthly fees plus reimbursable expenses to U.S. Bank as Trustee for the District's Special Assessment Revenue Bonds.

## District Management Fees

The District has contracted with Governmental Management Services-Central Florida, LLC to provide management, accounting, and recording secretary services. These services include, but are not limited to, advertising, recording and transcribing of Board meetings, administrative services, budget preparation, financial reporting, and assisting with annual audits.

## Engineering

The District's Engineer, Landmark Engineering \& Surveying Corp., will be providing general engineering services to the District, e.g., attendance and preparation for the monthly Board meetings, review of invoices and requisitions, preparation and review of contract specifications and bid documents, and various projects assigned as directed by the Board of Supervisors and the District Manager.

## Dissemination Agent

The District is required to prepare an annual disclosure report in accordance with the Continuing Disclosure Agreement and Rule 15c2-12(b)(5) promulgated by Securities and Exchange Commission. The annual report is filed on the Municipal Securities Rulemaking Board (EMMA) website.

## Arbitrage

The District will contract with an independent certified public accountant to annually circulate the District's Arbitrage Rebate Liability on the Series 2014, 2016 and 2017 Special Assessment Revenue Bonds.

## Property Appraiser

Florida Statutes Section 197.3632 allows for Special Districts to have the assessment of non-ad valorem taxes included in and collected in conjunction with ad valorem taxes. This expense covers Property Appraisers administrative costs related to the non-ad valorem collection and distribution.

## District Counsel

The District's Legal Counsel, Hopping Green \& Sam's, provides general legal services to the District. Among these services are attendance at and preparation for monthly Board meetings, review of operating

# Highland Meadows II Community Development District <br> General Fund Budget 

and maintenance contracts, review of agreements and resolutions, and other research assigned as directed by the Board of Supervisors.

## Assessment Administration

The District has contracted with Governmental Management Services-CF, LLC to maintain the assessment roll and annually certify for collection a Non-Ad Valorem assessment for operating and debt service expenses, calculate, collect, record and transmit prepaid assessments, maintain the District's lien book along with various other responsibilities.

## Audit Fees

The District is required by Florida Statutes to have an independent certified public accounting firm to conduct an annual audit of its financial records. The District's current auditing firm is Berger, Toombs, Elam, Gaines, and Frank.

## Travel \& Per Diem

Represents the travel expenses incurred related to District staff.

## Telephone

Represents expense for telephone and conference calls that are reimbursable by the district.

## Postage \& Delivery

Represents the expense of mailing of correspondence, payables, and overnight deliveries, that are considered reimbursable by the district.

## Printing \& Binding

Represents the expense of printing of agenda packages and copying correspondence, that are considered reimbursable by the district.

## Office Supplies

Represents miscellaneous office supplies.

## Legal Advertising

The District will incur expenditures related to legal advertising. The items for which the District will advertise include, but are not limited to meeting schedules, special meeting notices, and public hearings, bidding etc. for the District based on statutory guidelines.

## Miscellaneous

Represents expense for unbudgeted administrative items that do not fit into any other expense

## Information Technology

The District incurs costs related to the District's accounting and information systems, District's website creation and maintenance, electronic compliance with Florida Statutes and other electronic data requirements.

## Dues. Licenses \& Subscriptions

The District is required to pay an annual fee to the Department of Economic Opportunity for \$175. Additional funds have been budgeted to cover other fees, if necessary.

Field Expenses:

## Field Management

The District has contracted with Governmental Management Services - Central Florida, LLC to provide onsite field management of contracts for the District Services such as landscape and lake maintenance. Services to include onsite inspections, meetings with contractors and monitoring of utility accounts.

# Highland Meadows II <br> Community Development District <br> General Fund Budget 

## General Insurance

Represents the cost of annual coverage of general liability insurance. Coverage is provided by Florida Insurance Alliance who specializes in providing insurance coverage to governmental agencies.

## Irrigation Repairs

Represents the cost of maintaining and repairing the irrigation system. This includes the sprinklers, and irrigation wells.

## General Repairs \& Maintenance

Represents minor repairs and maintenance of common areas not limited to: steel and vinyl fencing, walls, entrance monuments, and street signage.

## Landscape Maintenance

The District has a contract with Yellowstone to maintain the landscaping located within the District. These services include monthly landscape maintenance such as mowing, trimming hedges, shrubs \& ornamental bushes, weeding, edging, debris removal, and irrigation inspections.

## Landscape Replacement \& Tree/Palm Services

The District will incur landscape related expenditures that fall outside of the annual maintenance contract such as mulching and plant replacement.

## Fertilization

The District has a contract with Creative Association Services to provide fertilization service on a quarterly basis.

## Contingency

The District may incur costs related to severe weather such as, hurricanes, tornados, fires, etc., or may have unforeseen issues needing rectification. These expenses would pertain to the common areas of the District.

## Streetlights

Duke Energy provides electric used to power the streetlights.

## Sidewalk \& Asphalt Maintenance

Represents the estimated costs of maintaining the sidewalks and asphalt throughout the District's Boundary.

## Cabana \& Pool Expenses:

## Security

The District has contracted with Community Watch Solutions for monthly security services.

## Contingency

The District may incur costs related to severe weather such as, hurricanes, tornados, fires, etc., or may have unforeseen issues needing rectification. The expenses would pertain to the pool \& cabana areas of the District.

## Electric

Duke Energy provides electric not classified as streetlights.

# Highland Meadows II <br> Community Development District <br> General Fund Budget 

Internet
Internet service will be added for use at the Amenity Center.

## Property \& Casualty Insurance

Represents the cost of annual coverage of property \& casualty insurance. Coverage is provided by Florida Insurance Alliance who specializes in providing insurance coverage to governmental agencies.

## Playground Lease

Represents the cost of leasing playground equipment. The equipment is rented through Navitas.

## Pest Control

Monthly pest control services for the District.

## Amenity Repairs \& Maintenance

The District will incur costs related to the repair and maintenance of the amenities not limited to: the chain link and steel fencing and gates, the dog park stations, soccer field area, playground, pool and cabana areas.

## Swimming Pools

The District has a contract with Resort Pools to provide monthly pool service including restroom and dog station services.

## Janitorial - Pool

Clean Star Services of Central Florida Inc provides cleaning service for the District.

## Water \& Sewer

The City of Davenport provides water service for the District's amenities and common area

## Other Expenditures:

## Capital Reserve

Excess funds transfer out to the Capital Projects fund.

## Highland Meadows II

## Community Development District

## Proposed Budget <br> Capital Reserve Fund

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2021 | $3 / 31 / 21$ | 6 Months | $9 / 30 / 21$ | FY2022 |

## Revenues

| Carry Forward Surplus | \$13,811 |  | \$13,811 |  | \$0 |  | \$13,811 |  | \$112,466 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Revenues | \$ | 13,811 | \$ | 13,811 | \$ | - | \$ | 13,811 | \$ | 112,466 |
| Expenses |  |  |  |  |  |  |  |  |  |  |
| Capital Outlay |  | \$0 |  | \$0 |  | \$0 |  | \$0 |  | \$0 |
| Contingency |  | \$0 |  | \$75 |  | \$90 |  | \$165 |  | \$2,000 |
| Total Expenditures | \$ | - | \$ | 75 | \$ | 90 | \$ | 165 | \$ | 2,000 |

Other Financing Sources/Uses:

|  | $\$$ | 98,820 | $\$$ | 500 | $\$$ | 98,320 | $\$$ | 98,820 | $\$ 98,820$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Transfer In/(Out) |  |  |  |  |  |  |  |  |  |
| Total Other Financing Sources/Uses | $\$$ | $\mathbf{9 8 , 8 2 0}$ | $\$$ | $\mathbf{5 0 0}$ | $\mathbf{9 8 , 3 2 0}$ | $\mathbf{\$}$ | $\mathbf{9 8 , 8 2 0}$ | $\mathbf{\$}$ | $\mathbf{9 8 , 8 2 0}$ |
|  |  |  |  |  |  |  |  |  |  |
| Excess Revenues/(Expenditures) | $\$$ | 112,631 | $\$$ | 14,236 | $\$$ | 98,230 | $\$$ | 112,466 | $\$$ |

## Highland Meadows II

## Community Development District

Proposed Budget
Debt Service Fund
Series 2014 - Area 1

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2021 | $3 / 31 / 21$ | 6 Months | $9 / 30 / 21$ | FY2022 |

## Revenues

| Special Assessments | $\$ 66,648$ | $\$ 66,817$ | $\$ 0$ | $\$ 66,817$ | $\$$ | 66,648 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Interest Income | $\$ 0$ | $\$ 5$ | $\$ 8$ | $\$ 13$ | $\$ 0$ |  |
| Carry Forward Surplus | $\$ 50,574$ | $\$ 50,631$ |  | $\$ 0$ | $\$ 50,631$ | $\$ 46,885$ |
|  |  |  |  |  |  |  |
| Total Revenues | $\mathbf{\$ 1 1 7 , 2 2 2}$ | $\mathbf{\$}$ | $\mathbf{1 1 7 , 4 5 2}$ | $\mathbf{\$}$ | $\mathbf{8}$ | $\mathbf{\$}$ |

## Expenses

| Interest-11/1 |  | \$25,494 |  | \$25,494 |  | \$0 |  | \$25,494 | \$ | 24,925 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal-11/1 |  | \$15,000 |  | \$15,000 |  | \$0 |  | \$15,000 | \$ | 15,000 |
| Special Call-11/1 |  | \$0 |  | \$5,000 |  | \$0 |  | \$5,000 |  | \$0 |
| Interest - 5/1 |  | \$25,081 |  | \$0 |  | \$25,081 |  | \$25,081 | \$ | 24,513 |
| Total Expenditures | \$ | 65,575 | \$ | 45,494 | \$ | 25,081 | \$ | 70,575 | \$ | 64,438 |
| Excess Revenues/(Expenditures) | \$ | 51,648 | \$ | 71,958 | \$ | (25,073) | \$ | 46,885 | \$ | 49,096 |
|  |  |  |  |  |  |  | Prin | pal-11/1 |  | \$15,000 |
|  |  |  |  |  |  |  |  | est-11/1 |  | \$24,513 |
|  |  |  |  |  |  |  |  | Total |  | \$39,513 |

## Highland Meadows II

Community Development District
Series 2014A1 Special Assessment Bonds
Amortization Schedule

| Date | Balance |  | Prinicpal |  | Interest |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05/01/21 | \$ | 815,000.00 | \$ | - | \$ | 24,925.00 |  |  |
| 11/01/21 | \$ | 815,000.00 | \$ | 15,000.00 | \$ | 24,925.00 | \$ | 64,850.00 |
| 05/01/22 | \$ | 800,000.00 | \$ | - | \$ | 24,512.50 |  |  |
| 11/01/22 | \$ | 800,000.00 | \$ | 15,000.00 | \$ | 24,512.50 | \$ | 64,025.00 |
| 05/01/23 | \$ | 785,000.00 | \$ | - | \$ | 24,100.00 |  |  |
| 11/01/23 | \$ | 785,000.00 | \$ | 15,000.00 | \$ | 24,100.00 | \$ | 63,200.00 |
| 05/01/24 | \$ | 770,000.00 | \$ | - | \$ | 23,687.50 |  |  |
| 11/01/24 | \$ | 770,000.00 | \$ | 20,000.00 | \$ | 23,687.50 | \$ | 67,375.00 |
| 05/01/25 | \$ | 750,000.00 | \$ | - | \$ | 23,137.50 |  |  |
| 11/01/25 | \$ | 750,000.00 | \$ | 20,000.00 | \$ | 23,137.50 | \$ | 66,275.00 |
| 05/01/26 | \$ | 730,000.00 | \$ | - | \$ | 22,587.50 |  |  |
| 11/01/26 | \$ | 730,000.00 | \$ | 20,000.00 | \$ | 22,587.50 | \$ | 65,175.00 |
| 05/01/27 | \$ | 710,000.00 | \$ | - | \$ | 22,037.50 |  |  |
| 11/01/27 | \$ | 710,000.00 | \$ | 20,000.00 | \$ | 22,037.50 | \$ | 64,075.00 |
| 05/01/28 | \$ | 690,000.00 | \$ | - | \$ | 21,487.50 |  |  |
| 11/01/28 | \$ | 690,000.00 | \$ | 20,000.00 | \$ | 21,487.50 | \$ | 62,975.00 |
| 05/01/29 | \$ | 670,000.00 | \$ | - | \$ | 20,937.50 |  |  |
| 11/01/29 | \$ | 670,000.00 | \$ | 25,000.00 | \$ | 20,937.50 | \$ | 66,875.00 |
| 05/01/30 | \$ | 645,000.00 | \$ | - | \$ | 20,156.25 |  |  |
| 11/01/30 | \$ | 645,000.00 | \$ | 25,000.00 | \$ | 20,156.25 | \$ | 65,312.50 |
| 05/01/31 | \$ | 620,000.00 | \$ | - | \$ | 19,375.00 |  |  |
| 11/01/31 | \$ | 620,000.00 | \$ | 25,000.00 | \$ | 19,375.00 | \$ | 63,750.00 |
| 05/01/32 | \$ | 595,000.00 | \$ | - | \$ | 18,593.75 |  |  |
| 11/01/32 | \$ | 595,000.00 | \$ | 30,000.00 | \$ | 18,593.75 | \$ | 67,187.50 |
| 05/01/33 | \$ | 565,000.00 | \$ | - | \$ | 17,656.25 |  |  |
| 11/01/33 | \$ | 565,000.00 | \$ | 30,000.00 | \$ | 17,656.25 | \$ | 65,312.50 |
| 05/01/34 | \$ | 535,000.00 | \$ | - | \$ | 16,718.75 |  |  |
| 11/01/34 | \$ | 535,000.00 | \$ | 30,000.00 | \$ | 16,718.75 | \$ | 63,437.50 |
| 05/01/35 | \$ | 505,000.00 | \$ | - | \$ | 15,781.25 |  |  |
| 11/01/35 | \$ | 505,000.00 | \$ | 35,000.00 | \$ | 15,781.25 | \$ | 66,562.50 |
| 05/01/36 | \$ | 470,000.00 | \$ | - | \$ | 14,687.50 |  |  |
| 11/01/36 | \$ | 470,000.00 | \$ | 35,000.00 | \$ | 14,687.50 | \$ | 64,375.00 |
| 05/01/37 | \$ | 435,000.00 | \$ | - | \$ | 13,593.75 |  |  |
| 11/01/37 | \$ | 435,000.00 | \$ | 40,000.00 | \$ | 13,593.75 | \$ | 67,187.50 |
| 05/01/38 | \$ | 395,000.00 | \$ | - | \$ | 12,343.75 |  |  |
| 11/01/38 | \$ | 395,000.00 | \$ | 40,000.00 | \$ | 12,343.75 | \$ | 64,687.50 |
| 05/01/39 | \$ | 355,000.00 | \$ | - | \$ | 11,093.75 |  |  |
| 11/01/39 | \$ | 355,000.00 | \$ | 40,000.00 | \$ | 11,093.75 | \$ | 62,187.50 |
| 05/01/40 | \$ | 315,000.00 | \$ | - | \$ | 9,843.75 |  |  |
| 11/01/40 | \$ | 315,000.00 | \$ | 45,000.00 | \$ | 9,843.75 | \$ | 64,687.50 |
| 05/01/41 | \$ | 270,000.00 | \$ | - | \$ | 8,437.50 |  |  |
| 11/01/41 | \$ | 270,000.00 | \$ | 50,000.00 | \$ | 8,437.50 | \$ | 66,875.00 |
| 05/01/42 | \$ | 220,000.00 | \$ | - | \$ | 6,875.00 |  |  |
| 11/01/42 | \$ | 220,000.00 | \$ | 50,000.00 | \$ | 6,875.00 | \$ | 63,750.00 |
| 05/01/43 | \$ | 170,000.00 | \$ | - | \$ | 5,312.50 |  |  |
| 11/01/43 | \$ | 170,000.00 | \$ | 55,000.00 | \$ | 5,312.50 | \$ | 65,625.00 |
| 05/01/44 | \$ | 115,000.00 | \$ | - | \$ | 3,593.75 |  |  |
| 11/01/44 | \$ | 115,000.00 | \$ | 55,000.00 | \$ | 3,593.75 | \$ | 62,187.50 |
| 05/01/45 | \$ | 60,000.00 | \$ | - | \$ | 1,875.00 |  |  |
| 11/01/45 | \$ | 60,000.00 | \$ | 60,000.00 | \$ | 1,875.00 | \$ | 63,750.00 |
|  |  |  | \$ | 815,000.00 | \$ | 806,700.00 | \$ | 1,621,700.00 |

## Highland Meadows II

## Community Development District

Proposed Budget
Debt Service Fund
Series 2014 - Area 2

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2021 | $3 / 31 / 21$ | 6 Months | $9 / 30 / 21$ | FY2022 |

## Revenues

| Special Assessments | $\$ 98,165$ | $\$ 98,412$ | $\$ 0$ | $\$ 98,412$ | $\$ 98,165$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Interest Income | $\$ 0$ | $\$ 3$ | $\$ 5$ | $\$ 8$ | $\$ 0$ |  |
| Carry Forward Surplus | $\$ 75,833$ | $\$ 69,774$ |  | $\$ 0$ | $\$ 69,774$ | $\$ 75,035$ |
|  |  |  |  |  |  |  |
| Total Revenues | $\mathbf{\$}$ | $\mathbf{1 7 3 , 9 9 8}$ | $\mathbf{\$}$ | $\mathbf{1 6 8 , 1 8 9}$ | $\mathbf{\$}$ | $\mathbf{5}$ |

## Expenses

| Interest-11/1 |  | \$34,400 |  | \$34,400 |  | \$0 |  | \$34,400 | \$ | 33,622 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal-11/1 |  | \$25,000 |  | \$25,000 |  | \$0 |  | \$25,000 | \$ | 25,000 |
| Interest-5/1 |  | \$33,759 |  | \$0 |  | \$33,759 |  | \$33,759 | \$ | 32,981 |
| Total Expenditures | \$ | 93,159 | \$ | 59,400 | \$ | 33,759 | \$ | 93,159 | \$ | 91,603 |
| Excess Revenues/(Expenditures) | \$ | 80,838 | \$ | 108,789 | \$ | $(33,754)$ | \$ | 75,035 | \$ | 81,597 |


| Principal $-11 / 1$ | $\$ 30,000$ |
| ---: | ---: |
| Interest $-11 / 1$ | $\$ 32,981$ |
|  | $\$ 62,981$ |

Highland Meadows II
Community Development District
Series 2014A2 Special Assessment Bonds
Amortization Schedule

| Date |  | Balance |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## Highland Meadows II

Community Development District
Proposed Budget
Debt Service Fund
Series 2016-Area 3

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2021 | $3 / 31 / 21$ | 6 Months | $9 / 30 / 21$ | FY2022 |

Revenues

| Special Assessments | $\$ 175,974$ | $\$ 176,418$ | $\$ 0$ | $\$ 176,418$ | $\$ 175,974$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Interest Income | $\$ 0$ | $\$ 6$ | $\$ 8$ | $\$ 14$ | $\$ 0$ |
| Carry Forward Surplus | $\$ 143,969$ | $\$ 144,684$ | $\$ 0$ | $\$ 144,684$ | $\$ 144,547$ |
|  |  |  |  |  |  |
| Total Revenues | $\$ 319,943$ | $\$ 321,108$ | $\$ 8$ | $\$ 321,116$ | $\mathbf{\$ 3 2 0 , 5 2 2}$ |

## Expenses

| Interest-11/1 | \$65,784 | \$65,784 | \$0 | \$65,784 | \$ | 64,634 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Special Call - 11/1 | \$0 | \$5,000 | \$0 | \$5,000 | \$ | - |
| Principal - $5 / 1$ | \$40,000 | \$0 | \$40,000 | \$40,000 | \$ | 45,000 |
| Interest-5/1 | \$65,784 | \$0 | \$65,784 | \$65,784 | \$ | 64,634 |
| Total Expenditures | \$171,568 | \$70,784 | \$105,784 | \$176,568 |  | \$174,269 |
| Excess Revenues/(Expenditures) | \$148,375 | \$250,323 | (\$105,776) | \$144,547 |  | \$146,253 |
|  |  |  | $\begin{aligned} & \text { Interest - 11/1 } \\ & \text { Total } \end{aligned}$ |  |  | \$63,509 |
|  |  |  |  |  |  | \$63,509 |

## Highland Meadows II

Community Development District

## Series 2016 A3 Special Assessment Bonds

Amortization Schedule

| Date | Balance |  | Prinicpal |  | Interest |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05/01/21 | \$ | 2,280,000.00 | \$ | 40,000.00 | \$ | 65,634.38 |  |  |
| 11/01/21 | \$ | 2,240,000.00 | \$ | - | \$ | 64,634.38 | \$ | 170,268.75 |
| 05/01/22 | \$ | 2,240,000.00 | \$ | 45,000.00 | \$ | 64,634.38 |  |  |
| 11/01/22 | \$ | 2,195,000.00 | \$ | - | \$ | 63,509.38 | \$ | 173,143.75 |
| 05/01/23 | \$ | 2,195,000.00 | \$ | 45,000.00 | \$ | 63,509.38 |  |  |
| 11/01/23 | \$ | 2,150,000.00 | \$ | - | \$ | 62,384.38 | \$ | 170,893.75 |
| 05/01/24 | \$ | 2,150,000.00 | \$ | 50,000.00 | \$ | 62,384.38 |  |  |
| 11/01/24 | \$ | 2,100,000.00 | \$ | - | \$ | 61,134.38 | \$ | 173,518.75 |
| 05/01/25 | \$ | 2,100,000.00 | \$ | 50,000.00 | \$ | 61,134.38 |  |  |
| 11/01/25 | \$ | 2,050,000.00 | \$ | - | \$ | 59,884.38 | \$ | 171,018.75 |
| 05/01/26 | \$ | 2,050,000.00 | \$ | 55,000.00 | \$ | 59,884.38 |  |  |
| 11/01/26 | \$ | 1,995,000.00 | \$ | - | \$ | 58,509.38 | \$ | 173,393.75 |
| 05/01/27 | \$ | 1,995,000.00 | \$ | 55,000.00 | \$ | 58,509.38 |  |  |
| 11/01/27 | \$ | 1,940,000.00 | \$ | - | \$ | 56,962.50 | \$ | 170,471.88 |
| 05/01/28 | \$ | 1,940,000.00 | \$ | 60,000.00 | \$ | 56,962.50 |  |  |
| 11/01/28 | \$ | 1,880,000.00 | \$ | - | \$ | 55,275.00 | \$ | 172,237.50 |
| 05/01/29 | \$ | 1,880,000.00 | \$ | 60,000.00 | \$ | 55,275.00 |  |  |
| 11/01/29 | \$ | 1,820,000.00 | \$ | - | \$ | 53,587.50 | \$ | 168,862.50 |
| 05/01/30 | \$ | 1,820,000.00 | \$ | 65,000.00 | \$ | 53,587.50 |  |  |
| 11/01/30 | \$ | 1,755,000.00 | \$ | - | \$ | 51,759.38 | \$ | 170,346.88 |
| 05/01/31 | \$ | 1,755,000.00 | \$ | 70,000.00 | \$ | 51,759.38 |  |  |
| 11/01/31 | \$ | 1,685,000.00 | \$ | - | \$ | 49,790.63 | \$ | 171,550.00 |
| 05/01/32 | \$ | 1,685,000.00 | \$ | 75,000.00 | \$ | 49,790.63 |  |  |
| 11/01/32 | \$ | 1,610,000.00 | \$ | - | \$ | 47,681.25 | \$ | 172,471.88 |
| 05/01/33 | \$ | 1,610,000.00 | \$ | 75,000.00 | \$ | 47,681.25 |  |  |
| 11/01/33 | \$ | 1,535,000.00 | \$ | - | \$ | 45,571.88 | \$ | 168,253.13 |
| 05/01/34 | \$ | 1,535,000.00 | \$ | 80,000.00 | \$ | 45,571.88 |  |  |
| 11/01/34 | \$ | 1,455,000.00 | \$ | - | \$ | 43,321.88 | \$ | 168,893.75 |
| 05/01/35 | \$ | 1,455,000.00 | \$ | 85,000.00 | \$ | 43,321.88 |  |  |
| 11/01/35 | \$ | 1,370,000.00 | \$ | - | \$ | 40,931.25 | \$ | 169,253.13 |
| 05/01/36 | \$ | 1,370,000.00 | \$ | 90,000.00 | \$ | 40,931.25 |  |  |
| 11/01/36 | \$ | 1,280,000.00 | \$ | - | \$ | 38,400.00 | \$ | 169,331.25 |
| 05/01/37 | \$ | 1,280,000.00 | \$ | 95,000.00 | \$ | 38,400.00 |  |  |
| 11/01/37 | \$ | 1,185,000.00 | \$ | - | \$ | 35,550.00 | \$ | 168,950.00 |
| 05/01/38 | \$ | 1,185,000.00 | \$ | 100,000.00 | \$ | 35,550.00 |  |  |
| 11/01/38 | \$ | 1,085,000.00 | \$ | - | \$ | 32,550.00 | \$ | 168,100.00 |
| 05/01/39 | \$ | 1,085,000.00 | \$ | 110,000.00 | \$ | 32,550.00 |  |  |
| 11/01/39 | \$ | 975,000.00 | \$ | - | \$ | 29,250.00 | \$ | 171,800.00 |
| 05/01/40 | \$ | 975,000.00 | \$ | 115,000.00 | \$ | 29,250.00 |  |  |
| 11/01/40 | \$ | 860,000.00 | \$ | - | \$ | 25,800.00 | \$ | 170,050.00 |
| 05/01/41 | \$ | 860,000.00 | \$ | 125,000.00 | \$ | 25,800.00 |  |  |
| 11/01/41 | \$ | 735,000.00 | \$ | - | \$ | 22,050.00 | \$ | 172,850.00 |
| 05/01/42 | \$ | 735,000.00 | \$ | 130,000.00 | \$ | 22,050.00 |  |  |
| 11/01/42 | \$ | 605,000.00 | \$ | - | \$ | 18,150.00 | \$ | 170,200.00 |
| 05/01/43 | \$ | 605,000.00 | \$ | 140,000.00 | \$ | 18,150.00 |  |  |
| 11/01/43 | \$ | 465,000.00 | \$ | - | \$ | 13,950.00 | \$ | 172,100.00 |
| 05/01/44 | \$ | 465,000.00 | \$ | 145,000.00 | \$ | 13,950.00 |  |  |
| 11/01/44 | \$ | 320,000.00 | \$ | - | \$ | 9,600.00 | \$ | 168,550.00 |
| 05/01/45 | \$ | 320,000.00 | \$ | 155,000.00 | \$ | 9,600.00 |  |  |
| 11/01/45 | \$ | 165,000.00 | \$ | - | \$ | 4,950.00 | \$ | 169,550.00 |
| 05/01/46 | \$ | 165,000.00 | \$ | 165,000.00 | \$ | 4,950.00 | \$ | 169,950.00 |
|  |  |  | \$ | 2,280,000.00 | \$ | 2,156,009.38 | \$ | 4,436,009.38 |

## Highland Meadows II

Community Development District
Proposed Budget
Debt Service Fund
Series 2016-Area 4

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2021 | $3 / 31 / 21$ | 6 Months | $9 / 30 / 21$ | FY2022 |

## Revenues

| Special Assessments | $\$ 102,688$ | $\$ 102,947$ | $\$ 0$ | $\$ 102,947$ | $\$ 102,688$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Interest Income | $\$ 0$ | $\$ 2$ | $\$ 5$ | $\$ 7$ | $\$ 0$ |
| Transfer In | $\$ 1$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Carry Forward Surplus | $\$ 47,011$ | $\$ 47,620$ | $\$ 0$ | $\$ 47,620$ | $\$ 44,018$ |
|  |  |  |  |  |  |
| Revenues | $\mathbf{\$ 1 4 9 , 7 0 0}$ | $\mathbf{\$ 1 5 0 , 5 6 9}$ | $\mathbf{\$ 5}$ | $\mathbf{\$ 1 5 0 , 5 7 4}$ | $\mathbf{\$ 1 4 6 , 7 0 6}$ |

## Expenses

| Interest - 11/1 | $\$ 38,278$ | $\$ 38,278$ | $\$ 0$ | $\$ 38,278$ | $\$$ | 38,128 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Special Call - 11/1 | $\$ 0$ | $\$ 5,000$ | $\$ 0$ | $\$ 5,000$ | $\$ 0$ |  |
| Principal - $5 / 1$ | $\$ 25,000$ | $\$ 0$ | $\$ 25,000$ | $\$ 25,000$ | $\$$ | 25,000 |
| Interest - $5 / 1$ | $\$ 38,278$ | $\$ 0$ | $\$ 38,278$ | $\$ 38,278$ | $\$$ | 37,503 |
|  |  |  |  |  |  |  |
| Total Expenditures | $\$ 101,555$ | $\$ 43,278$ | $\$ 63,278$ | $\$ 106,556$ | $\$ 100,631$ |  |
|  |  |  |  |  |  |  |
|  |  | $\$ 107,291$ | $\mathbf{( \$ 6 3 , 2 7 3 )}$ | $\$ 44,018$ | $\$ 46,075$ |  |

## Highland Meadows II

Community Development District

## Series 2016 A4 Special Assessment Bonds

Amortization Schedule

| Date | Balance |  | Prinicpal |  | Interest |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05/01/21 | \$ | 1,325,000.00 | \$ | 25,000.00 | \$ | 38,128.13 |  |  |
| 11/01/21 | \$ | 1,300,000.00 | \$ | - | \$ | 37,503.13 | \$ | 100,631.25 |
| 05/01/22 | \$ | 1,300,000.00 | \$ | 25,000.00 | \$ | 37,503.13 |  |  |
| 11/01/22 | \$ | 1,275,000.00 | \$ | - | \$ | 36,878.13 | \$ | 99,381.25 |
| 05/01/23 | \$ | 1,275,000.00 | \$ | 25,000.00 | \$ | 36,878.13 |  |  |
| 11/01/23 | \$ | 1,250,000.00 | \$ | - | \$ | 36,253.13 | \$ | 98,131.25 |
| 05/01/24 | \$ | 1,250,000.00 | \$ | 30,000.00 | \$ | 36,253.13 |  |  |
| 11/01/24 | \$ | 1,220,000.00 | \$ | - | \$ | 35,503.13 | \$ | 101,756.25 |
| 05/01/25 | \$ | 1,220,000.00 | \$ | 30,000.00 | \$ | 35,503.13 |  |  |
| 11/01/25 | \$ | 1,190,000.00 | \$ | - | \$ | 34,753.13 | \$ | 100,256.25 |
| 05/01/26 | \$ | 1,190,000.00 | \$ | 30,000.00 | \$ | 34,753.13 |  |  |
| 11/01/26 | \$ | 1,160,000.00 | \$ | - | \$ | 34,003.13 | \$ | 98,756.25 |
| 05/01/27 | \$ | 1,160,000.00 | \$ | 30,000.00 | \$ | 34,003.13 |  |  |
| 11/01/27 | \$ | 1,130,000.00 | \$ | - | \$ | 33,159.38 | \$ | 97,162.50 |
| 05/01/28 | \$ | 1,130,000.00 | \$ | 35,000.00 | \$ | 33,159.38 |  |  |
| 11/01/28 | \$ | 1,095,000.00 | \$ | - | \$ | 32,175.00 | \$ | 100,334.38 |
| 05/01/29 | \$ | 1,095,000.00 | \$ | 35,000.00 | \$ | 32,175.00 |  |  |
| 11/01/29 | \$ | 1,060,000.00 | \$ | - | \$ | 31,190.63 | \$ | 98,365.63 |
| 05/01/30 | \$ | 1,060,000.00 | \$ | 40,000.00 | \$ | 31,190.63 |  |  |
| 11/01/30 | \$ | 1,020,000.00 | \$ | - | \$ | 30,065.63 | \$ | 101,256.25 |
| 05/01/31 | \$ | 1,020,000.00 | \$ | 40,000.00 | \$ | 30,065.63 |  |  |
| 11/01/31 | \$ | 980,000.00 | \$ | - | \$ | 28,940.63 | \$ | 99,006.25 |
| 05/01/32 | \$ | 980,000.00 | \$ | 45,000.00 | \$ | 28,940.63 |  |  |
| 11/01/32 | \$ | 935,000.00 | \$ | - | \$ | 27,675.00 | \$ | 101,615.63 |
| 05/01/33 | \$ | 935,000.00 | \$ | 45,000.00 | \$ | 27,675.00 |  |  |
| 11/01/33 | \$ | 890,000.00 | \$ | - | \$ | 26,409.38 | \$ | 99,084.38 |
| 05/01/34 | \$ | 890,000.00 | \$ | 50,000.00 | \$ | 26,409.38 |  |  |
| 11/01/34 | \$ | 840,000.00 | \$ | - | \$ | 25,003.13 | \$ | 101,412.50 |
| 05/01/35 | \$ | 840,000.00 | \$ | 50,000.00 | \$ | 25,003.13 |  |  |
| 11/01/35 | \$ | 790,000.00 | \$ | - | \$ | 23,596.88 | \$ | 98,600.00 |
| 05/01/36 | \$ | 790,000.00 | \$ | 55,000.00 | \$ | 23,596.88 |  |  |
| 11/01/36 | \$ | 735,000.00 | \$ | - | \$ | 22,050.00 | \$ | 100,646.88 |
| 05/01/37 | \$ | 735,000.00 | \$ | 55,000.00 | \$ | 22,050.00 |  |  |
| 11/01/37 | \$ | 680,000.00 | \$ | - | \$ | 20,400.00 | \$ | 97,450.00 |
| 05/01/38 | \$ | 680,000.00 | \$ | 60,000.00 | \$ | 20,400.00 |  |  |
| 11/01/38 | \$ | 620,000.00 | \$ | - | \$ | 18,600.00 | \$ | 99,000.00 |
| 05/01/39 | \$ | 620,000.00 | \$ | 60,000.00 | \$ | 18,600.00 |  |  |
| 11/01/39 | \$ | 560,000.00 | \$ | - | \$ | 16,800.00 | \$ | 95,400.00 |
| 05/01/40 | \$ | 560,000.00 | \$ | 65,000.00 | \$ | 16,800.00 |  |  |
| 11/01/40 | \$ | 495,000.00 | \$ | - | \$ | 14,850.00 | \$ | 96,650.00 |
| 05/01/41 | \$ | 495,000.00 | \$ | 70,000.00 | \$ | 14,850.00 |  |  |
| 11/01/41 | \$ | 425,000.00 | \$ | - | \$ | 12,750.00 | \$ | 97,600.00 |
| 05/01/42 | \$ | 425,000.00 | \$ | 75,000.00 | \$ | 12,750.00 |  |  |
| 11/01/42 | \$ | 350,000.00 | \$ | - | \$ | 10,500.00 | \$ | 98,250.00 |
| 05/01/43 | \$ | 350,000.00 | \$ | 80,000.00 | \$ | 10,500.00 |  |  |
| 11/01/43 | \$ | 270,000.00 | \$ | - | \$ | 8,100.00 | \$ | 98,600.00 |
| 05/01/44 | \$ | 270,000.00 | \$ | 85,000.00 | \$ | 8,100.00 |  |  |
| 11/01/44 | \$ | 185,000.00 | \$ | - | \$ | 5,550.00 | \$ | 98,650.00 |
| 05/01/45 | \$ | 185,000.00 | \$ | 90,000.00 | \$ | 5,550.00 |  |  |
| 11/01/45 | \$ | 95,000.00 | \$ | - | \$ | 2,850.00 | \$ | 98,400.00 |
| 05/01/46 | \$ | 95,000.00 | \$ | 95,000.00 | \$ | 2,850.00 | \$ | 97,850.00 |
|  |  |  | \$ | 25,000.00 | \$ | 1,249,246.88 | \$ | 2,574,246.88 |

## Highland Meadows II

## Community Development District

## Proposed Budget

Debt Service Fund
Series 2017 - Area 4B/C

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2021 | $3 / 31 / 21$ | 6 Months | $9 / 30 / 21$ | FY2022 |

## Revenues

| Special Assessments | $\$ 158,666$ | $\$ 158,267$ | $\$ 399$ | $\$ 158,666$ | $\$ 158,666$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Direct Assessments | $\$ 79,040$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Prepayments | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Lot Closings | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Interest Income | $\$ 0$ | $\$ 19$ | $\$ 19$ | $\$ 38$ | $\$ 0$ |
| Carry Forward Surplus | $\$ 271,150$ | $\$ 299,673$ | $\$ 0$ | $\$ 299,673$ | $\$ 128,880$ |


| Total Revenues | $\$$ | 508,856 | $\$$ | 457,959 | $\$$ | 418 | $\$$ | 458,377 | $\$$ | 287,546 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Expenses

| Interest-11/1 |  | \$60,244 |  | \$60,244 |  | \$0 |  | \$60,244 | \$ | 55,625 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal-11/1 |  | \$60,000 |  | \$60,000 |  | \$0 |  | \$60,000 | \$ | 45,000 |
| Special Call-11/1 |  | \$115,000 |  | \$145,000 |  | \$0 |  | \$145,000 |  | \$0 |
| Interest-2/1 |  | \$0 |  | \$59 |  | \$0 |  | \$59 |  | \$0 |
| Special Call - $2 / 1$ |  | \$0 |  | \$5,000 |  | \$0 |  | \$5,000 |  | \$0 |
| Interest - 5/1 |  | \$59,194 |  | \$0 |  | \$59,194 |  | \$59,194 | \$ | 54,838 |
| Total Expenditures | \$ | 294,438 | \$ | 270,303 | \$ | 59,194 | \$ | 329,497 | \$ | 155,463 |
| Excess Revenues/(Expenditures) | \$ | 214,418 | \$ | 187,656 | \$ | (58,776) | \$ | 128,880 | \$ | 132,084 |


| Principal -11/1 | $\$ 45,000$ |
| ---: | ---: |
| Interest $-11 / 1$ | $\$ 54,838$ |
|  | $\$ 99,838$ |

# Highland Meadows II <br> Community Development District <br> Series 2017 4B/C Special Assessment Bonds <br> Amortization Schedule 

| Date | Balance |  | Prinicpal |  | Interest |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05/01/21 | \$ | 2,350,000.00 | \$ | - | \$ | 55,625.00 |  |  |
| 11/01/21 | \$ | 2,350,000.00 | \$ | 45,000.00 | \$ | 55,625.00 | \$ | 156,250.00 |
| 05/01/22 | \$ | 2,305,000.00 | \$ | - | \$ | 54,837.50 |  |  |
| 11/01/22 | \$ | 2,305,000.00 | \$ | 45,000.00 | \$ | 54,837.50 | \$ | 154,675.00 |
| 05/01/23 | \$ | 2,260,000.00 | \$ | - | \$ | 54,050.00 |  |  |
| 11/01/23 | \$ | 2,260,000.00 | \$ | 45,000.00 | \$ | 54,050.00 | \$ | 153,100.00 |
| 05/01/24 | \$ | 2,215,000.00 | \$ | - | \$ | 53,262.50 |  |  |
| 11/01/24 | \$ | 2,215,000.00 | \$ | 50,000.00 | \$ | 53,262.50 | \$ | 156,525.00 |
| 05/01/25 | \$ | 2,165,000.00 | \$ | - | \$ | 52,231.25 |  |  |
| 11/01/25 | \$ | 2,165,000.00 | \$ | 50,000.00 | \$ | 52,231.25 | \$ | 154,462.50 |
| 05/01/26 | \$ | 2,115,000.00 | \$ | - | \$ | 51,200.00 |  |  |
| 11/01/26 | \$ | 2,115,000.00 | \$ | 55,000.00 | \$ | 51,200.00 | \$ | 157,400.00 |
| 05/01/27 | \$ | 2,060,000.00 | \$ | - | \$ | 50,065.63 |  |  |
| 11/01/27 | \$ | 2,060,000.00 | \$ | 55,000.00 | \$ | 50,065.63 | \$ | 155,131.25 |
| 05/01/28 | \$ | 2,005,000.00 | \$ | - | \$ | 48,931.25 |  |  |
| 11/01/28 | \$ | 2,005,000.00 | \$ | 60,000.00 | \$ | 48,931.25 | \$ | 157,862.50 |
| 05/01/29 | \$ | 1,945,000.00 | \$ | - | \$ | 47,693.75 |  |  |
| 11/01/29 | \$ | 1,945,000.00 | \$ | 60,000.00 | \$ | 47,693.75 | \$ | 155,387.50 |
| 05/01/30 | \$ | 1,885,000.00 | \$ | - | \$ | 46,268.75 |  |  |
| 11/01/30 | \$ | 1,885,000.00 | \$ | 65,000.00 | \$ | 46,268.75 | \$ | 157,537.50 |
| 05/01/31 | \$ | 1,820,000.00 | \$ | - | \$ | 44,725.00 |  |  |
| 11/01/31 | \$ | 1,820,000.00 | \$ | 65,000.00 | \$ | 44,725.00 | \$ | 154,450.00 |
| 05/01/32 | \$ | 1,755,000.00 | \$ | - | \$ | 43,181.25 |  |  |
| 11/01/32 | \$ | 1,755,000.00 | \$ | 70,000.00 | \$ | 43,181.25 | \$ | 156,362.50 |
| 05/01/33 | \$ | 1,685,000.00 | \$ | - | \$ | 41,518.75 |  |  |
| 11/01/33 | \$ | 1,685,000.00 | \$ | 70,000.00 | \$ | 41,518.75 | \$ | 153,037.50 |
| 05/01/34 | \$ | 1,615,000.00 | \$ | - | \$ | 39,856.25 |  |  |
| 11/01/34 | \$ | 1,615,000.00 | \$ | 75,000.00 | \$ | 39,856.25 | \$ | 154,712.50 |
| 05/01/35 | \$ | 1,540,000.00 | \$ | - | \$ | 38,075.00 |  |  |
| 11/01/35 | \$ | 1,540,000.00 | \$ | 80,000.00 | \$ | 38,075.00 | \$ | 156,150.00 |
| 05/01/36 | \$ | 1,460,000.00 | \$ | - | \$ | 36,175.00 |  |  |
| 11/01/36 | \$ | 1,460,000.00 | \$ | 85,000.00 | \$ | 36,175.00 | \$ | 157,350.00 |
| 05/01/37 | \$ | 1,375,000.00 | \$ | - | \$ | 34,156.25 |  |  |
| 11/01/37 | \$ | 1,375,000.00 | \$ | 85,000.00 | \$ | 34,156.25 | \$ | 153,312.50 |
| 05/01/38 | \$ | 1,290,000.00 | \$ | - | \$ | 32,137.50 |  |  |
| 11/01/38 | \$ | 1,290,000.00 | \$ | 90,000.00 | \$ | 32,137.50 | \$ | 154,275.00 |
| 05/01/39 | \$ | 1,200,000.00 | \$ | - | \$ | 30,000.00 |  |  |
| 11/01/39 | \$ | 1,200,000.00 | \$ | 95,000.00 | \$ | 30,000.00 | \$ | 155,000.00 |
| 05/01/40 | \$ | 1,105,000.00 | \$ | - | \$ | 27,625.00 |  |  |
| 11/01/40 | \$ | 1,105,000.00 | \$ | 100,000.00 | \$ | 27,625.00 | \$ | 155,250.00 |
| 05/01/41 | \$ | 1,005,000.00 | \$ | - | \$ | 25,125.00 |  |  |
| 11/01/41 | \$ | 1,005,000.00 | \$ | 105,000.00 | \$ | 25,125.00 | \$ | 155,250.00 |
| 05/01/42 | \$ | 900,000.00 | \$ | - | \$ | 22,500.00 |  |  |
| 11/01/42 | \$ | 900,000.00 | \$ | 110,000.00 | \$ | 22,500.00 | \$ | 155,000.00 |
| 05/01/43 | \$ | 790,000.00 | \$ | - | \$ | 19,750.00 |  |  |
| 11/01/43 | \$ | 790,000.00 | \$ | 115,000.00 | \$ | 19,750.00 | \$ | 154,500.00 |
| 05/01/44 | \$ | 675,000.00 | \$ | - | \$ | 16,875.00 |  |  |
| 11/01/44 | \$ | 675,000.00 | \$ | 120,000.00 | \$ | 16,875.00 | \$ | 153,750.00 |
| 05/01/45 | \$ | 555,000.00 | \$ | - | \$ | 13,875.00 |  |  |
| 11/01/45 | \$ | 555,000.00 | \$ | 130,000.00 | \$ | 13,875.00 | \$ | 157,750.00 |
| 05/01/46 | \$ | 425,000.00 | \$ | - | \$ | 10,625.00 |  |  |
| 11/01/46 | \$ | 425,000.00 | \$ | 135,000.00 | \$ | 10,625.00 | \$ | 156,250.00 |
| 05/01/47 | \$ | 290,000.00 | \$ | - | \$ | 7,250.00 |  |  |
| 11/01/47 | \$ | 290,000.00 | \$ | 140,000.00 | \$ | 7,250.00 | \$ | 154,500.00 |
| 05/01/48 | \$ | 150,000.00 | \$ | - | \$ | 3,750.00 |  |  |
| 11/01/48 | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 3,750.00 | \$ | 157,500.00 |

## Highland Meadows II

## Community Development District

Proposed Budget
Debt Service Fund
Series 2017-Area 5

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2021 | $3 / 31 / 21$ | 6 Months | $9 / 30 / 21$ | FY2022 |

## Revenues

| Special Assessments | $\$ 292,320$ | $\$ 293,057$ | $\$ 0$ | $\$ 293,057$ | $\$ 292,320$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Interest Income | $\$ 0$ | $\$ 4$ | $\$ 5$ | $\$ 9$ | $\$ 0$ |  |
| Carry Forward Surplus | $\$ 225,650$ | $\$ 244,103$ |  | $\$ 0$ | $\$ 244,103$ | $\$ 184,394$ |
|  |  |  |  |  |  |  |
| Total Revenues | $\mathbf{\$}$ | $\mathbf{5 1 7 , 9 7 0}$ | $\mathbf{\$}$ | $\mathbf{5 3 7 , 1 6 5}$ | $\mathbf{\$}$ | $\mathbf{5}$ |

## Expenses

| Interest-11/1 |  | \$109,631 |  | \$109,631 |  | \$0 |  | \$109,631 | \$ | 107,625 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal-11/1 |  | \$70,000 |  | \$70,000 |  | \$0 |  | \$70,000 | \$ | 70,000 |
| Special Call-11/1 |  | \$0 |  | \$20,000 |  | \$0 |  | \$20,000 |  | \$0 |
| Interest-5/1 |  | \$108,144 |  | \$0 |  | \$108,144 |  | \$108,144 | \$ | 106,138 |
| Special Call-8/1 |  | \$0 |  | \$0 |  | \$45,000 |  | \$45,000 |  | \$0 |
| Total Expenditures | \$ | 287,775 | \$ | 199,631 | \$ | 153,144 | \$ | 352,775 | \$ | 283,763 |
| Excess Revenues/(Expenditures) | \$ | 230,195 | \$ | 337,533 | \$ | $(153,139)$ | \$ | 184,394 | \$ | 192,952 |
|  |  |  |  |  |  |  | Principal-11/1 <br> Interest - 11/1 <br> Total |  |  | $\begin{array}{r} \$ 75,000 \\ \$ 106,138 \end{array}$ |
|  |  |  |  |  |  |  |  |  |  | \$181,138 |

## Highland Meadows II

Community Development District
Series 2017 A5 Special Assessment Bonds
Amortization Schedule

| Date |  | Balance |  | Prinicpal |  | Interest |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05/01/21 | \$ | 4,025,000.00 | \$ | - | \$ | 107,625.00 |  |  |
| 11/01/21 | \$ | 4,025,000.00 | \$ | 70,000.00 | \$ | 107,625.00 | \$ | 285,250.00 |
| 05/01/22 | \$ | 3,955,000.00 | \$ | - | \$ | 106,137.50 |  |  |
| 11/01/22 | \$ | 3,955,000.00 | \$ | 75,000.00 | \$ | 106,137.50 | \$ | 287,275.00 |
| 05/01/23 | \$ | 3,880,000.00 | \$ | - | \$ | 104,543.75 |  |  |
| 11/01/23 | \$ | 3,880,000.00 | \$ | 80,000.00 | \$ | 104,543.75 | \$ | 289,087.50 |
| 05/01/24 | \$ | 3,800,000.00 | \$ | - | \$ | 102,593.75 |  |  |
| 11/01/24 | \$ | 3,800,000.00 | \$ | 85,000.00 | \$ | 102,593.75 | \$ | 290,187.50 |
| 05/01/25 | \$ | 3,715,000.00 | \$ | - | \$ | 100,521.88 |  |  |
| 11/01/25 | \$ | 3,715,000.00 | \$ | 85,000.00 | \$ | 100,521.88 | \$ | 286,043.75 |
| 05/01/26 | \$ | 3,630,000.00 | \$ | - | \$ | 98,450.00 |  |  |
| 11/01/26 | \$ | 3,630,000.00 | \$ | 90,000.00 | \$ | 98,450.00 | \$ | 286,900.00 |
| 05/01/27 | \$ | 3,540,000.00 | \$ | - | \$ | 96,256.25 |  |  |
| 11/01/27 | \$ | 3,540,000.00 | \$ | 95,000.00 | \$ | 96,256.25 | \$ | 287,512.50 |
| 05/01/28 | \$ | 3,445,000.00 | \$ | - | \$ | 93,940.63 |  |  |
| 11/01/28 | \$ | 3,445,000.00 | \$ | 100,000.00 | \$ | 93,940.63 | \$ | 287,881.25 |
| 05/01/29 | \$ | 3,345,000.00 | \$ | - | \$ | 91,253.13 |  |  |
| 11/01/29 | \$ | 3,345,000.00 | \$ | 105,000.00 | \$ | 91,253.13 | \$ | 287,506.25 |
| 05/01/30 | \$ | 3,240,000.00 | \$ | - | \$ | 88,431.25 |  |  |
| 11/01/30 | \$ | 3,240,000.00 | \$ | 110,000.00 | \$ | 88,431.25 | \$ | 286,862.50 |
| 05/01/31 | \$ | 3,130,000.00 | \$ | - | \$ | 85,475.00 |  |  |
| 11/01/31 | \$ | 3,130,000.00 | \$ | 115,000.00 | \$ | 85,475.00 | \$ | 285,950.00 |
| 05/01/32 | \$ | 3,015,000.00 | \$ | - | \$ | 82,384.38 |  |  |
| 11/01/32 | \$ | 3,015,000.00 | \$ | 125,000.00 | \$ | 82,384.38 | \$ | 289,768.75 |
| 05/01/33 | \$ | 2,890,000.00 | \$ | - | \$ | 79,025.00 |  |  |
| 11/01/33 | \$ | 2,890,000.00 | \$ | 130,000.00 | \$ | 79,025.00 | \$ | 288,050.00 |
| 05/01/34 | \$ | 2,760,000.00 | \$ | - | \$ | 75,531.25 |  |  |
| 11/01/34 | \$ | 2,760,000.00 | \$ | 135,000.00 | \$ | 75,531.25 | \$ | 286,062.50 |
| 05/01/35 | \$ | 2,625,000.00 | \$ | - | \$ | 71,903.13 |  |  |
| 11/01/35 | \$ | 2,625,000.00 | \$ | 145,000.00 | \$ | 71,903.13 | \$ | 288,806.25 |
| 05/01/36 | \$ | 2,480,000.00 | \$ | - | \$ | 68,006.25 |  |  |
| 11/01/36 | \$ | 2,480,000.00 | \$ | 150,000.00 | \$ | 68,006.25 | \$ | 286,012.50 |
| 05/01/37 | \$ | 2,330,000.00 | \$ | - | \$ | 63,975.00 |  |  |
| 11/01/37 | \$ | 2,330,000.00 | \$ | 160,000.00 | \$ | 63,975.00 | \$ | 287,950.00 |
| 05/01/38 | \$ | 2,170,000.00 | \$ | - | \$ | 59,675.00 |  |  |
| 11/01/38 | \$ | 2,170,000.00 | \$ | 170,000.00 | \$ | 59,675.00 | \$ | 289,350.00 |
| 05/01/39 | \$ | 2,000,000.00 | \$ | - | \$ | 55,000.00 |  |  |
| 11/01/39 | \$ | 2,000,000.00 | \$ | 180,000.00 | \$ | 55,000.00 | \$ | 290,000.00 |
| 05/01/40 | \$ | 1,820,000.00 | \$ | - | \$ | 50,050.00 |  |  |
| 11/01/40 | \$ | 1,820,000.00 | \$ | 185,000.00 | \$ | 50,050.00 | \$ | 285,100.00 |
| 05/01/41 | \$ | 1,635,000.00 | \$ | - | \$ | 44,962.50 |  |  |
| 11/01/41 | \$ | 1,635,000.00 | \$ | 200,000.00 | \$ | 44,962.50 | \$ | 289,925.00 |
| 05/01/42 | \$ | 1,435,000.00 | \$ | - | \$ | 39,462.50 |  |  |
| 11/01/42 | \$ | 1,435,000.00 | \$ | 210,000.00 | \$ | 39,462.50 | \$ | 288,925.00 |
| 05/01/43 | \$ | 1,225,000.00 | \$ | - | \$ | 33,687.50 |  |  |
| 11/01/43 | \$ | 1,225,000.00 | \$ | 220,000.00 | \$ | 33,687.50 | \$ | 287,375.00 |
| 05/01/44 | \$ | 1,005,000.00 | \$ | - | \$ | 27,637.50 |  |  |
| 11/01/44 | \$ | 1,005,000.00 | \$ | 230,000.00 | \$ | 27,637.50 | \$ | 285,275.00 |
| 05/01/45 | \$ | 775,000.00 | \$ | - | \$ | 21,312.50 |  |  |
| 11/01/45 | \$ | 775,000.00 | \$ | 245,000.00 | \$ | 21,312.50 | \$ | 287,625.00 |
| 05/01/46 | \$ | 530,000.00 | \$ | - | \$ | 14,575.00 |  |  |
| 11/01/46 | \$ | 530,000.00 | \$ | 260,000.00 | \$ | 14,575.00 | \$ | 289,150.00 |
| 05/01/47 | \$ | 270,000.00 | \$ | - | \$ | 7,425.00 |  |  |
| 11/01/47 | \$ | 270,000.00 | \$ | 270,000.00 | \$ | 7,425.00 | \$ | 284,850.00 |
|  |  |  | \$ | 4,025,000.00 | \$ | 3,739,681.25 | \$ | 7,764,681.25 |

## Highland Meadows II

Community Development District
Proposed Budget
Debt Service Fund
Series 2017 - Area 6

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Budget | Thru | Next | Thru | Budget |  |
| Description | FY2021 | $3 / 31 / 21$ | 6 Months | $9 / 30 / 21$ | FY2022 |

## Revenues

| Special Assessments | $\$ 125,664$ | $\$ 125,981$ | $\$ 0$ | $\$ 125,981$ | $\$ 125,664$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Interest Income | $\$ 0$ | $\$ 3$ | $\$ 3$ | $\$ 6$ | $\$ 0$ |  |
| Carry Forward Surplus | $\$ 83,460$ | $\$ 84,251$ |  | $\$ 0$ | $\$ 84,251$ | $\$ 83,400$ |
|  |  |  |  |  |  |  |
| Total Revenues | $\mathbf{\$}$ | $\mathbf{2 0 9 , 1 2 4}$ | $\mathbf{\$}$ | $\mathbf{2 1 0 , 2 3 4}$ | $\mathbf{\$}$ | $\mathbf{3}$ |

## Expenses

| Interest-11/1 |  | \$46,238 |  | \$46,238 |  | \$0 |  | \$46,238 | \$ | 45,466 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal-11/1 |  | \$30,000 |  | \$30,000 |  | \$0 |  | \$30,000 | \$ | 30,000 |
| Special Call-11/1 |  | \$0 |  | \$5,000 |  | \$0 |  | \$5,000 |  | \$0 |
| Interest - 5/1 |  | \$45,600 |  | \$0 |  | \$45,600 |  | \$45,600 | \$ | 44,828 |
| Total Expenditures | \$ | 121,838 | \$ | 81,238 | \$ | 45,600 | \$ | 126,838 | \$ | 120,294 |
| Excess Revenues/(Expenditures) | \$ | 87,286 | \$ | 128,997 | \$ | $(45,597)$ | \$ | 83,400 | \$ | 88,770 |


| Principal -11/1 | $\$ 30,000$ |
| ---: | ---: |
| Interest $-11 / 1$ | $\$ 44,828$ |
|  | $\$ 74,828$ |

Highland Meadows II
Community Development District
Series 2017 A6 Special Assessment Bonds
Amortization Schedule

| Date |  | Balance |  | Prinicpal |  | Interest |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05/01/21 | \$ | 1,700,000.00 | \$ | - | \$ | 45,465.63 |  |  |
| 11/01/21 | \$ | 1,700,000.00 | \$ | 30,000.00 | \$ | 45,465.63 | \$ | 120,931.25 |
| 05/01/22 | \$ | 1,670,000.00 | \$ | - | \$ | 44,828.13 |  |  |
| 11/01/22 | \$ | 1,670,000.00 | \$ | 30,000.00 | \$ | 44,828.13 | \$ | 119,656.25 |
| 05/01/23 | \$ | 1,640,000.00 | \$ | - | \$ | 44,190.63 |  |  |
| 11/01/23 | \$ | 1,640,000.00 | \$ | 35,000.00 | \$ | 44,190.63 | \$ | 123,381.25 |
| 05/01/24 | \$ | 1,605,000.00 | \$ | - | \$ | 43,337.50 |  |  |
| 11/01/24 | \$ | 1,605,000.00 | \$ | 35,000.00 | \$ | 43,337.50 | \$ | 121,675.00 |
| 05/01/25 | \$ | 1,570,000.00 | \$ | - | \$ | 42,484.38 |  |  |
| 11/01/25 | \$ | 1,570,000.00 | \$ | 35,000.00 | \$ | 42,484.38 | \$ | 119,968.75 |
| 05/01/26 | \$ | 1,535,000.00 | \$ | - | \$ | 41,631.25 |  |  |
| 11/01/26 | \$ | 1,535,000.00 | \$ | 40,000.00 | \$ | 41,631.25 | \$ | 123,262.50 |
| 05/01/27 | \$ | 1,495,000.00 | \$ | - | \$ | 40,656.25 |  |  |
| 11/01/27 | \$ | 1,495,000.00 | \$ | 40,000.00 | \$ | 40,656.25 | \$ | 121,312.50 |
| 05/01/28 | \$ | 1,455,000.00 | \$ | - | \$ | 39,681.25 |  |  |
| 11/01/28 | \$ | 1,455,000.00 | \$ | 40,000.00 | \$ | 39,681.25 | \$ | 119,362.50 |
| 05/01/29 | \$ | 1,415,000.00 | \$ | - | \$ | 38,606.25 |  |  |
| 11/01/29 | \$ | 1,415,000.00 | \$ | 45,000.00 | \$ | 38,606.25 | \$ | 122,212.50 |
| 05/01/30 | \$ | 1,370,000.00 | \$ | - | \$ | 37,396.88 |  |  |
| 11/01/30 | \$ | 1,370,000.00 | \$ | 45,000.00 | \$ | 37,396.88 | \$ | 119,793.75 |
| 05/01/31 | \$ | 1,325,000.00 | \$ | - | \$ | 36,187.50 |  |  |
| 11/01/31 | \$ | 1,325,000.00 | \$ | 50,000.00 | \$ | 36,187.50 | \$ | 122,375.00 |
| 05/01/32 | \$ | 1,275,000.00 | \$ | - | \$ | 34,843.75 |  |  |
| 11/01/32 | \$ | 1,275,000.00 | \$ | 50,000.00 | \$ | 34,843.75 | \$ | 119,687.50 |
| 05/01/33 | \$ | 1,225,000.00 | \$ | - | \$ | 33,500.00 |  |  |
| 11/01/33 | \$ | 1,225,000.00 | \$ | 55,000.00 | \$ | 33,500.00 | \$ | 122,000.00 |
| 05/01/34 | \$ | 1,170,000.00 | \$ | - | \$ | 32,021.88 |  |  |
| 11/01/34 | \$ | 1,170,000.00 | \$ | 55,000.00 | \$ | 32,021.88 | \$ | 119,043.75 |
| 05/01/35 | \$ | 1,115,000.00 | \$ | - | \$ | 30,543.75 |  |  |
| 11/01/35 | \$ | 1,115,000.00 | \$ | 60,000.00 | \$ | 30,543.75 | \$ | 121,087.50 |
| 05/01/36 | \$ | 1,055,000.00 | \$ | - | \$ | 28,931.25 |  |  |
| 11/01/36 | \$ | 1,055,000.00 | \$ | 65,000.00 | \$ | 28,931.25 | \$ | 122,862.50 |
| 05/01/37 | \$ | 990,000.00 | \$ | - | \$ | 27,184.38 |  |  |
| 11/01/37 | \$ | 990,000.00 | \$ | 65,000.00 | \$ | 27,184.38 | \$ | 119,368.75 |
| 05/01/38 | \$ | 925,000.00 | \$ | - | \$ | 25,437.50 |  |  |
| 11/01/38 | \$ | 925,000.00 | \$ | 70,000.00 | \$ | 25,437.50 | \$ | 120,875.00 |
| 05/01/39 | \$ | 855,000.00 | \$ | - | \$ | 23,512.50 |  |  |
| 11/01/39 | \$ | 855,000.00 | \$ | 75,000.00 | \$ | 23,512.50 | \$ | 122,025.00 |
| 05/01/40 | \$ | 780,000.00 | \$ | - | \$ | 21,450.00 |  |  |
| 11/01/40 | \$ | 780,000.00 | \$ | 80,000.00 | \$ | 21,450.00 | \$ | 122,900.00 |
| 05/01/41 | \$ | 700,000.00 | \$ | - | \$ | 19,250.00 |  |  |
| 11/01/41 | \$ | 700,000.00 | \$ | 85,000.00 | \$ | 19,250.00 | \$ | 123,500.00 |
| 05/01/42 | \$ | 615,000.00 | \$ | - | \$ | 16,912.50 |  |  |
| 11/01/42 | \$ | 615,000.00 | \$ | 90,000.00 | \$ | 16,912.50 | \$ | 123,825.00 |
| 05/01/43 | \$ | 525,000.00 | \$ | - | \$ | 14,437.50 |  |  |
| 11/01/43 | \$ | 525,000.00 | \$ | 95,000.00 | \$ | 14,437.50 | \$ | 123,875.00 |
| 05/01/44 | \$ | 430,000.00 | \$ | - | \$ | 11,825.00 |  |  |
| 11/01/44 | \$ | 430,000.00 | \$ | 100,000.00 | \$ | 11,825.00 | \$ | 123,650.00 |
| 05/01/45 | \$ | 330,000.00 | \$ | - | \$ | 9,075.00 |  |  |
| 11/01/45 | \$ | 330,000.00 | \$ | 105,000.00 | \$ | 9,075.00 | \$ | 123,150.00 |
| 05/01/46 | \$ | 225,000.00 | \$ | - | \$ | 6,187.50 |  |  |
| 11/01/46 | \$ | 225,000.00 | \$ | 110,000.00 | \$ | 6,187.50 | \$ | 122,375.00 |
| 05/01/47 | \$ | 115,000.00 | \$ | - | \$ | 3,162.50 |  |  |
| 11/01/47 | \$ | 115,000.00 | \$ | 115,000.00 | \$ | 3,162.50 | \$ | 121,325.00 |
|  |  |  | \$ | 1,700,000.00 | \$ | 1,585,481.25 | \$ | 3,285,481.25 |

## Highland Meadows II

## Community Development District

## Proposed Budget

Debt Service Fund
Series 2019-Area 7/7A

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2021 | $3 / 31 / 21$ | 6 Months | $9 / 30 / 21$ | FY2022 |

## Revenues

| Special Assessments | $\$ 346,483$ | $\$ 203,624$ | $\$ 1,672$ | $\$ 205,296$ | $\$$ | 279,429 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Prepayments | $\$ 0$ | $\$ 603,606$ | $\$ 0$ | $\$ 603,606$ | $\$ 0$ |  |
| Lot Closings | $\$ 0$ | $\$ 32,441$ | $\$ 0$ | $\$ 32,441$ | $\$ 0$ |  |
| Interest Income | $\$ 0$ | $\$ 19$ | $\$ 19$ | $\$ 38$ | $\$ 0$ |  |
| Carry Forward Surplus | $\$ 122,288$ | $\$ 685,551$ | $\$ 0$ | $\$ 685,551$ | $\$$ | 132,864 |
|  |  |  |  |  |  |  |
| Total Revenues | $\$$ | $\mathbf{4 6 8 , 7 7 0}$ | $\mathbf{\$ 1 , 5 2 5 , 2 4 1}$ | $\mathbf{\$}$ | $\mathbf{1 , 6 9 1}$ | $\mathbf{\$ 1 , 5 2 6 , 9 3 2}$ |

## Expenses

| Interest-11/1 |  | \$120,029 |  | \$120,029 |  | \$0 |  | \$120,029 | \$ | 95,843 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal-11/1 |  | \$0 |  | \$0 |  | \$0 |  | \$0 | \$ | 40,000 |
| Special Call-11/1 |  | \$0 |  | \$530,000 |  | \$0 |  | \$530,000 |  | \$0 |
| Interest-2/1 |  | \$0 |  | \$4,943 |  | \$0 |  | \$4,943 |  | \$0 |
| Special Call-2/1 |  | \$0 |  | \$475,000 |  | \$0 |  | \$475,000 |  | \$0 |
| Interest-5/1 |  | \$120,029 |  | \$0 |  | \$99,096 |  | \$99,096 | \$ | 95,168 |
| Special Call - 5/1 |  | \$0 |  | \$0 |  | \$165,000 |  | \$165,000 |  | \$0 |
| Total Expenditures | \$ | 240,058 | \$ | 1,129,972 | \$ | 264,096 | \$ | 1,394,068 | \$ | 231,010 |
| Excess Revenues/(Expenditures) | \$ | 228,712 | \$ | 395,270 | \$ | (262,405) | \$ | 132,864 | \$ | 181,283 |


| Principal -11/1 | $\$ 85,000$ |
| ---: | ---: |
| Interest $-11 / 1$ | $\$ 95,168$ |
|  | $\$ 180,168$ |

# Highland Meadows II 

Community Development District
Series 2019 7/7A Special Assessment Bonds
Amortization Schedule

| Date |  | Balance |  | Prinicpal |  | Interest |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$ | - | \$ | - | \$ | - |  |  |
| 11/01/21 | \$ | 4,595,000.00 | \$ | 40,000.00 | \$ | 95,842.50 | \$ | 135,842.50 |
| 05/01/22 | \$ | 4,555,000.00 | \$ | - | \$ | 95,167.50 |  |  |
| 11/01/22 | \$ | 4,555,000.00 | \$ | 85,000.00 | \$ | 95,167.50 | \$ | 275,335.00 |
| 05/01/23 | \$ | 4,470,000.00 | \$ | - | \$ | 93,733.13 |  |  |
| 11/01/23 | \$ | 4,470,000.00 | \$ | 90,000.00 | \$ | 93,733.13 | \$ | 277,466.25 |
| 05/01/24 | \$ | 4,380,000.00 | \$ | - | \$ | 92,214.38 |  |  |
| 11/01/24 | \$ | 4,380,000.00 | \$ | 95,000.00 | \$ | 92,214.38 | \$ | 279,428.75 |
| 05/01/25 | \$ | 4,285,000.00 | \$ | - | \$ | 90,611.25 |  |  |
| 11/01/25 | \$ | 4,190,000.00 | \$ | 95,000.00 | \$ | 90,611.25 | \$ | 276,222.50 |
| 05/01/26 | \$ | 4,190,000.00 | \$ | - | \$ | 89,008.13 |  |  |
| 11/01/26 | \$ | 4,190,000.00 | \$ | 100,000.00 | \$ | 89,008.13 | \$ | 278,016.25 |
| 05/01/27 | \$ | 4,090,000.00 | \$ | - | \$ | 87,070.63 |  |  |
| 11/01/27 | \$ | 4,090,000.00 | \$ | 105,000.00 | \$ | 87,070.63 | \$ | 279,141.25 |
| 05/01/28 | \$ | 3,985,000.00 | \$ | - | \$ | 85,036.25 |  |  |
| 11/01/28 | \$ | 3,985,000.00 | \$ | 105,000.00 | \$ | 85,036.25 | \$ | 275,072.50 |
| 05/01/29 | \$ | 3,880,000.00 | \$ | - | \$ | 83,001.88 |  |  |
| 11/01/29 | \$ | 3,880,000.00 | \$ | 110,000.00 | \$ | 83,001.88 | \$ | 276,003.75 |
| 05/01/30 | \$ | 3,770,000.00 | \$ | - | \$ | 80,870.63 |  |  |
| 11/01/30 | \$ | 3,770,000.00 | \$ | 115,000.00 | \$ | 80,870.63 | \$ | 276,741.25 |
| 05/01/31 | \$ | 3,655,000.00 | \$ | - | \$ | 78,642.50 |  |  |
| 11/01/31 | \$ | 3,535,000.00 | \$ | 120,000.00 | \$ | 78,642.50 | \$ | 277,285.00 |
| 05/01/32 | \$ | 3,535,000.00 | \$ | - | \$ | 76,317.50 |  |  |
| 11/01/32 | \$ | 3,535,000.00 | \$ | 125,000.00 | \$ | 76,317.50 | \$ | 277,635.00 |
| 05/01/33 | \$ | 3,410,000.00 | \$ | - | \$ | 73,692.50 |  |  |
| 11/01/33 | \$ | 3,410,000.00 | \$ | 130,000.00 | \$ | 73,692.50 | \$ | 277,385.00 |
| 05/01/34 | \$ | 3,280,000.00 | \$ | - | \$ | 70,962.50 |  |  |
| 11/01/34 | \$ | 3,280,000.00 | \$ | 135,000.00 | \$ | 70,962.50 | \$ | 276,925.00 |
| 05/01/35 | \$ | 3,145,000.00 | \$ | - | \$ | 68,127.50 |  |  |
| 11/01/35 | \$ | 3,145,000.00 | \$ | 140,000.00 | \$ | 68,127.50 | \$ | 276,255.00 |
| 05/01/36 | \$ | 3,005,000.00 | \$ | - | \$ | 65,187.50 |  |  |
| 11/01/36 | \$ | 3,005,000.00 | \$ | 145,000.00 | \$ | 65,187.50 | \$ | 275,375.00 |
| 05/01/37 | \$ | 2,860,000.00 | \$ | - | \$ | 62,142.50 |  |  |
| 11/01/37 | \$ | 2,860,000.00 | \$ | 155,000.00 | \$ | 62,142.50 | \$ | 279,285.00 |
| 05/01/38 | \$ | 2,705,000.00 | \$ | - | \$ | 58,887.50 |  |  |
| 11/01/38 | \$ | 2,705,000.00 | \$ | 160,000.00 | \$ | 58,887.50 | \$ | 277,775.00 |
| 05/01/39 | \$ | 2,545,000.00 | \$ | - | \$ | 55,527.50 |  |  |
| 11/01/39 | \$ | 2,545,000.00 | \$ | 165,000.00 | \$ | 55,527.50 | \$ | 276,055.00 |
| 05/01/40 | \$ | 2,380,000.00 | \$ | - | \$ | 52,062.50 |  |  |
| 11/01/40 | \$ | 2,380,000.00 | \$ | 170,000.00 | \$ | 52,062.50 | \$ | 274,125.00 |
| 05/01/41 | \$ | 2,210,000.00 | \$ | - | \$ | 48,343.75 |  |  |
| 11/01/41 | \$ | 2,210,000.00 | \$ | 180,000.00 | \$ | 48,343.75 | \$ | 276,687.50 |
| 05/01/42 | \$ | 2,030,000.00 | \$ | - | \$ | 44,406.25 |  |  |
| 11/01/42 | \$ | 2,030,000.00 | \$ | 190,000.00 | \$ | 44,406.25 | \$ | 278,812.50 |
| 05/01/43 | \$ | 1,840,000.00 | \$ | - | \$ | 40,250.00 |  |  |
| 11/01/43 | \$ | 1,840,000.00 | \$ | 195,000.00 | \$ | 40,250.00 | \$ | 275,500.00 |
| 05/01/44 | \$ | 1,645,000.00 | \$ | - | \$ | 35,984.38 |  |  |
| 11/01/44 | \$ | 1,645,000.00 | \$ | 205,000.00 | \$ | 35,984.38 | \$ | 276,968.75 |
| 05/01/45 | \$ | 1,440,000.00 | \$ | - | \$ | 31,500.00 |  |  |
| 11/01/45 | \$ | 1,440,000.00 | \$ | 215,000.00 | \$ | 31,500.00 | \$ | 278,000.00 |
| 05/01/46 | \$ | 1,225,000.00 | \$ | - | \$ | 26,796.88 |  |  |
| 11/01/46 | \$ | 1,225,000.00 | \$ | 225,000.00 | \$ | 26,796.88 | \$ | 278,593.75 |
| 05/01/47 | \$ | 1,000,000.00 | \$ | - | \$ | 21,875.00 |  |  |
| 11/01/47 | \$ | 1,000,000.00 | \$ | 235,000.00 | \$ | 21,875.00 | \$ | 278,750.00 |
| 05/01/48 | \$ | 765,000.00 | \$ | - | \$ | 16,734.38 |  |  |
| 11/01/48 | \$ | 765,000.00 | \$ | 245,000.00 | \$ | 16,734.38 | \$ | 278,468.75 |
| 05/01/49 | \$ | 520,000.00 | \$ | - | \$ | 11,375.00 |  |  |
| 11/01/49 | \$ | 520,000.00 | \$ | 255,000.00 | \$ | 11,375.00 | \$ | 277,750.00 |
| 05/01/50 | \$ | 265,000.00 | \$ | - | \$ | 5,796.88 |  |  |
| 11/01/50 | \$ | 265,000.00 | \$ | 265,000.00 | \$ | 5,796.88 | \$ | 276,593.75 |
|  |  |  | \$ | 4,595,000.00 | \$ | 3,578,495.00 | \$ | 8,173,495.00 |

Section VI


Section VIII

Q1 Is a clubhouse (rent for parties, events, meetings, etc.) something that you and the members of your household would use?

Answered: 230 Skipped: 3


| ANSWER CHOICES | RESPONSES |  |
| :--- | :--- | :--- |
| Yes | $43.04 \%$ | 99 |
| No | $56.96 \%$ | 131 |
| TOTAL |  | 230 |

# Q2 How many times a year would you anticipate reserving this facility? 

Answered: 229 Skipped: 4


| ANSWER CHOICES | RESPONSES |  |
| :--- | :--- | :--- |
| Annually | $26.20 \%$ | 60 |
| Semi-annually | $17.47 \%$ | 40 |
| Never | $56.33 \%$ | 129 |
| TOTAL |  | 229 |

# Q3 Which of the following amenities would you like to see added to the community? (Please pick 3) 

Answered: 213 Skipped: 20


| ANSWER CHOICES | RESPONSES |  |
| :--- | :--- | :--- |
| Clubhouse | $39.91 \%$ | 85 |
| Basketball Court | $37.56 \%$ | 80 |
| Splash Pad | $36.15 \%$ | 77 |
| Outdoor Exercise Equipment | $35.68 \%$ | 76 |
| Additional Parking | $31.46 \%$ | 67 |
| Other (please specify) | $29.58 \%$ | 63 |
| Additional Playground Equipment | $28.64 \%$ | 61 |
| Tennis Court or Pickle Ball Court | $16.90 \%$ | 36 |

Total Respondents: 213

# Q4 What increase to CDD assessments would you be willing to pay to have some of the above mentioned amenities added to the community? 

Answered: 231 Skipped: 2



| ANSWER CHOICES | RESPONSES |  |
| :--- | :--- | :--- |
| $\$ 0.1$ do not want my assessment to increase | $61.04 \%$ | 141 |
| $\$ 250$ per home, per year for (3) years (includes clubhouse) | $2.60 \%$ | 6 |
| $\$ 175$ per home, per year for (4) years (includes clubhouse) | $11.69 \%$ | 27 |
| $\$ 150$ per home, per year for (2) years | $9.96 \%$ | 23 |
| $\$ 100$ per home, per year for $(1)$ year | $14.72 \%$ | 34 |
| TOTAL |  | 231 |

## Q5 What demographic does your household consist of?

Answered: 233 Skipped: 0



| ANSWER CHOICES | RESPONSES |  |
| :--- | :--- | :--- |
| Single | $12.88 \%$ | 30 |
| Family with children | $55.36 \%$ | 129 |
| Family without children | $31.76 \%$ | 74 |
| TOTAL |  | 233 |

## Q6 Do you have children in your household? If, so what are their ages (select all that apply):

Answered: 229 Skipped: 4


| ANSWER CHOICES | RESPONSES |  |
| :--- | :--- | :--- |
| Ages 0-5 | $19.21 \%$ | 44 |
| Ages 6-12 | $23.58 \%$ | 54 |
| Ages 13-17 | $12.23 \%$ | 28 |
| There are no children in our household | $44.98 \%$ | 103 |
| TOTAL |  | 229 |

Section IX

SECTION A

# Arbitrage Rebate Computation Proposal For 

Highland Meadows II<br>Community Development District

(City of Davenport, Florida)
\$3,645,000 Special Assessment Bonds, Series 2016
(Assessment Area Three Project)
\$1,785,000 Special Assessment Bonds, Series 2016
(Assessment Area Four Project)


May 12, 2021

Highland Meadows II Community Development District<br>c/o Ms. Indhira Araujo<br>Government Management Services - CF, LLC<br>6200 Lee Vista Boulevard<br>Suite 300<br>Orlando, FL 32822

## Re: Highland Meadows II Community Development District (City of Davenport, Florida) \$3,645,000 Special Assessment Bonds, Series 2016 (Assessment Area Three Project) \& \$1,785,000 Special Assessment Bonds, Series 2016 (Assessment Area Four Project)

Dear Ms. Araujo:
AMTEC is an independent consulting firm that specializes in arbitrage rebate calculations. We have the ability to complete rebate computations for the above-referenced Highland Meadows II Community Development District (the "District") Series 2016 bond issue (the "Bonds"). We do not sell investments or seek an underwriting role. As a result of our specialization, we offer very competitive pricing for rebate computations. Our typical fee averages less than $\$ 1,000$ per year, per issue and includes up to five years of annual rebate liability reporting.

## Firm History

AMTEC was incorporated in 1990 and maintains a prominent client base of colleges and universities, school districts, hospitals, cities, state agencies and small-town bond issuers throughout the United States. We currently compute rebate for more than 6,600 bond issues and have delivered thousands of rebate reports. The IRS has never challenged our findings.

## Southeast Client Base

We provide arbitrage rebate services to over 350 bond issues aggregating more than $\$ 9.1$ billion of taxexempt debt in the southeastern United States. We have recently performed computations for the Magnolia West, East Park, Palm Coast Park, Highland Meadows II and Town Center at Palm Coast Park Community Development Districts. Additionally, we are exclusive rebate consultant to Broward County and the Town of Palm Beach in Florida. Nationally, we are rebate consultants for the City of Tulsa (OK), the City of Lubbock (TX) and the States of Connecticut, New Jersey, Montana, Mississippi, West Virginia, Vermont and Alaska.

We have prepared a Proposal for the computation of arbitrage for the District's Bonds. We have established a "bond year end" of February $16^{\text {th }}$, based upon the anniversary of the closing date of the Bonds in February 2016.

## Proposal

We are proposing rebate computation services based on the following:

- \$3,645,000 Special Assessment Bonds, Series 2016 (Assessment Area Three Project)
- \$1,785,000 Special Assessment Bonds, Series 2016 (Assessment Area Four Project)
- Fixed Rate Debt; and
- Acquisition \& Construction, Debt Service Reserve, Capitalized Interest, Cost of Issuance \& Debt Service Accounts.

Should the Tax Agreement require rebate computations for any other accounts, computations will be extended to include those accounts at no additional cost to the District.

Our guaranteed fee for rebate computations for the Series 2016 Bonds is $\$ 450$ per year and will encompass all activity from February 16,2016 , the date of the closing, through February 16,2026 , the end of the $10^{\text {th }}$, Bond Year and second Computation Date. The fee is based upon the size as well as the complexity. Our fee is payable upon your acceptance of our rebate reports, which will be delivered shortly after the report dates specified in the following tables.

## AMTEC's Professional Fee - \$3,645,000 Series 2016 Bonds (Assessment Area Three Project)

| Report Date | Type of Report | Period Covered | Fee |
| :---: | :--- | :--- | :---: |
| May 31, 2021 | Rebate and Opinion | Closing - February 16, 2021 <br> (5 Bond Years of Activity) | $\$ 2,250$ |
| January 31, 2022 | Rebate and Opinion | Closing - January 31, 2022 | $\$ 450$ |
| January 31, 2023 | Rebate and Opinion | Closing - January 31, 2023 | $\$ 450$ |
| January 31, 2024 | Rebate and Opinion | Closing - January 31, 2024 | $\$ 450$ |
| January 31, 2025 | Rebate and Opinion | Closing - January 31, 2025 | $\$ 450$ |
| February 16, 2026 | Rebate and Opinion | Closing - February 16, 2026 | $\$ 450$ |

AMTEC's Professional Fee - \$1,785,000 Series 2016 Bonds (Assessment Area Four Project)

| Report Date | Type of Report | Period Covered | Fee |
| :---: | :--- | :--- | :---: |
| May 31, 2021 | Rebate and Opinion | Closing - February 16, 2021 <br> (5 Bond Years of Activity) | $\$ 2,250$ |
| January 31, 2022 | Rebate and Opinion | Closing - January 31, 2022 | $\$ 450$ |
| January 31, 2023 | Rebate and Opinion | Closing - January 31, 2023 | $\$ 450$ |
| January 31, 2024 | Rebate and Opinion | Closing - January 31, 2024 | $\$ 450$ |
| January 31, 2025 | Rebate and Opinion | Closing - January 31, 2025 | $\$ 450$ |
| February 16,2026 | Rebate and Opinion | Closing - February 16, 2026 | $\$ 450$ |

Please note that if upon review of the bond documentation, the Bonds are considered a composite issue for arbitrage purposes, AMTEC's fee would be reduced to $\$ 450$ annually. We are unable to determine this prior to reviewing the documents prepared by bond counsel.

## In order to begin, we are requesting copies of the following documentation:

1. Arbitrage Certificate or Tax Regulatory Agreement
2. IRS Form $8038-\mathrm{G}$
3. Closing Memorandum
4. US Bank statements for all accounts from February 16, 2016, the date of the closing, through each report date

## AMTEC's Scope of Services

Our standard engagement includes the following services:

- Review of all bond documents and account statements for possible rebate exceptions;
- Computation of the rebate liability and/or the yield restricted amount, in accordance with Section 148 of the Internal Revenue Code, commencing with the date of the closing through required reporting date of the Bonds;
- Independent calculation of the yield on the Bonds to ensure the correct basis for any rebate liability. This effort provides the basis for our unqualified opinion;
- Reconciliation of the sources and uses of funds from the bond documentation;
- Calculation and analysis of the yield on all investments, subject to the Regulations, for each computation period;
- Production of rebate reports, indicating the above stated information, and the issuance of the AMTEC Opinion;
- Recommendations for proactive rebate management;
- Commingled funds, transferred proceeds and yield restriction analyses, if necessary;
- Preparation of IRS Form 8038-T and any accompanying documentation, should a rebate payment be required;
- We will discuss the results of our Reports with you, your auditors, and our continued support in the event of an IRS inquiry; and
- We guarantee the completeness and accuracy of our work.

The District agrees to furnish AMTEC with the required documentation necessary to fulfill its obligation under the scope of services. The District will make available staff knowledgeable about the bond transactions, investments and disbursements of bond proceeds.

The District agrees to pay AMTEC its fee after it has been satisfied that the scope of services, as outlined under the Proposal, has been fulfilled.

AMTEC agrees that its fee is all-inclusive and that it will not charge the District for any expenses connected with this engagement.

The parties have executed this Agreement on $\qquad$ , 2021.

Highland Meadows II
Community Development District

By:

Consultant: American Municipal Tax-Exempt
Compliance Corporation


By: Michael J. Scarfo Senior Vice President

SECTION B

# Arbitrage Rebate Computation Proposal For Highland Meadows II Community Development District (City of Davenport, Polk County, Florida) \$3,950,000 Special Assessment Bonds, Series 2017 (Assessment Area 4B/C Project) 



May 12, 2021

Highland Meadows II Community Development District<br>c/o Ms. Indhira Araujo<br>Government Management Services - CF, LLC<br>6200 Lee Vista Boulevard<br>Suite 300<br>Orlando, FL 32822

## Re: Highland Meadows II Community Development District (City of Davenport, Polk County, Florida) \$3,950,000 Special Assessment Bonds, Series 2017 (Assessment Area 4B/C Project)

Dear Ms. Araujo:
AMTEC is an independent consulting firm that specializes in arbitrage rebate calculations. We have the ability to complete rebate computations for the above-referenced Highland Meadows II Community Development District (the "District") Series 2017 bond issue (the "Bonds"). We do not sell investments or seek an underwriting role. As a result of our specialization, we offer very competitive pricing for rebate computations. Our typical fee averages less than $\$ 1,000$ per year, per issue and includes up to five years of annual rebate liability reporting.

## Firm History

AMTEC was incorporated in 1990 and maintains a prominent client base of colleges and universities, school districts, hospitals, cities, state agencies and small-town bond issuers throughout the United States. We currently compute rebate for more than 6,600 bond issues and have delivered thousands of rebate reports. The IRS has never challenged our findings.

## Southeast Client Base

We provide arbitrage rebate services to over 350 bond issues aggregating more than $\$ 9.1$ billion of taxexempt debt in the southeastern United States. We have recently performed computations for the Magnolia West, East Park, Palm Coast Park, Highland Meadows II and Town Center at Palm Coast Park Community Development Districts. Additionally, we are exclusive rebate consultant to Broward County and the Town of Palm Beach in Florida. Nationally, we are rebate consultants for the City of Tulsa (OK), the City of Lubbock (TX) and the States of Connecticut, New Jersey, Montana, Mississippi, West Virginia, Vermont and Alaska.

We have prepared a Proposal for the computation of arbitrage for the District's Bonds. We have established a "bond year end" of September $29^{\text {th }}$, based upon the anniversary of the closing date of the Bonds in September 2017.

## Proposal

We are proposing rebate computation services based on the following:

- \$3,950,000 Special Assessment Bonds, Series 2017 (Assessment Area 4B/C Project)
- Fixed Rate Debt; and
- Acquisition \& Construction, Debt Service Reserve, Capitalized Interest, Cost of Issuance \& Debt Service Accounts.

Should the Tax Agreement require rebate computations for any other accounts, computations will be extended to include those accounts at no additional cost to the District.

Our guaranteed fee for rebate computations for the Series 2017 Bonds is $\$ 450$ per year and will encompass all activity from September 29, 2017, the date of the closing, through September 29, 2022, the end of the $5^{\text {th }}$ Bond Year and initial Computation Date. The fee is based upon the size as well as the complexity. Our fee is payable upon your acceptance of our rebate reports, which will be delivered shortly after the report dates specified in the following tables.

## AMTEC's Professional Fee - \$3,950,000 Series 2017 Bonds (Assessment Area 4B/C Project)

| Report Date | Type of Report | Period Covered | Fee |
| :---: | :---: | :--- | :---: |
| May 31, 2021 | Rebate and Opinion | Closing - September 30, 2020 <br> (3 Bond Years of Activity) | $\$ 1,350$ |
| September 30, 2021 | Rebate and Opinion | Closing - September 30, 2021 | $\$ 450$ |
| September 29, 2022 | Rebate and Opinion | Closing - September 29, 2022 | $\$ 450$ |

## In order to begin, we are requesting copies of the following documentation:

1. Arbitrage Certificate or Tax Regulatory Agreement
2. IRS Form $8038-\mathrm{G}$
3. Closing Memorandum
4. US Bank statements for all accounts from September 29, 2017, the date of the closing, through each report date

## AMTEC's Scope of Services

Our standard engagement includes the following services:

- Review of all bond documents and account statements for possible rebate exceptions;
- Computation of the rebate liability and/or the yield restricted amount, in accordance with Section 148 of the Internal Revenue Code, commencing with the date of the closing through required reporting date of the Bonds;
- Independent calculation of the yield on the Bonds to ensure the correct basis for any rebate liability. This effort provides the basis for our unqualified opinion;
- Reconciliation of the sources and uses of funds from the bond documentation;
- Calculation and analysis of the yield on all investments, subject to the Regulations, for each computation period;
- Production of rebate reports, indicating the above stated information, and the issuance of the AMTEC Opinion;
- Recommendations for proactive rebate management;
- Commingled funds, transferred proceeds and yield restriction analyses, if necessary;
- Preparation of IRS Form 8038-T and any accompanying documentation, should a rebate payment be required;
- We will discuss the results of our Reports with you, your auditors, and our continued support in the event of an IRS inquiry; and
- We guarantee the completeness and accuracy of our work.

The District agrees to furnish AMTEC with the required documentation necessary to fulfill its obligation under the scope of services. The District will make available staff knowledgeable about the bond transactions, investments and disbursements of bond proceeds.

The District agrees to pay AMTEC its fee after it has been satisfied that the scope of services, as outlined under the Proposal, has been fulfilled. AMTEC agrees that its fee is all-inclusive and that it will not charge the District for any expenses connected with this engagement.

The parties have executed this Agreement on $\qquad$ , 2021.

Highland Meadows II
Community Development District

Consultant: American Municipal Tax-Exempt
Compliance Corporation


Michael J. Scarfo
Senior Vice President

SECTION C

# Arbitrage Rebate Computation Proposal For Highland Meadows II Community Development District (City of Davenport, Polk County, Florida) <br> \$5,370,000 Special Assessment Bonds, Series 2017 <br> (Assessment Area Five Project) <br> \$2,700,000 Special Assessment Bonds, Series 2017 (Assessment Area Six Project) 



May 12, 2021

Highland Meadows II Community Development District<br>c/o Ms. Indhira Araujo<br>Government Management Services - CF, LLC<br>6200 Lee Vista Boulevard<br>Suite 300<br>Orlando, FL 32822

## Re: Highland Meadows II Community Development District (City of Davenport, Polk County, Florida) \$5,370,000 Special Assessment Bonds, Series 2017 (Assessment Area Five Project) \& \$2,700,000 Special Assessment Bonds, Series 2017 (Assessment Area Six Project)

Dear Ms. Araujo:
AMTEC is an independent consulting firm that specializes in arbitrage rebate calculations. We have the ability to complete rebate computations for the above-referenced Highland Meadows II Community Development District (the "District") Series 2017 bond issue (the "Bonds"). We do not sell investments or seek an underwriting role. As a result of our specialization, we offer very competitive pricing for rebate computations. Our typical fee averages less than $\$ 1,000$ per year, per issue and includes up to five years of annual rebate liability reporting.

## Firm History

AMTEC was incorporated in 1990 and maintains a prominent client base of colleges and universities, school districts, hospitals, cities, state agencies and small-town bond issuers throughout the United States. We currently compute rebate for more than 6,600 bond issues and have delivered thousands of rebate reports. The IRS has never challenged our findings.

## Southeast Client Base

We provide arbitrage rebate services to over 350 bond issues aggregating more than $\$ 9.1$ billion of taxexempt debt in the southeastern United States. We have recently performed computations for the Magnolia West, East Park, Palm Coast Park, Highland Meadows II and Town Center at Palm Coast Park Community Development Districts. Additionally, we are exclusive rebate consultant to Broward County and the Town of Palm Beach in Florida. Nationally, we are rebate consultants for the City of Tulsa (OK), the City of Lubbock (TX) and the States of Connecticut, New Jersey, Montana, Mississippi, West Virginia, Vermont and Alaska.

We have prepared a Proposal for the computation of arbitrage for the District's Bonds. We have established a "bond year end" of March $29^{\text {th }}$, based upon the anniversary of the closing date of the Bonds in March 2017.

## Proposal

We are proposing rebate computation services based on the following:

- \$5,370,000 Special Assessment Bonds, Series 2017 (Assessment Area Five Project)
- \$2,700,000 Special Assessment Bonds, Series 2017 (Assessment Area Six Project)
- Fixed Rate Debt; and
- Acquisition \& Construction, Debt Service Reserve, Capitalized Interest, Cost of Issuance \& Debt Service Accounts.

Should the Tax Agreement require rebate computations for any other accounts, computations will be extended to include those accounts at no additional cost to the District.

Our guaranteed fee for rebate computations for the Series 2017 Bonds is $\$ 450$ per year and will encompass all activity from March 29, 2017, the date of the closing, through March 29, 2022, the end of the $5^{\text {th }}$ Bond Year and initial Computation Date. The fee is based upon the size as well as the complexity. Our fee is payable upon your acceptance of our rebate reports, which will be delivered shortly after the report dates specified in the following tables.

AMTEC's Professional Fee - \$5,370,000 Series 2017 Bonds (Assessment Area Five Project)

| Report Date | Type of Report | Period Covered | Fee |
| :---: | :---: | :--- | :---: |
| May 31, 2021 | Rebate and Opinion | Closing-March 31, 2021 <br> (4 Bond Years of Activity) | $\$ 1,800$ |
| March 29, 2022 | Rebate and Opinion | Closing - March 29, 2022 | $\$ 450$ |

AMTEC's Professional Fee - \$2,700,000 Series 2017 Bonds (Assessment Area Six Project)

| Report Date | Type of Report | Period Covered | Fee |
| :---: | :---: | :--- | :---: |
| May 31, 2021 | Rebate and Opinion | Closing - March 31, 2021 <br> (4 Bond Years of Activity) | $\$ 1,800$ |
| March 29, 2022 | Rebate and Opinion | Closing - March 29,2022 | $\$ 450$ |

Please note that if upon review of the bond documentation, the Bonds are considered a composite issue for arbitrage purposes, AMTEC's fee would be reduced to $\$ 450$ annually. We are unable to determine this prior to reviewing the documents prepared by bond counsel.

## In order to begin, we are requesting copies of the following documentation:

1. Arbitrage Certificate or Tax Regulatory Agreement
2. IRS Form $8038-G$
3. Closing Memorandum
4. US Bank statements for all accounts from March 29, 2017, the date of the closing, through each report date

## AMTEC's Scope of Services

Our standard engagement includes the following services:

- Review of all bond documents and account statements for possible rebate exceptions;
- Computation of the rebate liability and/or the yield restricted amount, in accordance with Section 148 of the Internal Revenue Code, commencing with the date of the closing through required reporting date of the Bonds;
- Independent calculation of the yield on the Bonds to ensure the correct basis for any rebate liability. This effort provides the basis for our unqualified opinion;
- Reconciliation of the sources and uses of funds from the bond documentation;
- Calculation and analysis of the yield on all investments, subject to the Regulations, for each computation period;
- Production of rebate reports, indicating the above stated information, and the issuance of the AMTEC Opinion;
- Recommendations for proactive rebate management;
- Commingled funds, transferred proceeds and yield restriction analyses, if necessary;
- Preparation of IRS Form 8038-T and any accompanying documentation, should a rebate payment be required;
- We will discuss the results of our Reports with you, your auditors, and our continued support in the event of an IRS inquiry; and
- We guarantee the completeness and accuracy of our work.

The District agrees to furnish AMTEC with the required documentation necessary to fulfill its obligation under the scope of services. The District will make available staff knowledgeable about the bond transactions, investments and disbursements of bond proceeds.

The District agrees to pay AMTEC its fee after it has been satisfied that the scope of services, as outlined under the Proposal, has been fulfilled. AMTEC agrees that its fee is all-inclusive and that it will not charge the District for any expenses connected with this engagement.

The parties have executed this Agreement on $\qquad$ , 2021.

Highland Meadows II
Community Development District


By:

Consultant: American Municipal Tax-Exempt Compliance Corporation


By: Michael J. Scarfo Senior Vice President

SECTION D

# Arbitrage Rebate Computation Proposal For Highland Meadows II Community Development District (City of Davenport, Polk County, Florida) \$5,765,000 Special Assessment Bonds, Series 2019 <br> (Assessment Area 7/7A Project) 



May 12, 2021

Highland Meadows II Community Development District<br>c/o Ms. Indhira Araujo<br>Government Management Services - CF, LLC<br>6200 Lee Vista Boulevard<br>Suite 300<br>Orlando, FL 32822

## Re: Highland Meadows II Community Development District (City of Davenport, Polk County, Florida) \$5,765,000 Special Assessment Bonds, Series 2019 (Assessment Area 7/7A Project)

Dear Ms. Araujo:
AMTEC is an independent consulting firm that specializes in arbitrage rebate calculations. We have the ability to complete rebate computations for the above-referenced Highland Meadows II Community Development District (the "District") Series 2019 bond issue (the "Bonds"). We do not sell investments or seek an underwriting role. As a result of our specialization, we offer very competitive pricing for rebate computations. Our typical fee averages less than $\$ 1,000$ per year, per issue and includes up to five years of annual rebate liability reporting.

## Firm History

AMTEC was incorporated in 1990 and maintains a prominent client base of colleges and universities, school districts, hospitals, cities, state agencies and small-town bond issuers throughout the United States. We currently compute rebate for more than 6,600 bond issues and have delivered thousands of rebate reports. The IRS has never challenged our findings.

## Southeast Client Base

We provide arbitrage rebate services to over 350 bond issues aggregating more than $\$ 9.1$ billion of taxexempt debt in the southeastern United States. We have recently performed computations for the Magnolia West, East Park, Palm Coast Park, Highland Meadows II and Town Center at Palm Coast Park Community Development Districts. Additionally, we are exclusive rebate consultant to Broward County and the Town of Palm Beach in Florida. Nationally, we are rebate consultants for the City of Tulsa (OK), the City of Lubbock (TX) and the States of Connecticut, New Jersey, Montana, Mississippi, West Virginia, Vermont and Alaska.

We have prepared a Proposal for the computation of arbitrage for the District's Bonds. We have established a "bond year end" of December $16^{\text {th }}$, based upon the anniversary of the closing date of the Bonds in December 2019.

## Proposal

We are proposing rebate computation services based on the following:

- \$5,765,000 Special Assessment Bonds, Series 2019 (Assessment Area 7/7A Project)
- Fixed Rate Debt; and
- Acquisition \& Construction, Debt Service Reserve, Capitalized Interest, Cost of Issuance \& Debt Service Accounts.

Should the Tax Agreement require rebate computations for any other accounts, computations will be extended to include those accounts at no additional cost to the District.

Our guaranteed fee for rebate computations for the Series 2019 Bonds is $\$ 450$ per year and will encompass all activity from December 16, 2019, the date of the closing, through December 16, 2024, the end of the $5^{\text {th }}$ Bond Year and initial Computation Date. The fee is based upon the size as well as the complexity. Our fee is payable upon your acceptance of our rebate reports, which will be delivered shortly after the report dates specified in the following tables.

## AMTEC's Professional Fee - \$5,765,000 Series 2019 Bonds (Assessment Area 7/7A Project)

| Report Date | Type of Report | Period Covered | Fee |
| :---: | :--- | :--- | :---: |
| May 31, 2021 | Rebate and Opinion | Closing - December 31, 2020 | $\$ 450$ |
| December 31, 2021 | Rebate and Opinion | Closing - December 31, 2021 | $\$ 450$ |
| December 31, 2022 | Rebate and Opinion | Closing - December 31, 2022 | $\$ 450$ |
| December 31, 2023 | Rebate and Opinion | Closing - December 31, 2023 | $\$ 450$ |
| December 16, 2024 | Rebate and Opinion | Closing - December 16, 2024 | $\$ 450$ |

## In order to begin, we are requesting copies of the following documentation:

1. Arbitrage Certificate or Tax Regulatory Agreement
2. IRS Form $8038-\mathrm{G}$
3. Closing Memorandum
4. US Bank statements for all accounts from December 16, 2019, the date of the closing, through each report date

## AMTEC's Scope of Services

Our standard engagement includes the following services:

- Review of all bond documents and account statements for possible rebate exceptions;
- Computation of the rebate liability and/or the yield restricted amount, in accordance with Section 148 of the Internal Revenue Code, commencing with the date of the closing through required reporting date of the Bonds;
- Independent calculation of the yield on the Bonds to ensure the correct basis for any rebate liability. This effort provides the basis for our unqualified opinion;
- Reconciliation of the sources and uses of funds from the bond documentation;
- Calculation and analysis of the yield on all investments, subject to the Regulations, for each computation period;
- Production of rebate reports, indicating the above stated information, and the issuance of the AMTEC Opinion;
- Recommendations for proactive rebate management;
- Commingled funds, transferred proceeds and yield restriction analyses, if necessary;
- Preparation of IRS Form 8038-T and any accompanying documentation, should a rebate payment be required;
- We will discuss the results of our Reports with you, your auditors, and our continued support in the event of an IRS inquiry; and
- We guarantee the completeness and accuracy of our work.

The District agrees to furnish AMTEC with the required documentation necessary to fulfill its obligation under the scope of services. The District will make available staff knowledgeable about the bond transactions, investments and disbursements of bond proceeds.

The District agrees to pay AMTEC its fee after it has been satisfied that the scope of services, as outlined under the Proposal, has been fulfilled. AMTEC agrees that its fee is all-inclusive and that it will not charge the District for any expenses connected with this engagement.

The parties have executed this Agreement on $\qquad$ 2021.

Highland Meadows II
Community Development District
$\qquad$
By:

Consultant: American Municipal Tax-Exempt Compliance Corporation


By: Michael J. Scarfo Senior Vice President

Section X

SECTION C

## Highland Meadows II Field Management Report



May 18, 2021
Clayton Smith
Field Services Manager
GMS

## Completed

## Landscape Review

* Comprehensive ponds review.
* District wide trash pickup from common areas and ponds.
* Worked with landscaper to resolve irrigation issues.
* Replaced some of the shrubs in the pool area planters.
* Irrigation well troubleshooting off Tanager.
* Fence repairs were done after heavy weekend storms.



## In Progress

## Additional Community Signs

* Signs have been ordered and will be installed at each of the 14 entrances when they are delivered.


## WATCH <br>  <br> CHILDREN

## Phase 3 Tract A Field Enhancements

* Lot was cleared and new sod was laid.
* Signage to stay off the grass was added.



## In Progress

## Planter End Caps at Entrances

* Landscape refresh at entrances is being wrapped up.



## Gate and Key Card Reentry

* Gate has been repaired and tested. Key card system entries were lost in the damaged equipment.
4 Staff is working to manually enter the cards into the system before opening.



## In Progress

## Ant Treatments at Amenity

4 Ants are becoming more prevalent around the amenity area due to this time of year. They have begun to encroach on the pool area as well under and up through the pavers. Spot treatment has slowed them down.


## Manual Lift for Pool

* Options are being reviewed to replace existing lift with a manual one to ensure that the ADA device is readily usable by any residents who need it.



## Proposals

## General Amenity/Site Pressure Washing

* Several areas around the site identified as needing pressure washing.
* Fences, walls, and the amenity area are the main areas.



## Cabana Covers

* The cabana sides were replaced.
* Looking into options for ordering back ups and replacing the tops.



## Upcoming Projects

## Playground Mulching

* Playground would benefit from a small quantity of mulch
* Gathering proposals for mulching the playground.



## Pool Leak Inspection

* Pool contractor has stated they believe there may be a leak in the pool
* The recommended a service to detect leaks.


## Upcoming Projects

## Replacement Playground Slide

* Old slides are looking worn and could use replacing.
4 We have reached out to the vendor who makes the slides for replacements.


## Landscaper Review

* Some deficiencies noted in contractors performance.
* These deficiencies have been noted and contractor has been informed.
* Contractor instructed to rectify immediately.



## Upcoming Projects

## Amenity Parking Seal and Restripe

* Consider resealing and restriping the parking lot


## Conclusion

For any questions or comments regarding the above information, please contact me by phone at 407-201-1514, or by email at csmith@gmscfl.com. Thank you.

Respectfully,
Clayton Smith

SECTION D

Section 1

# Highland Meadows II <br> Community Development District 

Summary of Invoices

March 10, 2021 to April 28,2021

| Fund | Date | Check No.'s |
| :---: | :---: | :---: |
| General Fund |  |  |




HIME HIGH MED II IARAUJO



SECTION 2

# Highland Meadows II 

Community Development District

## Unaudited Financial Reporting

March 31, 2021

## Table of Contents

# Highland Meadows II 

Community Development District
Combined Balance Sheet
March 31, 2021

| General | Capital Reserve | Debt Service | Capital Projects | Totals |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fund | Fund | Fund | Fund | Governmental Funds |

## Assets:

Cash:
Operating - Suntrust

Prepaid Expenses
Deposits
Due From Capital Projects
Due From General Fund
Due From Developer
Due From Other
Receivable
Investments:
Area 1
Revenue
Reserve
Area 2
Revenue
Reserve
Area 3
Revenue
Reserve
General Redemption
Area 4
Revenue
Reserve
General Redemption
Area 5
Revenue
Reserve
Construction
Deposits
General
Area 6
Revenue
Reserve
Area 4Bc
Revenue
Reserve
Prepayment
Area 7/7A
Revenue
Reserve
Prepayment
Interest

| Construction |
| :---: |
| Total Assets |

## Liabilities:

| Accounts Payable | \$ | 17,963 | \$ | - | \$ | - | \$ | - | \$ | 17,963 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Due To Debt Service | \$ | 6,992 | \$ | - | \$ | - | \$ | - | \$ | 6,992 |
| Total Liabilities | \$ | 24,955 | \$ | - | \$ | - | \$ | - | \$ | 24,955 |

## Fund Balances:

Unassigned
Assigned for Debt Service
Assigned for Capital Projects

| $\$$ | 967,472 | $\$$ |
| :--- | :---: | :---: |
| $\$$ | - | $\$$ |
| $\$$ | - | $\$$ |

967,897
3,943,569

# Highland Meadows II 

Community Development District
General Fund
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending March 31, 2021

|  | Adopted | Prorated Budget | Actual |  |
| :---: | :---: | :---: | :---: | :---: |
| Budget | Thru 03/31/21 | Thru 03/31/21 | Variance |  |

## Revenues:

| On Roll Assessments | $\$$ | 860,299 | $\$$ | 854,029 | $\$$ | 854,029 | $\$$ | - |
| :--- | :--- | :--- | :--- | ---: | :--- | ---: | :--- | :--- |
| Other Income | $\$$ | - | $\$$ | - | $\$$ | 6,918 | $\$$ | 6,918 |
|  |  |  |  |  |  |  |  |  |
| Total Revenues | $\$$ | $\mathbf{8 6 0 , 2 9 9}$ | $\$$ | $\mathbf{8 5 4 , 0 2 9}$ | $\mathbf{\$}$ | $\mathbf{8 6 0 , 9 4 7}$ | $\mathbf{\$}$ | $\mathbf{6 , 9 1 8}$ |

## Expenditures:

## General\&Administrative:

| Supervisor Fees | \$ | 12,000 | \$ | 6,000 | \$ | 4,200 | \$ | 1,800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Public Official Insurance | \$ | 2,416 | \$ | 2,416 | \$ | 2,692 | \$ | (276) |
| Trustee Services | \$ | 25,000 | \$ | 12,500 | \$ | 11,214 | \$ | 1,286 |
| District Management Fees | \$ | 35,000 | \$ | 17,500 | \$ | 17,500 | \$ | (0) |
| Engineering | \$ | 6,000 | \$ | 3,000 | \$ | - | \$ | 3,000 |
| Dissemination Agent | \$ | 7,000 | \$ | 3,500 | \$ | 4,100 | \$ | (600) |
| Arbitrage | \$ | 1,800 | \$ | 900 | \$ | - | \$ | 900 |
| Property Appraiser | \$ | 21,514 | \$ | 21,514 | \$ | 22,303 | \$ | (789) |
| District Counsel | \$ | 25,000 | \$ | 12,500 | \$ | 9,687 | \$ | 2,813 |
| Assessment Administration | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | - |
| Audit Fees | \$ | 3,685 | \$ | - | \$ | - | \$ | - |
| Travel Per Diem | \$ | 500 | \$ | 250 | \$ | - | \$ | 250 |
| Telephone | \$ | 100 | \$ | 50 | \$ | - | \$ | 50 |
| Postage \& Shipping | \$ | 1,000 | \$ | 500 | \$ | 88 | \$ | 412 |
| Printing \& Binding | \$ | 1,000 | \$ | 500 | \$ | 24 | \$ | 476 |
| Office Supplies | \$ | 500 | \$ | 250 | \$ | 13 | \$ | 237 |
| Legal Advertising | \$ | 7,500 | \$ | 3,750 | \$ | 3,396 | \$ | 354 |
| Miscellaneous | \$ | 5,000 | \$ | 2,500 | \$ | 781 | \$ | 1,719 |
| Website Maintenance | \$ | 2,350 | \$ | 1,175 | \$ | 1,175 | \$ | 0 |
| Dues, Licenses \& Subscriptions | \$ | 175 | \$ | 175 | \$ | 175 | \$ | - |
| Total General \& Administrative: | \$ | 162,540 | \$ | 93,980 | \$ | 82,347 | \$ | 11,633 |

# Highland Meadows II 

Community Development District
General Fund
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending March 31, 2021

| Adopted | Prorated Budget | Actual |  |
| :---: | :---: | :---: | :---: |
| Budget | Thru $03 / 31 / 21$ | Thru $03 / 31 / 21$ | Variance |

## Eield Expenses

| Field Management | $\$$ | 15,000 | $\$$ | 7,500 | $\$$ | 7,500 | $\$$ | - |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| General Insurance | $\$$ | 2,725 | $\$$ | 2,725 | $\$$ | 2,726 | $\$$ | $(1)$ |
| Irrigation | $\$$ | 16,000 | $\$$ | 8,000 | $\$$ | 1,204 | $\$$ | 6,796 |
| General Repairs \& Maintenance | $\$$ | 5,000 | $\$$ | 2,500 | $\$$ | - | $\$$ | 2,500 |
| Landscape Maintenance | $\$$ | 212,000 | $\$$ | 106,000 | $\$$ | 96,850 | $\$$ | 9,150 |
| Landscape Replacement\& Tree/Palm | $\$$ | 75,230 | $\$$ | 37,615 | $\$$ | 25,219 | $\$$ | 12,396 |
| Fertilization | $\$$ | 36,000 | $\$$ | 18,000 | $\$$ | 14,853 | $\$$ | 3,147 |
| Contingency | $\$$ | 10,000 | $\$$ | 5,000 | $\$$ | 4,101 | $\$$ | 899 |
| Streetlights | $\$$ | 60,000 | $\$$ | 30,000 | $\$$ | 20,530 | $\$$ | 9,470 |
| Sidewalk \& Asphalt Maintenance | $\$$ | 6,000 | $\$$ | 3,000 | $\$$ | 2,950 | $\$$ | 50 |
|  |  |  |  |  |  | $\mathbf{1 7 5 , 9 3 2}$ | $\mathbf{\$}$ | $\mathbf{4 4 , 4 0 8}$ |
| Total Field Expenses: | $\mathbf{4 3 7 , 9 5 5}$ | $\$$ | $\mathbf{2 2 0 , 3 4 0}$ | $\mathbf{\$}$ |  |  |  |  |

## Cabana \& Pool Expenses

| Security | \$ | 35,000 | \$ | 17,500 | \$ | 6,286 | \$ | 11,215 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contingency | \$ | 12,500 | \$ | 6,250 | \$ | 1,703 | \$ | 4,547 |
| Electric | \$ | 25,000 | \$ | 12,500 | \$ | 12,256 | \$ | 244 |
| Internet | \$ | 3,000 | \$ | 1,500 | \$ | 257 | \$ | 1,243 |
| Property \& Casualty Insurance | \$ | 15,000 | \$ | 15,000 | \$ | 12,240 | \$ | 2,760 |
| Pest Control | \$ | 828 | \$ | 414 | \$ | 414 | \$ | - |
| Amenity Repair \& Maintenance | \$ | 10,000 | \$ | 5,000 | \$ | 3,219 | \$ | 1,781 |
| Swimming Pools | \$ | 19,500 | \$ | 9,750 | \$ | 5,950 | \$ | 3,800 |
| Playground Lease | \$ | 15,256 | \$ | 7,628 | \$ | 6,887 | \$ | 741 |
| Janitorial - Pool | \$ | 17,400 | \$ | 8,700 | \$ | 4,454 | \$ | 4,246 |
| Water \& Sewer | \$ | 7,500 | \$ | 3,750 | \$ | 2,803 | \$ | 947 |
| Total Cabana \& Pool Expenses | \$ | 160,985 | \$ | 87,992 | \$ | 56,469 | \$ | 31,523 |
| Total Expenditures | \$ | 761,480 | \$ | 402,312 | \$ | 314,749 | \$ | 87,564 |
| Transfer In (Out) | \$ | $(98,820)$ | \$ | (500) | \$ | (500) | \$ | - |
| Total Other Financing Sources (Uses) | \$ | $(98,820)$ | \$ | (500) | \$ | (500) | \$ | - |
| Excess Revenues (Expenditures) | \$ | (0) |  |  | \$ | 545,699 |  |  |
| Fund Balance-Beginning | \$ | - |  |  | \$ | 421,773 |  |  |
| Fund Balance - Ending | \$ | (0) |  |  | \$ | 967,472 |  |  |

## Highland Meadows II

## Community Development District Capital Reserve

## Statement of Revenues, Expenditures, and Changes in Fund Balance

For The Period Ending March 31, 2021

|  |  |  |
| :---: | :---: | :---: | :---: |
| Adopted | Prorated Budget | Actual |
| Budget | Thru $03 / 31 / 21$ | Thru 03/31/21 |

## Revenues:

| Interest | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Revenues | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ |

## Expenditures:

## General\&Administrative:

| Capital Outlay | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Miscellaneous | $\$$ | - | $\$$ | - | $\$$ | 75 | $\$$ |


| Total Expenditures | \$ | - | \$ | - | \$ | 75 | \$ | (75) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Transfer In (Out) | \$ | 98,820 | \$ | 500 | \$ | 500 | \$ | - |
| Total Other Financing Sources (Uses) | \$ | 98,820 | \$ | 500 | \$ | 500 | \$ | - |
| Excess Revenues (Expenditures) | \$ | 98,820 |  |  | \$ | 425 |  |  |
| Fund Balance- Beginning | \$ | 13,811 |  |  | \$ | - |  |  |
| Fund Balance - Ending | \$ | 112,631 |  |  | \$ | 425 |  |  |

> Highland Meadows II

Community Development District
Debt Service Funds
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending March 31, 2021

## Revenues

| Revenue | \$ | 1 | \$ | 1 | \$ | 3 | \$ | 1 | \$ | 3 | \$ | 1 | \$ | 2 | \$ | 0 | \$ | 13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reserve | \$ | 4 | \$ | 1 | \$ | 3 | \$ | 2 | \$ | 4 | \$ | 2 | \$ | 3 | \$ | 6 | \$ | 24 |
| Prepayment | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 0 | \$ | 0 | \$ | 1 | \$ | 12 | \$ | 14 |
| Capitalized Interest | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1 | \$ | 1 |
| Assessments: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tax Collector | \$ | 66,817 | \$ | 98,412 | \$ | 176,418 | \$ | 102,947 | \$ | 293,057 | \$ | 125,981 | \$ | 158,267 | \$ | 203,624 | \$ | 1,225,523 |
| Prepayments | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 603,606 | \$ | 603,606 |
| Lot Closings | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 32,441 | \$ | 32,441 |
| Total Revenues | \$ | 66,821 | \$ | 98,415 | \$ | 176,424 | \$ | 102,949 | \$ | 293,065 | \$ | 125,984 | \$ | 158,286 | \$ | 839,690 | \$ | 1,861,634 |

## Expenses

| Transfer Out | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Interest-11/1 | \$ | 25,494 | \$ | 34,400 | \$ | 65,784 | \$ | 38,278 | \$ | 109,631 | \$ | 46,238 | \$ | 60,244 | \$ | 120,029 | \$ | 500,098 |
| Principal-11/1 | \$ | 15,000 | \$ | 25,000 | \$ | - | \$ | - | \$ | 70,000 | \$ | 30,000 | \$ | 60,000 | \$ | - | \$ | 200,000 |
| Special Call-11/1 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 20,000 | \$ | 5,000 | \$ | 145,000 | \$ | 530,000 | \$ | 720,000 |
| Interest-2/1 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 59 | \$ | 4,943 | \$ | 5,002 |
| Special Call- $2 / 1$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,000 | \$ | 475,000 | \$ | 480,000 |
| Interest - 5/1 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Principal - 5/1 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Special Call-5/1 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Expenses | \$ | 45,494 | \$ | 64,400 | \$ | 70,784 | \$ | 43,278 | \$ | 199,631 | \$ | 81,238 | \$ | 270,303 | \$ | 1,129,972 | \$ | 1,905,100 |
| Excess Revenues (Expenses) | \$ | 21,328 | \$ | 34,015 | \$ | 105,639 | \$ | 59,671 | \$ | 93,434 | \$ | 44,746 | \$ | $(112,017)$ | \$ | $(290,281)$ | \$ | $(43,466)$ |
| Beginning Fund Balance | \$ | 190,631 | \$ | 130,908 | \$ | 231,593 | \$ | 98,650 | \$ | 389,752 | \$ | 146,409 | \$ | 378,811 | \$ | 828,807 | \$ | 2,395,561 |
| Ending Fund Balance | \$ | 211,958 | \$ | 164,923 | \$ | 337,233 | \$ | 158,321 | \$ | 483,186 | \$ | 191,155 | \$ | 266,794 | \$ | 538,525 | \$ | 2,352,095 |

## Highland Meadows II

Community Development District


## Revenues:

| On Roll Assessments | \$ | - | \$ | 10,681 | \$ | 823,652 | \$ | 14,825 | \$ | 2,910 | \$ | 1,962 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 854,029 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Other Income | \$ | 6,828 | \$ | - | \$ | 10 | \$ |  | \$ | 30 | \$ | 50 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 6,918 |
| Total Revenues | \$ | 6,828 | \$ | 10,681 | \$ | 823,662 | \$ | 14,825 | \$ | 2,940 | \$ | 2,012 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 860,947 |

## Expenditures:

General \& Administrative:

| Supervisor Fees | \$ | 600 | \$ | 800 | \$ | 1,000 | \$ | - | \$ | 800 | \$ | 1,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,200 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Public Official Insurance | \$ | 2,692 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,692 |
| Trustee Services | \$ | 3,717 | \$ | 7,497 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 11,214 |
| District Management Fees | \$ | 2,917 | \$ | 2,917 | \$ | 2,917 | \$ | 2,917 | \$ | 2,917 | \$ | 2,917 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 17,500 |
| Engineering | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Dissemination Agent | \$ | 583 | \$ | 583 | \$ | 583 | \$ | 1,183 | \$ | 583 | \$ | 583 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,100 |
| Bank Fees | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Arbitrage | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Property Appraiser | \$ | 22,303 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 22,303 |
| District Counsel | \$ | 1,370 | \$ | 989 | \$ | 1,064 | \$ | 1,610 | \$ | 2,865 | \$ | 1,790 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 9,687 |
| Assessment Administration | \$ | 5,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,000 |
| Audit Fees | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Travel Per Diem | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Telephone | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Postage \& Shipping | \$ | 15 | \$ | 7 | \$ | 6 | \$ | 20 | \$ | 13 | \$ | 27 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 88 |
| Printing \& Binding | \$ | - | \$ | 0 | \$ | 7 | \$ | 3 | \$ | - | \$ | 14 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 24 |
| Office Supplies | \$ | 0 | \$ | 3 | \$ | 3 | \$ | 3 | \$ | 0 | \$ | 4 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 13 |
| Legal Advertising | \$ | 959 | \$ | 501 | \$ | 552 | \$ | - | \$ | 552 | \$ | 833 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,396 |
| Miscellaneous | \$ | - | \$ | 265 | \$ | 151 | \$ | 123 | \$ | 121 | \$ | 121 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 781 |
| Website Maintenance | \$ | 196 | \$ | 196 | \$ | 196 | \$ | 196 | \$ | 196 | \$ | 196 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,175 |
| Dues, Licenses \& Subscriptions | \$ | 175 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 175 |
| Total General \& Administrative: | \$ | 40,527 | \$ | 13,757 | \$ | 6,478 | \$ | 6,055 | \$ | 8,046 | \$ | 7,485 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 82,347 |

## Eield Expenses

| Field Management | \$ | 1,250 | \$ | 1,250 | \$ | 1,250 | \$ | 1,250 | \$ | 1,250 | \$ | 1,250 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 7,500 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Insurance | \$ | 2,601 | \$ | - | \$ | 125 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,726 |
| Irrigation | \$ | - | \$ | 1,204 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,204 |
| General Repairs \& Maintenance | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Landscape Maintenance | \$ | 16,100 | \$ | 16,150 | \$ | 16,150 | \$ | 16,150 | \$ | 16,150 | \$ | 16,150 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 96,850 |
| Landscape Replacement \& Tree | \$ | 1,374 | \$ | 14,269 | \$ | 987 | \$ | 7,808 | \$ | 781 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 25,219 |
| Fertilization | \$ | 2,475 | \$ | 2,475 | \$ | 2,475 | \$ | 2,475 | \$ | 2,475 | \$ | 2,475 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 14,853 |
| Contingency Field | \$ | 3,168 | \$ | 463 | \$ | 471 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,101 |
| Streetlights | \$ | 2,845 | \$ | 3,440 | \$ | 4,076 | \$ | 3,110 | \$ | 4,048 | \$ | 3,011 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 20,530 |
| Sidewalk \& Asphalt Maintenance | \$ | - | \$ | - | \$ | 2,950 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,950 |
| Total Field Expenses: | \$ | 29,813 | \$ | 39,250 | \$ | 28,484 | \$ | 30,794 | \$ | 24,704 | \$ | 22,887 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 175,932 |

## Highland Meadows II

Community Development District

| Security | \$ | 2,480 | \$ | 1,194 | \$ | 620 | \$ | 729 | \$ | 729 | \$ | 535 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 6,286 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contingency | \$ | 367 | \$ | - | \$ | - | \$ | 1,286 | \$ | 50 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,703 |
| Electric | \$ | 2,058 | \$ | 2,329 | \$ | 2,376 | \$ | 1,482 | \$ | 1,557 | \$ | 2,453 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 12,256 |
| Internet | \$ | - | \$ | - | \$ | - | \$ | 3 | \$ | 127 | \$ | 127 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 257 |
| Property \& Casualty Insurance | \$ | 12,240 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 12,240 |
| Pest Control | \$ | 69 | \$ | 69 | \$ | 69 | \$ | 69 | \$ | 69 | \$ | 69 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 414 |
| Amenity Repair \& Maintenance | \$ | 1,237 | \$ | - | \$ | - | \$ | 180 | \$ | 1,802 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,219 |
| Swimming Pools | \$ | 1,425 | \$ | 2,900 | \$ | - | \$ | 1,625 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,950 |
| Playground Lease | \$ | 1,113 | \$ | 1,113 | \$ | 1,113 | \$ | 1,182 | \$ | 1,182 | \$ | 1,182 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 6,887 |
| Janitorial - Pool | \$ | 1,450 | \$ | 950 | \$ | 950 | \$ | 654 | \$ | 450 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,454 |
| Water \& Sewer | \$ | 263 | \$ | 349 | \$ | 505 | \$ | 506 | \$ | 602 | \$ | 578 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,803 |
| Total Cabana \& Pool Expenses | \$ | 22,704 | \$ | 8,904 | \$ | 5,633 | \$ | 7,715 | \$ | 6,568 | \$ | 4,944 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 56,469 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Expenditures | \$ | 93,044 | \$ | 61,912 | \$ | 40,595 | \$ | 44,564 | \$ | 39,319 | \$ | 35,316 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 314,749 |
| Transfer In (Out) | \$ | - | \$ | - | \$ | (500) | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | (500) |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | (500) | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | (500) |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Excess Revenues (Expenditures) | \$ | $(86,216)$ | \$ | $(51,231)$ | \$ | 782,567 | \$ | $(29,739)$ | \$ | $(36,379)$ | \$ | $(33,304)$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 545,699 |




Section 3

# RECEIVED 

MAY 032021
April 21, 2021
BY: $\qquad$

Samantha Moxie - Recording Secretary Highland Meadows II CDD Office
219 E. Livingston Street
Orlando, Florida 32801-1508

## RE: Highland Meadows II Community Development District Registered Voters

Dear Ms. Hoxie,
In response to your request, there are currently $\mathbf{2 , 0 4 9}$ voters within the Highland Meadows II Community Development District. This number of registered voters in said District is as of April 15, 2021.

Please do not hesitate to contact us if we can be of further assistance.

Sincerely,
Lori Edwands
Lori Edwards
Supervisor of Elections
Polk County, Florida


[^0]:    ${ }^{1}$ Comments will be limited to three (3) minutes

